

## Prayers addressed to Maha Periyava

(Maha Periyava whose name was Swamy Chandrashekara Saraswathy of Kanchi Kamakoti peetam was a living God to all those who knew him. Here are 35 prayers addressed to him)

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## Sri Kanchi Kamakoti ashta Aiswarya Sidhi Manthram

(The Kanchi kamakoti manthra to get eith types of wealths)

Translated by  
P.R.Ramachander

Om Kanchi Kamakoti Jagadh Guru Maha Periyavaa

Om Oh JAqad Guru of Kanchi kamakoti peeta sri Maha Periyava

Mama Sarvabheeshtam sadhaya, sadhaya  
Apadho nasaya nasaya  
Sampadho prapaya , prapaya  
Saha kudumbham vardhaya vardhaya  
Ashta Aiswarya sidhim kuru kuru  
Pahi maam  
Sri Jagadh Guru Thubhyam namo

Please fulfil all my wishes,  
Please destroy dangers  
Please grow wealth, wealth  
Please increase the family with me  
Please give me powers to get eight type of wealth\*  
Protect me  
Oh Jagat Guru , my salutations to you.

## Chandra Shekara Sadguru Akshara maalai

By  
Sri Venkatesan

(the author composed this great prayer in 1983 and sang it before with his consent and blessing and made a humble request" Whenever and wherever this song is sung, you should appear there." Maha Periyava said "I will come"

The fiest letter of the lines are the tamil alphabets in order.The Sankara referred in the different lines could be God Sankara, AdhiSankara and Maha Periyava).This has been once translated in to English in 2013

The Author has written (<https://mahaperiyavaa.blog/2012/09/04/sadguru-aksharapamalai-composed-by-shri-venkatesan/>)

"Dear friends,

Mahaperiyava Charanam,

I like to share one information and Slogam with all Mahaperiyava devotees.

In 1983 I wrote a Song and Atchrapamalai on Mahaperiyava and went to Kasturipalli in Andrapradesh to have darshan of Mahaperiyava. It was on a Sri Ramanavami day. I requested Periyava that "I like to sing the song and slogam" He permitted me. I started singing the song and after that started with the Atcharapamalai. Mahaperiyava was vey happy and i sang it near his ears (just in 1 feet distance). I requested Periyava that whenever we sing this He should come and bless us. He said "He will surely come".

I like to share the Song and Slogam to all with Mahaperiyava blessings.

Jaya Jaya Sankara Hara Hara Sankara.!!!

regards,

Venkatesan.L.S.

9600064140.

Chennai."

Anbin vadivana sankaran- Sankara who is the form of love

Advaita peroli Jnana sankaran- The great light of Advaita Jnana Sankara

Ammal appanaana arum guru Sankaran- The divine Guru Sankara who is our mother and father

Aananda guruvaana Kanchi Sankaran- Kanancha sankara who is the joyous Guru

Immayum marumayum kaakkum sankaran-The sankara who protects this and the other world

Eesanodu aadidum inayadi Sankaran- The sankara who merges his feet who plays with God

Unnatha nilai kol uthama sankaran- The great Sankara who occupies great position

Oozh vinai neekidum oordhwa Sankaran- The tall Sankara who removes the past Karma

Yenthanai aalum yezhil migu Sankaran- The handsome Sankara who rules me

Yethamum arulidum Yekantha Sankaran- The lonely Sankara who blesses higher position

lympulan adakkiye aandidum Sankaran-The Sankara who controls the five sense organs

Oppuyarvillaa Olimigu SAnkaran- The incomparable lustrous Sankara

Othidum vedathin utporul Sankaran- The inner meaning of Vedas we chant Sankara

Avvai poal arul mozhi unarthum SAnkaran- Sankara who makes us understand divine sayings like Avvayar

Kannin imai poal kakkum Sankaran- Sankara who protects us like eyelids

Kaanthaamai kavamthennai eerkkum Sankaran-Sankara eho attracts me like a magnet

Killai yenai yethu magizhum Sankaran- Sankara who accept me who is a novice and becomes happy

Keerthanaikal paadi thuthidum Sankaran-Sankara who prays by singing Keerthanas

Kuraiil pokkidum kothavan Sankaran -Sankara who is the king who removes our wants

Koottin mei porul unarthum Sankaran-Sankara who makes realize the meaning of merging with God

Kedil vizi chelvamaam Sankaran-Sankaran the wealth we see which is very pure

Kai kondu anaitthenai kaakum SAnkaran- Sankara who who hugs with his hand and protects me

Kondrai malai thanai choodum Sankaran-Sankara who wears the ixora flowers

Gopura kalamai thigazhum sankaran=Sankaran who is the pot at the head of temple tower

Gowthamar pothidum karunaa Sankaran-The merciful Sankara appreciated by sage Gauthama

Chandhira pirai kol sundara sankaran- The pretty Sankara who has the moon's crescent

Saantha swaropanai vaazhum Sankaran-Sankara who lives with a peaceful form  
 Chirumai mathiyinai maathum Sankaran- Sankara who changes silly brains  
 Seelam jnanamun unarithidum Sankaran- Sankara who makes you realize good conduct and wisdom  
 Sundaran pothidum pithan Sankaran-Lord shiva praised by sundaras as pithaa(mad?)  
 Choozhntha irul agathum maya Sankaran- The Sankara of illusion who removes ignorance surrounding us  
 Chelvamum valamayum Arulum Sankaran-The Sankara who gives wealth and prosperity  
 Chenntha mei porul unathum Sankaran-The Sankara who makes realize the truth within us  
 Saiva thirumurai pothum Sankaran- Sankara praised by SAiva Thirumurai  
 Sollum porulum kaakuum Sankaran-Sankara who protects the word and its meaning  
 Sorvilaa manathidai vaazhum Sankaran- Sankara who lives in the mind that never gets tired  
 Soundarya lahariyai aruliyai Sankaran- The Sankara who composed Saundarya Lahari  
 Jnamaliyil yenthanai chertha Sankaran-Sankara who made me join Jnamali  
 Jnathin vadivaana sadguru sankaran- Sankara the great Guru who is the form of wisdom  
 Thathuva neri thanai alikkum Sankaran- Sankara who gave us rules of Philosophy  
 Thaayai paasam pozhinthidum Sankaran-Sankara who rained affection as a mother  
 Thikkettum pugazh kol Jagat Guru Sankaran-The universal teacher Sankara whose fame has spread in all directions  
 Theenchuvai amuthena chorchuvai Sankaran- Sankara whose words taste like the tasty nectar  
 Thunba innakkal agathum Sankaran-Sankara who removes problems of sorrow  
 Thooyavar manathil amarithidum Sankaran-Sankara who sits in mind of pure people  
 Then thisai amariththa guruvadi Sankaran-Sankara who sat as Guru in the south  
 Theninum iniya nal vaai mozhi Sankaran- Sankara whose oral words are sweeter than honey  
 Thondar tham anbile magizhum Sankaran- Sankara who is happy in love of devotees  
 Thodudai seviyanai aadidum Sankaram- Sankara who dances with ear globes in ear  
 Nadamaadum devaimam Kanchi sankaran- The Sankara of Kanchi who was the walking God  
 Nanilathil Dharmathai Kakkum Sankaran-Sankara who protects Dharma in the earth  
 Nirai mathi azhakena niraintha Sankaran-Sankara who filled up with beauty of full moon  
 Neekamara yengum Niraintha Sankaran-Sankara who without doubt has filled everywhere  
 Nunnuyir anaithum kaakum Sankaran- Sankara who protects all small beings  
 Noolarivim mei jnana Sankaran- Sankara who is truly wise in knowledge of books  
 Nenjamathil vanjakathai agathum Sankaran- Sankara who removes ill feeling from mind  
 Nesamum kaattum thaimai Sankaran- The motherly Sankara who also shows affection  
 Nodi pozhuthil yemai kaakum Sankaran-Sankara who protects us within a second  
 Noi nodi theerkkum maruthuva Sankaran- The doctor Sankara who cures all diseases  
 Jothi vadivmaana Jyothi Sankaran- The lustrous Sankara of the shape of a flame  
 Pbninai kaakum Paramasiva Sankaran- The Paramasiva Sankara who protects our culture  
 Paamararai arinjaraai maathum Sankaran- Sankara who turns illiterate to wise  
 Pillayin mozhi ketu magizhntha Sankara-Sankara who became happy hearing his son's words  
 Punniya seelanaai vaazhum Sankaran-Sankara who lives with blessed character  
 Bhoomiyil Dharmathai oondriya Sankaran- Sankara who established Dharma in earth  
 Petha thai poal nammai penum Sankaran- Sankara who looks after us like our own mother  
 Perinba nilai kaattum Moksha Sankaran- Sankara of salvation who shows the position of great joy  
 Painkili ammayin Bala Sankaran- The boy Sankara of Goddess Meenakshi  
 Porpatham thoorkiye aadum Sankaran- The Sankara who dances lifting his golden feet  
 Poththidum pamalai yerkkum Sankaran -Sankara who accepts garland of poems praising him  
 Mahimai kaattie magizhikkum Sankaran- Sankara who makes us happy by showing his greatness  
 Maravuri daritha mamuni Sankaran -The great sage Sankara who wore tree hide  
 Maanthar kurai theerkkum mangala Sankaran-The auspicious Sankara who removes problems of human beings  
 Minnidum oli poal meni kol Sankaran-Sankara with a body like a lustrous light  
 Meettidum vaanayin Nadha Sankaran-Sankara who is the sound of strumming Veena  
 Muppirappu vinai thanai agathum Sankaran- Sankara who removes karma of previous births  
 Moondarm pirai ani choodum Sankaran- Sankara who wears third day moon's crescent  
 Menmayai arul mozhi vishayum Sankaran- Sankara who tells his blessings in a soft tone  
 Menmai kol vaazhvayai alikkum Sankaran-Sankara who only gives a life of greatness  
 Mainthanai yenai yethru magizhum Sankaran-Sankara who accepts me as a son and becomes joyous  
 Moham azhithu mei jnanam kol Sankaran- Sankara who destroys passion and takes on divine wisdom  
 Mounam Kaakum madhava Sankaran -The Sankara of great penance who observes silence  
 Yajur veda saaramai vilangum Sankaran-Sankara who shines as essence of Yajur Veda  
 Yaavarakkum guruvaana moorthi Sankaran- Sankara who became guru of everybody  
 Ramyamai manathil ulavum Sankaran-Sankara who walks prettily in our mind  
 Raappakal illa ulagai rakshikkum Sankaran-Sankara who protects the world day and night  
 Reengaar nadhathil layikkum Sankaran-Sankara who merges in the sound of reem  
 Rudraksha malai thanai aniyum Sankaran- Sankara who wears Rudraksha garland  
 Roopmilla thatuvathim uruva Sankaran- Sankara who is the form of formless philosophy  
 Rogam neeki uyir kaakum Sankaran- Sankara who cures illness and saves the life  
 Lalithambikai arul Bala Sankaran- The blessing of Goddess Lalitha, the boy Sankara  
 Roudram thavirthu anbu kaattidum Sankaran- Sankara who avoids anger and shows love

Laavanyamai manathai eerkkum Sankaran- Sankara who attracts the mind in a pretty manner  
 Linga vadivamai arulum Sankaran- Sankara who blesses in the form of Linga  
 Leelaa vinodhnai leelai kol Sankaran-Sankara who plays as a sport  
 Vallalaai arul karam kaattum Sankaran-Becoming charitable Sankara who shows his hands of blessing  
 Vaanavar poththidum deva Sankaran- The deva Sankara praised by the devas  
 Vilva maalai thanai yerkkum Sankaran- Sankara who accepts Vilva garland  
 Ven thiruneeru aniyum Shivaguru Sankara-Sankara the Shivaguru wearing white sacred ash  
 Velvikal kaathidum Veda Sankaran-Veda Sankara who protects the Yagas  
 Vayyakam poththidum Kanchi Sankaran- Sankara of Kanchi praised by the heavens  
 Anaithumai thondriye arulum Sankaran-Sankara who appeared as everything and blessed  
 Aaruyirkellam Thaimai Sankaran- For all being mother Sankara  
 Vinnum mannumai vilangum Sankaran-Sankara who appears as earth and the sky  
 Chandhira vadivam kol sundara Sankaran-Pretty Sankara who assumed the form of moon  
 Arupathettam peeda Aananda Sankaran- The happy Sankara who was the 68<sup>th</sup> Acharya  
 Kamakshipadham panyium Kamakoti Sankaran-Sankara of Kamakoti who saluted goddess Kamakshi  
 Kamakoti peedathai aalum Sankaran- Sankara who rules over Kamakoti peeta  
 Yen akathil amarithu yennei kaakum Sankaran-Sankara who sits in my mind and protects me  
 Adiyen Venkatesan Malayai yethu arulum Sankaran-Sankara who accepts the garland given by me Venkatesa  
 Annapoornaashtakam Aruliyai Sankaram- Sankara who wrote Annapoornaashtaka  
 Kankadhara sthothiram uraithitta Sankaran-Sankara who recited Kanakadhara Stotra  
 Pidi arisi Dharmathai kaattiya Sankaran-Sankara who showed the giving of fist full of rice  
 Thiruppavai , Thiruvempavai, Thirukolarupathigam uraithida Vagai cheitha Sankaran-Sankara who made way to chant Thiruppavai, Thiruvempavai and Thirukolaru pathikam

Apara karuna sindhum  
 Jnandham Santha roopinam,  
 Sri Chandrashek  
 Jaya jaya Sankara, Hara hara Sankara,  
 Jaya jaya Sankara, Hara hara Sankara,  
 aram Gurum,  
 Pranatham Vibhakaram

The great ocean of mercy,  
 Wise one who had a peaceful form,

Is the Guru Chandrashekara,  
I salute the one who is the Sun.

## Guru Dasakam

By  
H.H. Sankara Vijayendra Saraswathi of Kanchi Kamakoti Peetam  
Translated by  
P.R.Ramachander

(Vijayendra SARaswathi Swaigal is also called "Bala Periyaval" by his devotees and this is the prayer addressed to his Guru, Swami Chandra Shekara Saraswathi well known as "Maha Periyavaa")  
1.Sruthi Smrithi purano uktha Dharma Marga ratham gurum,  
BHakthaanaam hitha vakthaaram Namasye Chitha Shudhaye

I pay homage to him who cleans the mind , who talks for the good of devotees,  
Who is the Guru delighted in showing the path of Dharma in Vedas, Tradition and Epics.

2.Advaitananda Bharitham sadhoonaam upakaritam,  
SARva SAshttra vidham , Namasye Chitha Shudhaye

I pay homage to him who cleans the mind , who is filled with joy of nonduality,  
Who helps saints and who was an expert in all Sashtras.

3.Karma BHakthi , Jnana Marga prachare badha kankanam,  
Anugraha pradatharam , namasye chitha Shudhaye.

I pay homage to him who cleans the mind ,who was very firm,  
In giving publicity to the ways of right action, devotion and wisdom

4.Bhagwat Pada Padabhja Vinivesitha chethasa,  
Sri Chandra Shekara Guro prasado Mayi Jayatham

Oh Guru Chandara Shekara , who has placed his mind at the lotus feet,  
Of Adhi Sankara, be pleased with me and bless for my victory.

5.Kshethra theertha Kadhabigna , SACHidananda Vighraha,  
Chandra Shekara Varyo may sannidathaam sadaa hrudhi.

Oh Excellent Chandra Shekara , who is an expert in temples, sacred waters and stories,  
Oh Form of divine joy , May my mind be always with you.

6.POshane Veda Sasthraanaam datha chitha maharnisam,  
Kshethra yathra ratham Vandhe Sadgurum Chandra Shekaram.

I salute the great Guru Chandra Shekara who cherished the Vedas and Sastras,  
Giving his mind away to that great ocean and who was interested in Pilgrimage.

7.Veda Jnana Veda BHashya Jnana karthum yasya samudhyama,  
Gurur Yasya Mahadeva , tham Vandhe Chandrashekaram.

I salute That Guru Chandra Shekara who had Knowledge of Vedas and their interpretation,  
And who was doing the great job of protecting them and who was a Guru Like the great Lord Shiva.

8.Manivachaka Godhadhi Bhakthi Vag amruthair brusam,  
Balanam Bhawad Bhakthim Vardhyanatham Gurum Bhaja

I sing about that Guru who was interested in the nectar like works,  
Of Manikka Vachaka and Andal and who increased the devotion of Gods among children.

9.Laghu upadesai Nasthikya bhavam artha kovidham,  
Shivam smithamukham SAntham pranathosmi Jagat gurum.

I Salute the Guru of the world who was an expert who could give simple teachings,  
Pregnant with meaning to the atheists who was gracious , peaceful and with a smiling face.

10.Vinayena prarthayeham Vidhyaam bodhaya may Guro,  
Margamanyam na janeham bhavantham saranam gatha.

I am praying you with humility, Oh Guru please teach me knowledge,  
As I do not know any other way except surrendering at your fet.

## Maha Periyavaa Jagat Guru ashtaka stotram

Translated by  
P.R.Ramachander

( Jagatguru Swami Chandra Shekara Saraswathi who was the previous Peedathipathi of Kanchi Kamakoti Peetam was a living God to his devotees and continues to be even after Samadhi. All his devotees in a hushed tone full of devotoion refer to him as "MahaPeriyavaa" meaning the "very , very great one". I got this stotra written in tamil from <http://mahaperiyavaa.wordpress.com/2014/> )

1.Namothesthu Guru Nadham,  
Kanchi peedam sura poojitham,  
Divya jnana Abhaya hastham ,  
Kanchim Jagad Gurum namosthutte.

My salutations to my Guru who is my lord,  
Who occupies the Kanchi peeda, worshipped by Devas,  
Who has divine knowledge and shows Sign of protection by his hands,  
I salute that Guru of the world from Kanchipuram.

2.Namasthe Shiva prakasam,  
Budhimathaam varishtam,  
Loka Samastha papa hare,  
Kanchim Jagad Gurum namosthutte.

Salutations to the one who radiates Lord Shiva,  
Who is the greatest among wise people,  
And who destroys the sins of all people,  
I salute that Guru of the world from Kanchipuram.

3.Jyothirmayam, thejomayam,  
Roga vinasana moksha pradham,  
Sarva Dukha nivaranam,  
Kanchim Jagad Gurum namosthutte.

He who is full of light, He who is full of luster,  
Who cures diseases , who grants salvation,  
And who removes all type of sorrows,  
I salute that Guru of the world from Kanchipuram.

4.Aapadbhandhavam Anadha Rakshakam,  
SAmasara mama daivatham,  
Sakala soka vinasanam,  
Kanchim Jagad Gurum namosthutte.

A friend during time of danger ,  
Protector of those who have no protector,  
My God in this domestic world ,  
The destroyer of all type of sorrows,  
I salute that Guru of the world from Kanchipuram.

5.Chandra mouleeswara priya  
Sad guru nadham Prathyakshama deivatham,  
Sarva daridra vinasanam,  
Kanchim Jagad Gurum namosthutte.

The Great Guru who is loved by,  
Lord Chandra Mouleeswara(Shiva wearing a crescent)  
My God who is visible to me,  
The destroyer of all poverty,  
I salute that Guru of the world from Kanchipuram.

6.Sumanoharam Aparā karuṇa moorthim,  
Paramātmabhavam , BHaktha jana mithram,  
Soubhāgya dayaka hare,  
Kanchim Jagad Gurum namosthute.

One who s very pretty , who is very greatly merciful,  
One who looks like the divine soul , Friend of his devotees,  
Oh Sage who gives me prosperity and luck,  
I salute that Guru of the world from Kanchipuram.

7.Bhaskara Prakasam ,LOka Nayakam,  
Para Brahma swaroopam shubham,  
Kaivalya navaneetha sadhanam,  
Kanchim Jagad Gurum namosthute.

One who shines like Sun God ., The Lord of the world,  
One who has the form of divine soul who is auspicious,  
And one who is the butter like material leading to salvation,  
I salute that Guru of the world from Kanchipuram.

8.Jnana sagaram , Krupa Sagaram,  
Mandahasa aravind sankasa vadanam,  
Sathya samrakshanam , Guru avatharam,  
Kanchim Jagad Gurum namosthute.

Sea of wisdom, Ocean of mercy,  
Whose smiling face is like a lotus flower,  
One who protects truth and is an incarnation as Guru,  
I salute that Guru of the world from Kanchipuram.

9.Jagat guru ashtaka stotram ,  
Ya padethi bhakthimam nara,  
SARva manobheeshta sidhikara devam,  
Ashta Sidhi vara pradham.

If a man with devotion reads,  
This octet of prayers addressed to the Jagat Guru,  
That God would fulfill all the desires of his mind,  
And he would also give him eight type of occult powers.

10.Pratha kale paden nithyam,  
Roga soka aanthaye ,  
Yeka kale paden nithyam,  
Papa, Shathru vinasanam,

If this is daily read in the morning,  
Sorrow and diseases would come to an end,  
If it daily read once,  
It would destroy his sins and enemies.

11.Dwikalam ya paden nithyam ,  
Aayu arogya sidhitham,  
TriKalam ya paden nithyam,  
SARva karyeshu sidhitham,

If this is read twice daily ,  
He would get a healthy long life,  
And if it is read thrice ,  
He would be able to , with success complete all his works.

Sri Jagad Gurum nithya smaranartham,  
SARva Mangalani Bhavanthu

Let all auspicious things happen,  
To those who remember the great Guru.

## Sri Jagadguru Maha Periyava Kavacham

BY  
Geethagiri

Translated by  
P.R.Ramachander

(You can see the tamil version of this Kavacham in <https://mahaperiyavaa.blog/2014/11/17/sri-jagadguru-kavacham/>)

Kaappu  
Protection

Ulagathin guru thannai uruvaakki thandhitta,  
Ulagathin mudhalone Omkara Ganapathiye,  
Ulagathin nalam kaakka uruvaana "Guru Kavacham"  
Ulakathin maanthar tham ulam chera nee arulvai

Oh primeval lord of the world , Omkara Ganapathi,  
Who created the Guru of the world and gave us,  
Please bless us so that , "This Guru's armour"  
Reaches the mind of people of the world.

1.Jaya Jaya SAnkara , Hara, Hara SAnkara,  
Hara hara SAnkara , Jaya Jaya SAnkara

Hail , hail SAnkara, Hara Hara SAnkara,  
Hara hara SAnkara , Hail, hail SAnkara

2.Guruve saranam , Guruve saranam,  
Thiruve Arulin Uruve Saranam

Oh Guru I surrender , Oh Guru I surrender,

Oh prosperity , form of grace , I surrender

3.Deiva kurale thiruvadi Saranam,  
Meimai kundre , Meloi Saranam,  
Deiva kurale thiruvadi Saranam,  
Meimai kundre , Meloi Saranam,

Oh voice of God , I surrender at your feet,  
Oh mountain of truth, Oh great one, I surrender,  
Oh voice of God , I surrender at your feet,  
Oh mountain of truth, Oh great one, I surrender

4.SAnkara peedathin Sathiya jnani ,  
Mangalam Tharuga , Maname Varuga

Oh truly wise one of SAnkara Peeda,  
Give me auspiciousness, Come oh mind

J5.akathinai kaakkum Jagadguru varuga,  
Mukthinai thaalum mun vanthu Kaakka.

Oh Jagath guru who protects the world, please come,  
Please come forward and protect my face.

6.Kankal irandayum , kanaka Muni kaakka,  
Kanivudam yem nethi, Karunai Guru Kaakaa

May the golden sage protect both my eyes,  
With tenderness may The kind Guru protect my forehead

7.Naavil amarnthu Nar guru kaakka,  
Paavil magizhndhu parkalai kaakka

Let the good guru sit on my tongue and protect,  
Let him become happy with my poems and protect my teeth

8.Chevikal irandayum Sivanadi Kaakka,  
Bhuviyin Guruve Nasiyai kaakka

Let the feet of Lord Shiva protect both my ears,  
Let the Guru of the world protect my nose

9.THalaimai Guruve, thalayinai Kaakka,  
Thava muni yendrum puruvangal kaakka

Let the Head Guru , protect my head,  
Let the sage of penance protect by eye brows

10.Kalaikalin jnani kazhuthinai kaakka,  
Tholkal irandum thooyon kaakka

Let he who knows the arts protect my neck,  
Let the pure one protect my shoulders

11.THunbam pokki thunaye THaruga,  
Onbathu kolum un arulaale,  
Uyarvai yendrum yemmai kaakka,  
Marbai yendrum mamuni kaaka

Remove my sorrows and give me help,  
Let the nine planets due to your grace,  
Be strong and protect us,  
Let the great sage always protect my chest

12.Kar mukhil jnani kaikalai kaakka  
Iduppai , vayithai yem guru kaakka,

Let the wise sage protect my hands,  
Let our guru protect our hips and belly

13,Idukkan yaavum neekki kaakka,  
Muthukai yendrum muzhu muni kaakka

Let him remove all over problems and protect us,  
Let the complete sage protect our back

14.Muthumaikkarasan muththum kaakka,  
Muzhankalkal thanai muni guru kaakka

Let the king of old age protect us completely,  
Let the sage Guru protect our knees

15.Vazhangum arulaal vala thodai kaakka,  
Innarul purinthu ida thodai kaakka

Let the grace he gives protect the right thigh,  
Doing seet grace let him protect the left thigh

16.Ninnarul endrum kalkalai kakka,  
Padamirandum parama guru kaakka

Always let your grace protect my legs,  
Let The Parama guru protect our feet

17.Vedathin uruve vinaikalai theerkka,  
Yethanai pizhaikal cheithirunthalam,  
Athanyum than poruthe kaakka,  
Pithan cheitha kuraikal yel;lam,  
Chithan neeye chirithe kaakka,  
Kula guru yengal kudumbam kaakka

Oh form of Vedas remove all our Karmas,

However much mistakes I have done,  
Please please pardon and protect me,  
Let all the shortages created by God,  
You the magician may protect it laughing,  
May the clan Guru protect our family.

18.Nalamudan Naalum nallarul puriga,  
Dandam yenthum Thathuva jnanani

Along with comfort let good blessings be given,  
By the philosopher holding the staff

19.Gandam vanthaal kanivudan kaakka,  
Vilvamum thulasiyum virumbidum devan

When great problems come, please protect with mercy,  
The god who likes Vilva and Thul;asi leaves.

20.Pala vidha varangal Bhaktharukku arulga,  
Chemmaio uduthum jeevan yendrum

May many type of boons be given to devotees,  
The Soul who daily wears the ochre robe.

21.Yimmai marumai irandilum kaakka,  
Manayinil yendrum mangalam peruka

Let protection be given in this and the other world,  
And let auspiciousness ebb in the home

22.Mathava Jnani magizhvai arulka,  
Manaivi kuzhanthaikal magizhvai vaazha

Let the wise person with great penance bless,  
That wife and children to live happily

23.Maraikalin devan maanbudan arulga,  
Pesum mozhiyaal perumai koora.

Let the deva of Vedas tell with respect,  
To tell about greatness of language we talk

24.Pillai ullamm kondai arulka,  
Kasum panavum kaikalil chera

Let the one with child like heart bless,  
That money and wealth should accumulate in our hands

25.Kannil theriyum deivam arulga,  
Cheyyum thozhikal chirappai vilanga

Let the God whom we can see with our eyes bless,  
That the job we do should shine well

26.Siva neri chelvar cheerai arulka,  
Uyyum vaazhvil unmaikal thulanga

Let the great one who follows Shiva's teaching bless,  
That truth should shine in the life that we lead

27.Ulaga guruve uvanthu kaakka,  
Yethirikal vanthu idarkal tharaamal

Let FGuru of the world happily protect,  
So that enemies do not come and give trouble.

28.Yethirinil vanthu yem guru Kaakka,  
Vidu, vidu , vidu yena vinaikal oda

Let the Guru who came in our front protect,  
So that Karma runs away leaving, leaving us

29.gidu, gidu, gidu yena keethikal kooda,  
Advaithathin oliuye arulga

Let the light of Advaita bless,  
For fame to I ncrease with speed.

30.Arulum porulum tharuka, tharuka,  
Vizhuppuram thanil avatharitha guru

May blessing and wealth be given,  
By the Guru born in Vizhuppuram

31.Virumbiye yemmai yendrum kaakka,  
Sivanai pothum sennira udayon

With willingness always protect me,  
The red clothed one who praises Lord shiva

32.Chelvam yaavum cheeraai tharuga,  
Malai poththum Mathava selva

Please give all the wealth properly,  
Oh Saint who does great penance who makes God wear the garland

33.Manithan Vaazhum neriyai cholka,  
Kalanai vellum kani varam tharuga

Please tell us the way that man has to live,  
Please give me boon to win over death

34.Kaladiyil thaan pugalidam tharuga,  
Vadham pitham yenum pala noigal  
Vandhe yemmai anda vidaamal ,  
Vedam kaakkum vimalan Kaakka

Please give me a place below your feet(in Kaladi)  
Let the many diseases of gas and anemia,  
Come and not come near me,  
Let the pure one who protects the Vedas protect me

35.Vizhuiporule un vizhikal kaakka,  
Pinikal yemmai paththi viodaamal

Oh liberated one let your eyes,  
Protect me from diseases approaching me

36.Pani cheyyum Paramachariyaar Kaakkka,  
Kamakshiyaval karunai cheitha,  
Kaliyuga deivam , karpinai kaakka,  
Chandra Shekara Saraswathi Guruve

Let the Parmarcharys who works protect,  
The God who is the God of Kali age,  
Blessed by Kamkashi, protect my virtue  
Oh Guru Chandra Shekara Saraswathi

37.Saranam, saranm , sarnam, saranam,  
Manthiram yellaam chernthidum uruve

I surrender, surrender and surrender,  
Oh Form in which all manthras merge

38.Malaradi saranm , saranam, sarnam,  
Kaladi devan peedam amarnthoi.

I surrender, surrender to the flower like feet,  
Oh Saint who sat in the peeda of God of Kaladi

39.Kaladi saranam, saranam, sarnam ,  
Kavalaikal yellaam theerthida varuvai,  
Karunai kadale Tharuvai, varuvai

I surrender, surrender , Surrender to your feet(to Kaladi)  
Come remove all my worries,  
Oh ocean of mercy please give, please come

40.Yaathum arivaai , yaga kanale,  
Othum yenthan ullam varuvai

You know everything, the fire of Yaga,  
Please come to my heart which chants

41.Poonchirakaale pullinam aadum,  
Kanchiyil vaazhum kanimukhan saranam

With flower like wings the birds would dance,  
I surrender too the one with merciful face who lives in Kanchi

42.lynthu irupathu aandukal kadantha ,  
Aananda Vadive adiyen saranam

Oh joyful form who has crossed,  
Hundred years , This slave surrenders to you

43.Jagad Guru neeye Kavacham, Kavacham,  
Jaya Jaya sankara Saranam, saranam

Oh Jagadguru, you are the armour , yyou are the armour,  
Hail, hail, Sankara , I surrender, I surrender

44.Hara hara Sankara Saranam Saranam  
Hara hara SAnkara , I surrender I surrender

## Maha Periyava Sahasra Namam

Poojya Sri Chandra Shekarendra Saraswathi Sri Charana Sahasranama Stotram

Compiled by  
Sri SV Radhakrishna Sastri  
Translated in to English by  
P.R.Ramachander

(Here is a great work , which moves all those interested in Hindu religion . Swami Chandra Shekara Saraswathi was well known as Maha Periyava He was born as Sri Swaminathan on 20th May 1984 and entered his Maha Samadhi on 8th January 1994

Mahaperiyava was born on 20 May 1894 and brought up in the Central part of the southern state of Tamil Nadu , Villupuram, South Arcot District. His father was Subrahmanya Sastri who was from a Kannada speaking Hoysala Karnataka Smartha brahmin family that had migrated to Tamilnadu generations earlier. Subrahmanya Sastri worked as a teacher having entered the educational service. His mother Mahalakshmi, was also a Kannadiga Brahmin who belonged to the village of Ichangudi near Tiruvaiyaru. A mani mantapam in his memory was built in Orirukkai village Kanchipuram To his unconsolable devotees , He was the God who walked on earth

These 1008 names bring before you the great history of MahaPeriyava, who answers his devotees' prayers even today

This prayer in Sanskrit with Tamil meaning is given in [http://svradhakrishnasastri.in/wp-content/uploads/2015/11/pdf/Paramapujya%20Sri%20Chandrashekara%20Saraswathi%20Sri%20Charana%20Sahasranama%20Stothram%20\(Sanskrit%20Sloka%20-%20Tamil%20Meaning\).pdf](http://svradhakrishnasastri.in/wp-content/uploads/2015/11/pdf/Paramapujya%20Sri%20Chandrashekara%20Saraswathi%20Sri%20Charana%20Sahasranama%20Stothram%20(Sanskrit%20Sloka%20-%20Tamil%20Meaning).pdf)

Dhyanam

Sri Chandra mouli vara padhabja vara madhupam  
Sri Kamakoti vara peedastha bhanum  
Sri Chandra shekara valaari vara hamsam,  
Sri pradha saranam anisam smarami

The blessed bee hovering round the blessed lotus like feet of Lord Chandrashekara,  
The Sun which occupied the blessed Kamakoti peeda,  
The blessed swan creeping on God Chandra Shekara  
I always meditate on him who grants prosperity

Sri Gurubhyo nama- Salutations to the Guru  
1.Shuklam Baradaram Vishnum, Sasi Varnam Chatur Bhujam,  
Prasanna Vadanam Dyayet, Sarva Vignoba Sandaye, 1

Dressed in white you are,  
Oh, all pervading one,  
And glowing with the colour of moon.  
With four arms, you are, the all knowing one  
I meditate on your ever-smiling face,  
And pray, "Remove all obstacles on my way".

2.Pusthaka japa vata hasthe, varadhaabhaya chihna charu bahu lathe,  
Karpoomala dehe vaageeswari sodhayaasu mama chetha

Oh Goddess holding the beaded chain and book, who shows the signs of blessing and protection,  
Who has body as pure as camphor , Oh goddess of words, please purify my mind

3.Narayana padhmabhavo vasishtha,  
Sakthimscha thath putra parasamscha,  
Vyasa Sukho Gowdapatho yatheendra,  
Govinda yogeethi guru kromoyam.

Narayana, Brahma, Vasishtha,  
Sakthi and his son Parasara,  
Vyasa, Sukha, Gowda pathi,  
And Govinda Yogi is the succession of gurus

4. Adhya sri SAnkaracharyo, bhagwath pada samjnaka,  
Avatheerna shambhurithi prathitha kaladi pathe,

First Sankara was also called as Bhagawath pada,  
Came down from Lord Shiva was called the lord of Kaladi

5. Sureswara padhma padho Hasthamalaka thotakou,  
Sarvajnethi thacchishyaa pratheethaa Guru Sannibha

Sureswara, Padma Padha , Hasthamalaka , Thotaka,  
Were his all knowing disciples and they were famous as equal to their guru.

6. SAnkara Kamakotyaaam peedam kanchyam vruiyeth,  
Prathya sthaapaya adhvaitam peeete sarvajnake sthitha

Sankara established Kamakoti peedam in Kanchipuram,  
And sat in the sarvajna peeda and established advaita.

7. Athmaa namanu sarvajnam sureswara mathe sthitham,  
Gopthaaram Kamkotyakhya peedasya vyathathaath guru

And then before he left his soul Sureswar was made to stay at the Mutt,  
And preserve the sri Kama koti peeda with the duties as it Guru

8. Thadadyendra saraswathyaakhya avichinna paramparaa  
Bhathi no guru varyaaNAam Sarada mada susthithaa

He started the SAuccesiion of Saints names as "Saraswathi".  
And shined similar to the great Gurus of the well established Sarada Mata

9. Ashta sashtithamaachaaryaa Sankara Chandra Shekara,  
Viraajathe Brahmabhootha swam brindavama maasthithaa

The sixty eighth Sankara was Chandra Shekara Saraswathi,  
He shined in that position and has reached The Samadhi

10. Thasya naamaa nanyanandhaani thadanugraha bhajanai.  
Geeyanthe anudhinam bhakthyya Thadanugraha Kamyayaa

His names are innumerable and are being sung daily,  
By all those who have received his blessing.

11. Naamnaam sahasram gownebhyah sthannamabhya prakeerthaye,  
Chitha shudhyai thath thath prasada labdhyai loka shivaya cha

Choosing one thousand names from those nnumerable names.  
I Am singing for mind to become clear and words to get his blessing.

12. Thadharhanthiyai prapathye than kama koti guru uthamaan,  
Prapanna vathsalaath loka hithacharana thath paraan.

For getting the proper ability to sing them, I am surrendering,  
To that Guru who sat in the peeta for the sake of good of the world

Dhyanam

13. Aparaa karuna sindhum jnanadham santha roopinam,  
Sri Chandra shekara gurum, Dhyayami thamaharnisam.

I am meditating day and night on Guru Chandra shekara,  
Who is limitless ocean of peace, one who grants wisdom and has a peaceful form

14. Sri Sankaracharyamaparam sri Sivaa Siva roopinam,  
Poojya sri kamakotyakhya peedakam tham Dhaya nidhim

The divine Sankaracharya had the form of Lord Shiva and Goddess Parvathi,  
He sat in the worshipful kamakoti peeda and was a treasure of mercy.

Sahasra Namam  
Thousand names

Apara karuna sindhur , jnanadha , santha manasa,  
Sri Chandra Shekhara Guru Suchir dantha sthaporatha 1

1. Limitless ocean of kindness 2. One who grants wisdom 3. One who has a peaceful mind  
4. Guru Sri Chandra Shekara 5. One who is divinely pure 6. One who has controlled his senses  
7. One who does great penance

Ruju ,kshamapara, atharkhya sthiradhirachaloamala,  
Ashtasashtithamaacharya, sankaro desikagrani .2

8. Honest 9. Greatly patient 10. he whose nature cannot be guessed, 11 stable 12, one who has stable thoughts 13, one who is stainless, 14 sixty eighth sankaracharya., 15 The top most guru

Kanchi rajaathkama koti peetalankruthi visrutha,  
Kama koti peeta kruthya nirvahodhyuktha poiervaja. 3

16. Famous as one who occupied the Kama koti peeta 17. One who had previous occupants who did their job in a great manner

Jayaabdha Vaishakha jatha prathipathidhi sambhava,  
AAryaabhikhaatha govindayajwa dauhithra vamsaja. 4

18, one who was born in Vaisakha month of Jaya year. 19 He was born in Prathama thidhi 20, One who was born in the daughters side of govinda deekshitha who was called Ayya.

kUla devathayaa aakhyaatha swami shaile naamawaan,  
Naageswararyaa dauhithro, meenakshi thanujaabhava 5

21.He who got his name from Swami malai who was their family god. 22.The son of daughter of Nageswara. 23.Son of the son of Meenakshi

Subrahmanyathmaja , soorir anuradhabhava suhrud,  
Maha lakshmi garbha drutha rigvedi, hareethanvaya 6

24.Son of subrahmanya 25,very wise sage65, One norn in Anuradha star 27,One who had a good heart ,28.One who was given birth by Mahalakshmi 29One who followed Rig Veda, 30.One who belonged to Haritha gothra

Hosala smartha kulaja, karnaatee maathru bhashana,  
Ganaphyanujaa , samba lalithaadhi purobhava 7

31,One who belonged to Hoyasala Smartha sect 32.One whose mother toungue was Kannada 33,One who was younger brother of Ganapathi 34.One who was elder brother of Sambha moorthi and Lalitha

Paraabhavaabdhamaaghaatha thuryasrama udharadhi,  
Sarvajna bhagawath padacharya roopa maha yasaa. 8

35.One who took Sanyasa in the parabhava year 36.One who had a large heart  
37One who had the form of Sarvajna bhagawath padacharya 38One who has great fame

Maha devendra yathi raadanugo bala samyami,  
Raktha shukla prabha misra sri guru dhyana nirvrutha., 9

39.One who followed the great sage Mahadevendra 40.Child Sanyasi 41.One who was peaceful in meditating his guru of red and white colour.

Kalavai grama aarooda peeto , guru padha sthitha,  
Plavanga chaithre pattabhishiktho desika sathama. 10

42.He who occupied the Peeda in Kalavai village 43, He who occupied position of Guru  
44..He who occupied the peeda in plavanga moth in Chithrai star 45.He who was a great Guru

Gruheetha Vidhyaa pramukha sooribhyasthathwa vithama,  
Mahendra mangala guru kula vaasee dwijaavruta. 11

46.He who caught all learning from great people 47.He who is the greatest among philosophers  
48.He who lived in guru kula at Mahendramangalam 49.He who was surrounded by Brahmins

Dakshastheertha saasthrarthastheertha krutha nijasritha,  
Sarvatha saasagraahi sambhaasha rasikaagranee. 12

50.He who was an expert intellectual 51,He who understood meaning of sasthras from his studies  
52He whiu helped those who approached him 53,He who accepted the essence from what he learnt 54,One who enjoyed fruitful conversation

Saarajnatha avisamvaadhi jnatha jneyovisaaladhee,  
Para chitha vedhikaanthako amarsha varjithhaa. 13

55.He who knows the essence,56 He never retorts, 57He who who understands what has to be understood, 58He who has a broad vision , 59He who understands others minds, 60He who thinks alone, 61He who does not have absence of patience

Samskutha dravidaaandhraadhi bahu baashaa visaaradha,  
Swayam sishtha, sishtha janavrutho dharmaye padhi sthitha. 14

62.He who is an expert in Sanskrit, Tamil , teugu and many languages 63.He who is self disciplined 64.He who is surrounded by disciplined people 65.He who stands firmly in Dharma

Shudhasthirashavanasnaayi kaashaayaambara veshtitha,  
Aadhy sankara yogeendra samaya nu gathou ratha. 15

66,He who has cleaned himself67.He who takes bath three times 68,HE who wears ochre cloths 69.He who is busy following methods of Adhi sankara

Bahu danda lasad danda kaaragra kamandalu,  
Phala bhaga lasad bhoothi pundro athi vimlaanana 16

70.He who has long stick like arms carrying staff 71. He who has water pot at the tip of the hand,  
72.He who wears shining sacred ash in his forehead 73,.he who has greatly pure appearance

Swadhanda pooja naratho danda drushteswara sudhee,  
Bhoothi pralipthayava punya theertha kruthaaplava 17

74He who worships his staff, 75 He who sees God in his staff 76.He who has pure knowledge, 77,He who applies sacred ash all over the body 78..He who takes bath in pure water

Agnir vayur jala., sarva bhasmethi manane ratha,  
Sadaa triyambaka manujaapi shiva thanu shiva 18.

79,He who tells in his mind that fire, water and air are all ash 80.He who chants trayambaka manthra always ,81. He who has body like Shiva 82. He who is Shiva

Drutha Rudraksha makuto jana drushta shivaakruthi,  
Rudraakshaa malaabharana kamro mandha gather varthi. 19

83.He who wears a crown of Rudraksha 84.He who is seen as Lord Shiva by people 85.He who wears garland of Rudraksha as ornament 86He who attracts others 87He walks slowly 88He who does penance

Dharma marga gragaami chanugamarga pradarsaka,  
Vaani vihaari jihwagro loka sangrahane ratha, 20

89.He who travels in path of Dharma 90, He who shows the way to those who depend on him 91.He who has a tip of the toungue where Saraswathi plays 92.He who is interested in attracting others

Sundari Chandra moulisa padabja madhupaanthara,  
Sri Mahadeva yathi radipsithaa chara samyatha 21

93.He who has a mind which is a bee searching for lotus feet Tripurasundari and Chandramouleeswara94.He who is bound by the way shown by his Guru Mahadeva Yathi

Sri Chandra Shekara yathi drushta thuryasrama Sthithi,  
Sri Meru Madhya bindhstha sundari dhayana thathpara 22

95.He who took SAnyasa as per the wishes of Chandra shekara Yathi 96.He who is drowned in the meditation Tripurasundari Who is in the middle of Meru

Kailasa neetha yogaakhya shiva linga kruthaarhana,  
Poojaa mandapavahaadhi samalankruthi thathpara. 23

97.He who worships the Yoga linga brought from Kailasa 98,He who is interested in beautifying Pooja stage and Lords steed

Ganesadhithya Govinda Shiva sankara poojaka,  
Adwaitha bhavanaapeh Bedhadhi sagunekshanaa 24.

99.He who worships Ganesa, Surya Vishnu and Shiva 100,He who does not see differences between Gods as he follows advaita 101.He who sees God's Saguna form

Sarvam brhamethi kruthadhi sarvathra brahma bhavana,  
Panchayathana sujneya deva poojana thathpara,. 25

102.He who has concluded that everything is Brahman 103 he who sees Brahman everywhere 104 He who is busy in the worship of five gods which is easy to realize God

Sri Rudra pata niratho athi rudradhi pravarthaka,  
Shivarpiitha mana kaya sarvathra sri shivekshana 26

105 He who chants Rudram always 106.He who makes people to observe Athirudra 107 He who has given his body and mind to Shiva 108.He who sees Lord Shiva everywhere

Kshethra yathra paro viswakaara brahma vimarsaka,  
Kshethresa poojaka schintha kriyaanvaya kruthow kshama. 27

109 He who is interested in pilgrimage 110.He who thinks that God is in the form of world 111.He who worships the gods in the temple 112.He who was able to convert thoughts in to actions

Sadvrutha janathaabhagyam sadhu tharpana bhashana,  
Chidhrasardhra satha maanaamathi rodhaha pitha karma. 28

113.He who was luck of good people 114.He who talks and satisfies good people 115 He who becomes sentimental by getting divine knowledge 116 He who does not hide his actions from good people

Oohaadhyagama vyaparo analasa saphalodhyama,  
Suvrutha sukhadhaachaara sukruthi sukrutharhana 29

117.He who actions are beyond thought 118.he who is not lazy 119.He whose actions are fruitful  
120 He who does good penance 121 He who has sweet conduct 122. He who does good action 123, He who understood others well.

Kashta vaha vruthi kasha chinthakaa , sukarodhyama ,  
Nirvyaparalav swarthe vyaprutho janatha hithe 30

123.He who undertakes difficult penances 124.He who does not bother about problems 125.he who undertakes easy methods 126 he who did not act for himself 127 he who is engaged in service to others

Durjneya v vasthu nivah lakoorana bhashana,  
Nirlakshyo labdha lakshyartho vang mano atheetha chinthaka 31

128 He who makes difficult to understand things easy 129.He who did not have any aim for himself 130 He who attained his aim 132 He who thought about things beyond words and mind

Vividhaabdhha jana prarthaya darsano agooda charyaka,  
Kala desaavadhi krutha niyanthranabahirbhava. 32

133.He who accepts request of various types of people who met him. 134 He who did not do anything hidden 135 He whose actions were not controlled by time and place.

Nigamaagama nirbaththa thathwaanveshi vicharavaan,  
Aspashto drushta maathrena saantha sugraha vighraha. 33

136 He who searched for the advices of Vedas and Agamas 137.He who always thought 138.He understood everything just by seeing them 139.He who is peaceful 140.He who had a form which could be clearly understood

Bhootha bhoothendriya mano vaseekarana thathpara,  
Durlabhya vasthu sulabhikarane maargadarsaka. 34

141.He who is controlling five elements , the organs connected with them and mind 142 He who showed easy methods to attain difficult to get things.

Udhyuktha Purushartharathi sandhranandaava bhodhaka,  
Thanvaa vachaa dhiya akshudra kshudra chetho vidhooraga . 35

143. He who keeps on trying 144.He who is interested in Artha Dharma, Kama and Moksha 145. He who understands divine joy 146.He who does not become small by body words and mind 147 He who keeps away people who wish for silly things

Viswa peedaapahaanaaya yatha sthiratharaathmadhee,  
Rajasthama anaakulitha sathva vruthi prasaanthadhee . 36

148, He who tried to reduce sorrow of the world 149, He who had firm knowledge of his soul 150 He who had athwa conduct unalloyed with Rajo and thamo conducts 151. He who had a very peaceful mind

Paraanandamruthaaswaadhi nishkampa kupari sthithou,  
Nithya poorna para brahma leena dheera kruthanthar 37

152. He who tastes and drinks divine nectar 153. He who is stable even in bad situations 154 He who merges with full dive Brahman by mind 155. He who does not see differences

Avyaprutho aneka kruthyavyaprutho raga dhooraga,  
Udhyath soorya bhavakthrasrio bhala raji tñirekhaka 38

156. He who did not do anything for himself 157, He who was engaged in many acts 158 He who had removed attachment. 159. He who had a face like rising sun 160 He who had three lines on his forehead

Pravaraat pravaraatganodheepa kaashaayaabharasayana,  
Kaupeena rajathkatiko vasthralankruthya nirbhara. 39

161 He who came out after Sanyasa. 162, He who is beacon light to Sanyasis 163. He who slept on ochre cloth 164 He who is pretty with Loin cloth on his hip 165. He who is not interested in dressing

Mahitho Veda vachasaa mohito Vedavachana,  
Kantha swaacharanou kanthi nidhaana, madhurehitha 40

166. Praised by Veda words, 167. One who forgets himself by hearing Vedas,  
168. He who attracts due to his behavior, 169. The place of keeping of luster, 170. one who has sweet thoughts

Poorvabhashi madhura vaak nikatastho hitaishana,  
Vibhurhruddhaa prabhu sakthyaa kuthukee lokasangraje 41

171, He who talked before 172 He who talked sweetly 173. He who is nearby 174. He who does what is good for us 175, He who was as tall as sky 176 He who was an expert 177. He who was interested in attracting others

Prabha Vishnu prabhavithaa nischeshta cheshtithaakhila,  
Nethra dwaysamathipreethidayakaacharana kruthi 42

178.He who had great efficiency 179.He who was at the top 180.He who is motionless 181.He who made others to act 182.He who attracted both eyes and the mind 183 He who had a method of work 184He who did what was needed

Ambaadhyanaamruthasyandha sandohapluthamanasa,  
Dharaadharasuthaa dhivya kadamrutha kruthadharaa 43

185.He who had a mind drwned in the necat like meditation of the Goddess 186.He who was interested in divine story of Goddess Parvathi

Soundaryalahari pane paayane aasru pariplutha,  
Pura sannihithaanamrajanaabheeshtadhavaaksudhaa, 44

188.He who was interested in drinking great flood of Saundarya Lahari and also interested in making others drink it 189.He who blesses people who approached and saluted him , to get their desire fulfilled.

Paramananda Saandhraathma bhashana loka Nandaka,  
Para Bhakthiplatho devi Chandra Mauli prapoojaka 45

190.Due to his speech drowned in divinejoy, he who made people happy,  
191.He who is drowned in great devotion 192He worships Goddess and Chandramauleeshwara well,

Kaarunyaathmaa aasritha hithacharano ameya hrudgatha,  
Vaageesano Madhuravaak swaathmadhaschaa Visesha Druk 46

192.He who is kindness personified 193.One who does god to those who approached him 194.,One who had immeasurable culture of the heart 195 God of wods 196 He who gave himself 197 He who was not partial

Dhayaa gurur loka hitha pravaneekrutha Sajjana,  
Anabhyayardhyarthi nivaha visraanitha dhanaadhikaa 47

198.Teacher of kindness 199.He who made good people get engaged in doing good to others 200.He who never wanted anything from others 201 He who gave money and other things to those who ask.

Lokaahithaavaha jna nethru saumathyadhayaka,  
Nigrahaanugrachano asango bhagwad aasrithaa 48

202.He who gives good advice to leaders of people who do not do good to people 203He who had ability control and rule and also bless 204He who was detached 205.He who was attached to God

Bhaktheshtadha paarijatha sama swaathmana eersithaa,  
Arthivrajarthi harana niyojitha dhani vraja. 49

206.He who gave what people wanted 207 He who was like wish giving tree 208,He who rules over himself 209.,He who makes rich people to remove problems of the poor.

Speetha bhahya pradhanothka charana swathma nishitha,  
Keerthy guna ganaadhaara saundarya lahari ratha 50

210.He who had divine feet which was interested in giving Prosperity and luck 211.HeWho stood in his own soul 212.He who should be praised 213,He who is the basis of good character, 214,He who is greatly interested in Saundarya Lahari

Swanga bhaswath thapa sreeko viswathajaa vibhavithaa,  
Mahithaacharya charano akhils vidhwedhya darsana 51

215He who was shining with his thapas 216He who had great luster 217,He who had forgotten himself. 218,He who gave fame to his Guru's feet 219 He who knew everything 220He who ssa what is needed by his wisdom

EEsithesi tha sanmarthyaa sarada mata susthitha,  
Vidhyaavaanbimalodhyogo vijnaa nispruha cheshtitha 52

221'.He who ruled 222.He who ruled good people 223 He who sat in Saradamata with joy 224 He who is full of learning 225He who had good trials 226 He who was greatly wise 227He who worked with detachment

Asaktha sukha samvethaa adheena soka vivarjithaa,  
Vivaasi vijane Ghana ratho veena vinodhavaan 53

228.He who never got attached 229.He knew joy by good experience 230 He who did not have self pity 231.He who did not have sorrow 232 He who did not have a place t stay 233 He who used to sing when he was lonely 234He who made mind light by veena.

Sakravaati drumatha thila hhookaari shiva smruthi,  
Shiva yodhyar niyogena shiveekrutha jagat thrayaa. 54

235 He who did not bother about garden of wish giving tree due to memory of the goddess. 236,Due to meditating on shiva and Parvathy, he who made three worlds filled with shiva

AAthmaarama AATHma drushti paavitha vithasthva jano mahaan,  
Shamkruthyaadhi kruthyaishcharya sankarapitha chinthana 55

237.He who enjoys his soul 238. Believing that they are his, he who had purified them 239 He who is big 240 He who spent his wealth for the good of people 241.He who has dedicated his thoughts to Lord shiva.

Vigithi nispruhai sevya sangaa vaarthaa vinaakrutha,  
Premaardhahaaso madhuravachaa kshipra prasadhana 56

242.He who is praised by detached people 243.He who is fit to be served 244.He who does not permit to get attached 245He who smiles due to love 246 He who talks sweetly 247.He who blesses speedily

Drusya sunaasa sugreevo vibhoothyankitha phalaka,  
Kantojjalath surudraksha mala yennatha kandhara 57

248.He who could be seen 249 .He who had a good nose 250 He who had a pretty neck 251He who had a forehead with ash marks 252He whose neckis beautified by Rudraksha Garland

Rudraksha bhoositha srothrp rudraksha vali shekaraa,  
Kara lambitha rudraksha japamalaa sudarshana 58

253.He who ornaments himself by Rudraksha 254.He who wears row of Rudrakshas on his head 255.He who nad a bead chain of Rudraksha in his hand 256 .He who is pretty

Thulaee bilwa maalaa druk siraa pranatha vathsala,  
Narayanothivyaahaara dathaa seershachano anagha. 59

257He who wears Thulasi and Vilwa garland on his head 258.He who has love to those who salute him 259he who blesses saying Narayana 260 .He who was guiltless

Narayanethi vyaahaara smrutha govinda dathadhi.  
Bhagawath roopa kalanaavyaaprutha kshana eedithaa 60

261.He who fixes his mind on Govinda when we say Narayana 262.He who is interested in giving form to God 263.He who is prayed to

AAthma sampadratha sampadhyasradha swaasrithaasraya,  
Achyutha smritihleenatmaa achyutho achyutha nijaasritha 61

264.He who is interested in filling up the soul , 265He who is not interested in wealth 266He who supports those who approach him 267 He who is involved in thinking of Achyutha 268 He who does not slip away 269He who does not allow those who approach him to slip

Chiranthanokthi mahitha veda rakshaa paraayanaa,  
Ascharya darsi kuthuki viswagaa aascharya darsane . 62

270He who is always interested in preserving Veda which is very old 271He who sees the wonderful divine god 272.He who is interested in divine God who is spread all over the world

Maheeyasaapi mahitha mahaneeyo mahaamanaa,  
Darpanaa lokitha jagaddhithathama swarooma druk 63

273.He who is greatly honoured by very honourable people 274He who should be greatly honoured 275He who had a great mind 276He who feels the soul in his image in the mirror

Laghvayasa sunirvarthya sath karma suniyojaka,  
Klithatha kaaritho neethi margajno neethibodhaka 64

277.He who makes you involved in good jobs which can easily be done 278.He who does not get involved in not needed arguments 279.he who knows the way of justice 280. He who taught justice

Aihika sreyaso vakthaa Chamushmika hithaavaha,  
Mrudhr mrudhu thara swaanthobahwartha lalitha smitha 65

281.He who tells about those which would good after death 282.He who tells those which are soft on this earth 283.He who was soft. 284He who had a very soft mind285.He who had a smile which make you understand many things

Lalithanyastha sarvaswa sadhaya dhayithaasrithaa,  
Mahamahimaraashtrech sachivaadhya bhavandhitha. 66

286He who has submitted everything to Goddess Lalitha.287.He who is very merciful 288.He who is merciful to those who approach him 289HE who is saluted by prime minister , president etc

Kasi nepala rashtresa krutha padhapi vandhana,  
Dharmya maarga sannethru nyastha dharmabhirakshghana . 67

290.He whose feet is saluted by kings of Nepal and Kasi 291.He who entrust protection of Dharma with those who observe Dharma

Saundarya lahari mukhya sthuthi thathwa vidhagrani,  
Shivaakaara shivananda lahari magna manasa 68

292.He who is the topmost in those who knows the inner meaning of the chief prayer SAundarya Lahari 293.He who had form of Shiva 294.He who had deep interest in Shivananda Lahari

Bhagwath pada rachitha stotra parayanotsuka,  
AAdhyaachaarya akhgila gran ha sara vethaa pragathbhavaak 69

295.He who is deeply interested in chanting prayers composed by Bhagawath pada, 296.He who knows the inner meaning of books composed by Adhi acharya 297 A great orator

Krodha dhoora krodhayanthaa yatho dantha nijaanthara,  
Swachandha vruthirachandho dharma chandhanu varthana. 70.

298.He who is far away from anger 299.He who has controlled anger 300 He who had put in great effort 301,He who has controlled his mind 302.He who behaves as per his wish 303 He who does not have a separate way for himself 304, He who follows way of Dharma

THachabdhavachya chinthaakasthadhadhaarthma niyojaka,  
Thadhva sasthath padajneya sagunaajnaa vasam vadha, 71

305.He who thinks about meaning of word "thath: 306,He who makes himself concerned with thath ie God 307.He who is in the control of that god 308He who is in the control of words of that god.

Saguna brahma dathoksha sagunaabhyrhane ratha,  
Sagune arpitha sarvasva sagunaanirgunekshaka . 72

309,He who diverts his attention on God with properties 310 He who is interested in worshipping gods with properties 311,He who has sacrificed everything of his to the God with properties 312He who sees the propertyless ness from his state

BHaktrha priyo bakthi vedhya bhakthi vasrayo bhavarchaka,  
BHaktha saubhagya ghatako bhatheshacharana priya .73

313.He who can be understood by devotion 314He who loves devotees 315.He who can be possessed by devotion.316 He who serves lord Shiva 317,He who makes the devotee prosperous 318,He who desires to act as per wishes of devotee.

Manthra jaapi ,manthra sidho manthartha manane ratha,  
BHavanaagamya lalithaa mahimaa vekshane ratha, 74

319He who chants manthras 320He who has attained the power of manthras 321he who keeps on thinking about the inner meaning of manthra 322 he who is busy seeing the greatness of Laitha who is in his mind

Bhavaranya kutaraathmaa nanda labdhi sunirvrutha,  
Maayogeswarasthantra manthra yoga vidharhithaa. 75

323.He who is peaceful because he got the joy of the soul which is the axe that cuts off the forest of Samsara which appears again and again 324.He who rules over the science of great yoga, 325.he who knows mantha, thanthra and yoga,326.He who has been appreciated

Paramathma bhava naalino manthra thanthran thradhyupekshaka,  
Nirmamo nirahankaari, nishkamo nishparigraha 76

327.He who is immersed in thought of Paramathma328. He who is not bothered very much with manthra and thanthra 329.He who does not think as his 330 He who is not proud331.He who is not interested 332.He does not think anything is his

Aklesatho dheekaalushyahaari vimaadhipradha,  
Pramoda bharitha swanthoi nirvruthaathmesa chinthaka, 77

333.He who removes confusion effortlessly. 334He who gives pure wisdom 335,He whose heart is full of divine joy 336 he who has a peace filled mind 337 he who thinks of God only

Dhanyo dhanya smruthirdhanyathaa paadhakavacha smruthi,  
Thapasaa adhigathasweshto agadho gadha nivarana. 78

338.He who is rich in thoughts 339He who had a rich thought 340 He who fulfills his desires by meditation,341 he who grants fulfillment of thoughts to those think of him 342 he who is never sick  
343 he who removes sickness

Devi padabja smarana rasiko naama jaapaka,  
Aadhi vyadhi haro dheena jana visrathi dhayaksa 79

344.He who enjoyed the memory of lotus feet of the goddess . 345.He who chanted name of God .346.He who is to cure diseases of body and mind 347He who used to give peace to the depressed  
people

Chidroopa sadrusanaathpaananda sammodha sambhrutha,  
Goodaathmaa gathiravyagra proud yoga gathou chana. 80

348 He who became grately happy because he saw the big seat which is the form great knowledge, 349.He who used to be greatly joyous 350 ,He who had his own habits which others did not  
understand 351. He who did not have an end 352, he who is greatly trained in yogic practice.

Devi nama smruthi praptha nairujasthaapa varjithaa,  
Dharmyaachaare drudamathi eesoja dhoothaakalmasha 81

353.He who got cured by chanting names of Devi. 354He who does not have pain n355.He who is determined to walk in the path of Dharma 356He who lost fear by worship of God

Eesaa klokothka nayana eesa gadha rathasravaa,  
Paraajngmukhasyaabhi mukhee karanechaatu vaakthahi . 82

357,He who eyes very anxious to see God 358He who has ears engaged to hear stories of God 359He who has the power of speech by which he can change people not interested him to change

Aartha pralaapitha janathotsaaha kruth dairya nasaka .  
Yamaadhi niratha saanthi daantghi bhoomaa samaadhimaan. 83

360.He who can console people who are suffering 361 He who can alter weakness 362,He who is interested in Yama and Niyama 363He who has control of senses and peace world  
wide 364He who is in state of Samadhi

Shubha darbhasanaseeno mrugaajina kruthaasana,  
Thaaraa manthra jape leena praana vayu niyamaka 84

365.He who sits on good dharbha seat 366.He who sits on a deer skin 367 .He who forgets himself by Om 368He who controls oxygen

EEso viswathma bhaavaadya viswe eesathma bhavana ,  
Thaara thrayavayavaqdhyaathaa tharanaadon mukhasravaa 85

369.HE who sees god in form of the world 370.He who sees world as God 371.He who meditates on three parts of om separately 372,He who hears sound om attentively

Dharanaachyavanaklinna puna Sidhathma dharana,  
Dharana nirvrutho dhyana labdhaathmaa aananda AAthmavaan 86

373He who becomes sad when he misunderstands 374,He comes back and stands in proper understanding 375 He who gets peace by understanding 376He who gets joy of soul by  
meditation 377he who has great soul power

Anavrutha pada sthayee , brahma bhavadha vichyutha,  
Aklishtakari sukara dhyana marga pradarsaka. 87

378.He who has a not hidden form, 379.He who does not slip away from state of Brahma,  
380.He who does actions without effort, 381.He who shows easy methods of meditation

Smigdha samo madhuragheer madhurekshana,  
QAvyaja karuna poorna hrudaya karunekshanaa 88

382He who is a friend, 383He who has similar vision, 384He who has a sweet voice,  
385He who sees sweet within sweet, 386He who has kind hear without expectation, 387He who sees us with endearment

Nisthula sthula naahina brahma vasthu nivishadhi,  
Dushtadhooro dushta jana paavanp dushtathapaha 89

388.He who is incomparable, 389.he whose mind is fixed in incomparable Brahmam390,He who is far away from bad people ,391 he who makes bad people good,392 He who removes badness

AArya dharma kama koti mukha pathra pravarthaka,  
Bimba graham kalaabhijno gayako geetha saara vith 90

393He who runs magazines like Arya Dharma and Kamakoti, 394He who is an expert in perfectly estimating others, 395He who sings, 396He who knows the essence of songs

Jnana sambandha vaageesa mukha geethaantharaartha druk  
Mani vaachakagodesa suprabatha sthutheswara 91

397He who knows essence of pasurams of Jnana Sambandhar , Thirunavukkarasar etc 398He who prayed God using Thirupalliyezuchi of Manicka vachaka and Aandal

Srimad Ramayana kadhaa sravane kuthukee same,  
Rama nama prabhavajno rama charithra vismitha 92

399.He who was interested in hearing Ramayana, 400. He who is peaceful 401He who knew the greatness of name of Rama 402 He who is to wonder at story of rama

Sri Rama nama lekhothka janathotsaaha vardhana,  
Koti sankhyaaka sri Rama nama lekha pravarthaka 93

403.He who increases the enuthusiasm of those who want to write name of Rama 404 He who made people to write crorenames of Rama

Shukha vaagamrutha swadhi sri Krishna dhyana leenadhi,  
Krutharthha chiitho Dhanyathma dhanya vak kaya mandala 94

405He who tasted the nectar like words of Sukha 406.He who is interested in meditating on Krishna  
407He who had a thankful heart 408.He who had a contended heart 409.He who made body and mind to get their full benefit

SAMaakoothi sahrudhaya samanaa sangavarjitha,  
Sama swaparabedhajnaa kshamayaa Prithvi sama 95

410He who has equal vision 411He who had an equal mind, 412He who saw unity of mind 413He who is detached. 414He who is in balanced state. 415He who does not have difference between you  
and me, 416He who is equal to earth in patience

Karunaasyandhidrukyaaatho Geetha devaara ranchitha,  
Devaara sravana preethi dhaathaa devaara thathwa vith 96

417He who had a look of deep interest 418 He who became happy by Devara songs 419.He who made others interested in hearing Devara songs 420 He who knew the inner meaning of Devara songs

Devara gayaka gana rakshako Madhu gaayana  
Vidhwanmahitha devaara geetha para shivaakruthi 97

421 .He who protected groups singing devara 422.He who sang DEvara sweetly 423 He who made very wise people appreciate devara songs 424 He who had form of Shiva

Sudhaa madhura bhashya alpaaksharo bhoorarthartha vedhaka,  
Akshi thejo dhootha papo Gobrahmana hithe ratha 98

425.He who talks sweet like nectar 426 He who is economic with words 427. He who explains lot of things 428 He who destroys sins just by his look 429, He who takes care of Brahmins and cows

Gosala palana vyagro Vrudha nadha suposhaka,  
Yathi mandala samveetho , Bala chitha vinodhana 99

430.He was interested in growing of cow sheds, 431 He who nurtures old people and orphans .432He who is surrounded by Sanyasis433He who entertains mind of children

Bhaktha manasa raajeeva mithro , Maithri dhayaa vrathi,  
Angleyaadho bahu basha vith Navya vijnana sookshma vith 100

434.The sun who opens the lotus like mind of devotees. 435.He who has taken friendship and kindness as penance 436 He who knew several languages including English. 437, He who knew techniques of modern science

Swabhashayaanyabashaa vidh gana sambhashanothsukha,  
Navya vijnana navin mukhyaisthatha vidhyaa vichara kruth 101

438.He who was interested in taking with his language with people of other languages . 439 He who discussed about education with experts in modern science

Sambhasha jnatha vijnana thara thamyava gaveshaka,  
Padha moola nathaneka vipaschidh gana samvrutha 102

440He who tried to understand the specialties and differences of modern science 441,He who was surrounded by the crowd of wise people who stood worshipping his divine feet

Sad ghoshti mahitha saadhu hitaachara sathaam gathi  
Bhagwath sankara guror aparaakruthir uthama 103

442>he who was greatly respected by groups of good people 443,He who had a nice manner of behavior towards good people 444 The place where good people reach 445 Another form of Adhi sankara 446 greatly good

Kashaya Vasa vidhvastha kashayo desikothama,  
Siro veshthitha kashaayaq vaso achanna mukhambuja 104

447.He who wears ochre cloths 448.He who removes the ochre coloured dirt from mind. 449.He who is the best guru 450 He who hides his lotus like face by the ochre cloth tied on his head.

Visalavakshaa nishthaptha hemabhathanuroorjitha,  
Vedha dhyayanasaalakruth vedaadheekruthaathathara 105

451.He who has a broad chest, 452,He who had a body of well heated gold colour 453.He who will stay stable 454He who established schools to teach Vedas 455He who is greatly interested in teaching vedas

Vedarakshaa samithi krudhdha vedhdyapakamandana,  
Thrayee padhavi bhagajna vedhadhyapaka rakshaka 106

456.He who established a committee to protect Vedas 457.He who appreciates those who teach Vedas . 458.He who protects Veda teachers who knew differentiation of words in Vedas

Anadheethiva shalluptha veda sakha gaveshakaa,  
Vimanithadvijagana samaanana kruthaadhara 107

459.He who searched and found out lot branches of Vedas lost due to absence of proper teaching methods 460He who recognized and supported the crowd of Brahmins who had lost their recognition

Padha karma jataapaate vidhyarthiyuthsahavardhana,  
Jayaakhyendra saraswathyaa krutha paadhapi vandhidha 108

461He who encouraged vedic students to do research in Padha, Krama and Jata 462.He who se feet was saluted by Jayendra Saraswathi

Sri Sankara vijayendra saraswathyabhi vandhitha,  
Sri jayendra guru prerakechcha sakthi prabhaavana 109

463.He who was also salute by Sri Vijayendra Saraswathi 464.He who encouraged Jayendra Saraswathi in doing good things 465.He who had the power to guide his desire

Kriya sakthi Jayendra Poorthecho Vibhavana,  
Guru Priya Brahma suthra vruthi kruchishya thoshitha. 110

466.He whose desires were fulfilled by the kriya sakthi of Jayendra saraswathi 467, He who spread his thoughts 468.He who was made happy by Jayendra saraswathi who wrote the essnce of Brahma suthras called Guru priya

Rajarajakhyacholasya Swarna moulikrutharhana,  
Gurorhrudh gatha sankalpa kriyaanvaya krudhasrava. 111

469He who made statute of King Raja raja wear Golden crown and praised him 470He who had disciples who carried out the thought of their guru.

Kamakshi vahaka swarna radha kalpana nirbhara,  
Kamakshyams laya swarna cchadhako hema deethimaan. 112

471. He who got involved in making of Golden chariot to carry Goddess Kamakshi 472.He who covered the roof of the temple of Kamakshi with gold plates 473He who shined like gold

Kaasyaam Sri Kama koti saalaa karthaa vidhaamvara,  
Kumbhabhishechana dheeptha devaalaya udhaaradhi 113

474He who built the Kama koteeswarar temple in Kasi , 475.Greatest among wise people 476,He who celebrated Kumbhabhishekam and made temples shine . 477.He who had a heart of philanthropist

Kaalatyaam Sankara guro Keerthi sthambha krutharhana,  
Chidambaresa karunaplavitha shaiva vaagratha 114

478.He who constructed Victory Pillar to sankara in Kaladi, 479.He who got drowned in grace of God in Chidambaram 480.he who was greatly interested in Shaiva Pasurams

Rathna bhooshiha nruthyesa hashta seersga padambhuja,  
Sri chakraathma katha tanga naveekarana modhitha 115

481He made Lord Nataraja wear gem ornaments in handa , head and two lotus like feet 482 He who remade the THadanga in the shape of sri Chakra in Thiruvanaikaval

Sri Kamakshyaa Sahasrakhyaa malalalankaranakshama,  
Pada yathraa langidhadhwa Kshethra THEerthatana sadaa. 116

483.He who beautified Goddess Kamakshi by golden garland with her 1000 names .484He who walked a long distance by foot.485 He who undertook pilgrimages to temples

Kshemadho janathaa yoga kshema vidh bhadra karaka,  
Varna dharma rahasyajno brahma charya vruthe sthitha. 117

486.He who looks after welfare, 487 He who knew the welfare of the people 488 He who did auspicious works 489 he who knew the secret behind Varnas(caste) 490.He who was firm in penance of Brahmacharya

Basmikruthaishanaabhathri bhoothi rekha lalaalataka,  
OOrikrutha jagad raksho drakona karunekshana. 118

491He who turned in to ash desire for heaven wealth and progeny and wore it as three lines on his forehead 492He who was firm in protection of the world 493 He who had kindness in the sight by corner of his eyes.

Sudha sthruthi samaa bhashaaa kanta gasphartikaa vali,  
Ambikaa kreedaa saudhaabha bhaya hashta puraanaava, 119

494He who can talk like flow of nectar, 495.He who used to wear crystal garland, 496.He who had the hand of protection which is a sport of the goddess , 497.He who used to look young though old

Shadbhava dhoorasthapasaa dheeptha thejaa budharhithaa,  
Antharmukha sadhaa mouni jitha thrushno jitha kshudha 120

498.He who was far away from six aspects of birth, appearance, growth, change, deterioration and death 499. He who had the luster due to penance 500.He who looked after wise people 501 He who used to see inside 502 He who used to be silent 503.He who had won over thirst 504.He who has won over hunger

Geervana vani samposha lagna,ksamodhara krusa,  
Bahirmukho loka hithe upavasa ratho aklama 121

505.He who is involved in growth of Sanskrit 506 He who had a faded stomach 507 He who is thin 508He who sees outside for good of the world 509He who is interested in starvation as penance 510He who never fades

Dharma poshana sankalpo dharmajno dharma palana,  
Asangha vivruthajnana yogo vethaa jithendriya 122

511.He who had decided to nurture dharma 512.He who is an expert on Dharma 513 He who protects those who follow Dharma514,. Being detached one who explains Jnana Yoga 515.He who has inner feeling 516He who has won over sense organs

Sishyopadesa niratha , karyakarya prabodhaka,  
JNana mudhranchithakara kukkutasana susthitha, 123

517.He who is busy in showing way to disciples, 518.He who teaches what should be done and not done 519 He who has pretty hand with Jnana Mudhra 520.He who sits in Kukkudasana

Kantha Padmassanaseena kachi duthkatakasthitha,  
Parivrujyaasrama yasa kAarako manthra thanthra vith 124

521.He who attracts the mind 522.He who sits in Padmasana 523 He who sometimes sits in Uthkatasana 524.He who gives greatness to sanyasa 525., He who knows manthra and Thanthra

Thrayee margo pradeshta charya sarva thanthra swathanthra dhi,  
Vedantha smruthi thathwajno dwaitha adwaitha vichakshana 125

526.He who shows the path of Veda 527.He who is fit to be worshipped 528 He who has special knowledge of all Sastric methods 529 He who knows the meaning of Upanishad and Smruthi 530 He who is an expert in Advaita and Dvaita

Sruthi Smruthi puraanaadhi saara vidvijna sammatha,  
SAraswathanugrahadho guna thraya vibhaga vith 126

531.He who knows the inner meaning of Vedas Smruthi as well as puranas, 532.He who is acknowledged by wise people 533 He who blesses the power of speech as given by saraswathi. 534.He who knows the division of sathva, Rajas and thamas

Kaligna , kalyuchitha sath sanga dathaa virakthadhi,  
Saiva Vaishnava Sakathadhi lakshya abedha darsaka 127

535.He who destroyed Kali age 536.He who encourages the understandings suitable to kali age 537 He who has a mind with full detachment 538 He who tells us the differing inclinations of Shaiva, Vaishnava and saktha principles

Bhagavannama rathikruth nana japakamadyaga,  
Amanusha charithraayaschaathi maanusha veeryavaan 128

539,He who creates taste in name of God 540, He who is the middle of those who chant names of God 541 He who had a behavior which is superhuman 542 he who has superhuman ability

THathad bhashaa shubha jana sthuthi geetha prakaasaka,  
Chithra krma ratha chithra darsanothsuka manasa 129

543 He who published prayers and songs in different languages 544 He who is interested in drawing 5445He who enjoyed seeing paintings

Shilpa chithra kalaabhiina samrakshana vidhou ratha,  
Shilpa chithra kala bodhi vidhyalaya vidhayaka 130

546He who is interested in protecting artists and sculptures 547 He who established institutions teaching Art and sculpture

Shilpi prachodhaka , Shipai kruthalaya parishkruthi  
Swanama vikhyaatha viswa vidhyalaya sameekshaka 131

548.He who encourages Sculptor , 549.He who beautifies temples by sculptures 550 He who is the official of the university in his name

Viswa rashtreeya sad grandhalaya labdhathma poshana,  
Vidhyalaya vraatha kruthi thushto vidhyaa vivardhana 132

551He who was glad by the inter country library 552.He who became glad by establishing of various colleges 553.He who improved educational system

Bheri pata vaadhyadhima hitha swagathotsava,  
Sakruth smarana santhushta sarvajno jnana dhayaka 133

554.He who was received by playing of various drums 555 he who is happy just by thinking once 556 He who knows everything 557.he who blesses that great knowledge

Darasmitha mukhombhoja kaanthyaa vijitha bhaskara,  
Swaanustithyaa khyaaatha karma yogo nethaa swakarma vith 134

558.He who has lotus like face by his smile 559 he who won sun god by his light 560 he who explains karma yoga by his behavior 561, he who takes you by standing ahead. 562.He who understands himself

Swabhakthi yoga ghatitha Chandra muali padha dhwaya,  
Saptha koti maha manthra vethaa japtha maha manu. 135

563.He who has merged with lotus feet of Chandramauleeshwara by his devotion 564 he who knows seven crores great manthras 565 he who chants great manthras

Maithryaa divasanaavaptha sama dheerlekha sarmadha.  
Vaikharee jitha vaagheesaasa varga jidha grani 136

565He who has equality of views because he moved with six ways of yoga starting with Maitree 567.He who grants goodness of the world 568.He who has won Brahaspathi by his talk 569 The greatest among those who won over desire

Praachyaagrahara rachanaa rasiks sthitharakshaka,  
Grammena jana saddhuthi voidhaatha vihithaarthu druk. 137

570.He used to wonder and like the old Agrahara construction 571 He who protects what is in practice 572,He who establishes jobs for benefit of village people 573.He who sees the things that are a persons

Shiva saaktho ganaptho vaishnavo abedha darsaka,  
Brahmacharyayath pravrajitha yeshanaa thraya varjitha 138

574. He who worships Shiva 575. He who worships Shakthi 576,He who worships Ganapathi 577 He who worships Vishnu 578.He who does not have differences among them 579.He who took sanyasa while he was brahmachari 580 He who does not have desire for wealth for happiness in heaven and for giving birth to children

Bhagawath pada smruthyutha romancho arathi varjitha,  
Bhakthaava namra vijayendredyo yameeswara. 139

581.He who gets horipilation at the thought of adhi sankara 582 He who does not have a state of not liking to the mind 583.He was prayed with devotion by Jayendra and Vijayendra 584 he who is self controlled

Prapancha vyavahaaraanaam saakshi sanga vivarjitha,  
Dwandwathheetha suhrudhayo raja yoga sthiraanthara . 140

585,He who is a witness not attached to worldly things 586 He who has removed attachment 587.He who has crossed twins of sorrow and joy 588.He who had a good heart 589.He could make his mind stand in raja yoga

Avasthaa triyaatheetha bhanavaan, soorithallaja,  
Veekshaa vivasithaasesha janaswantha Swaraadguha 141

590He who has exceeded wake, sleep and dream and has reached THureeya state and hasGot a huge stte,  
591He who is best among those who knows sastras.592He who by sight makes people loose control over their mind, 593He who rules the mind of the world, 594He who is hidden

Shivo Guru Shivaguru Shiva gurvathmajaasritha,  
Sri Kamakoto Peetagra nicketho guruthallaja 142

595.He who salutes Shiva 596.He who salutes Guru 597He who salutes Shiva guru 598.He who has surrendered to SAnkara the son of Shivaguru 599,He who occupies the Kamakoti peeta 600.He who is the greatest guru

Swa vrutha preenithaaseshavibudho vibudhthama,  
Maha vaakhyasamaamnaatha thathwajna thathwa bodhaka 143

601.He who by his behavior satisfied great wise people 602 He who is greatest among greatly wise people 603.He who understood the inner meaning of great sayings 604.He who teaches the inner meaning

Bhaktiopahrutha sad grandha kruthekshasththgas saaravith,  
Jnana dhanothkama dhuravag vilaso maha maha 144

605.He who sees good books bought by devotees 606He who understand its deeper meaning 607He come can talk sweetly when he teaches great wisdom 608.He who is greater than greatest

Maryadhollanganaratha jana dhooro avidhooraga,  
Balakothsahadho Bala sulabhao bala desika 145.

609.He who is not reachable for people working beyond their limits 610 He who is nearby 611 He who gives enthusiasm to very young people 612 He who is approachable easily by the young boys 613He who is the guide post to young people

Vyakthavyaktho athi visada chinmaya chithkalaadhara,  
AAkamkshya darsanp navya navya roopa drugeeswara 146

614 He who is clear 615 He who is not clear 616.he who is very detailed 617,he who had divine knowledge 618,he who carries part of his knowledge without secret 619 he who should be seen with great desire 620he who takes newer and newer forms 621 he who is a god who can be seen

Mookaa vachaakruth , pangusukaradhrisalangana,  
Sachhishya rakshitha , Sishya rakshaa kruth , sishya vathsala 147

622.He who makes dumb talk well 623.He who makes lameman cross a mountain 624,He who is protected by good disciples.625.He who protects his disciples 626.He who has motherly affection towards disciples

Padha vaaya pramanajna prasthana thraya panditha,  
BHakthaanaam paramaspashta paramaakhya guru priya 148

627He who knows grammer, justice and rules 628.He who is an expert in Prasthana thraya(Brahma suthra, Upanishad and Gita) 629 he who is clear to his devotees.630 He who is dear to his guru

Pararddhyaspruha aartheshta dathaa dhama paraayana,  
Parjanya vaddithaq kara parigraha vivarjitha 149

631.He who does not want other's prosperity 632 He who gives what they desire to poor people 633 He considers wealth ass big because of Dharma 634 He who gives comfort like cloud 635 He who does not take anything for himself

Pavana pavna pothaswachaaro paryasthithaa,  
Smaranaad athisatha hruth bhavarugbeshajam bhishak.150

636He who is pure 637 He who purifies 638,He who is stable in his pure character 639 He who removes mental diseases just by thought 640He who is the medicine for birth death cycle 641 He who is a doctor

Punya keerthi Punyalanhya darshana smruthi pavana,  
Pushkaraaksha Pushpahasa, purujithpurusathama 151

642.He whose fame is got by blessed acts, 643He who can be seen by previous blessed acts, 644He who purifies just by thinking about him ,645 He who is lotus eyed , 646he who has a flowery laugh, 647He who wins many by various ways, 648 he who is best among various people

Bhootha bhavya bhavad drushtaa Bhavyo Rudraaksha bhooshans,  
Pragraha, Pesala praamsu sishya dosha prathardhana 152

649He who can see past present and future 650He who is pretty by his humility651He who wears Rudrakshaa 652He who accepts what is given by devotees 653He who is soft 654He who is tall 655He who removes short coming of disciples

Brahma Brhavidhamagrya prasanno brahma bhavadha,  
Brajishnu , Praanadha Praana nilayo mangalam param 153

656.He who is Brahman 657He who is best among those who knows Brahman 658He who is clear 659He who tells about status of God 660He who is always lustrous 661He who grants life 662He who is hidden place of soul 663He who is great auspiciousness

Manojavo Maruthajithwasayaamo Mahakrama,  
Maho nidhir mahaa bhago Mahabudhir Maharhana 154

664He who has speed of mind 665 He who controls oxygen and gives out long breath , 666He who has a big walk 667He who is storehouse of light 668He who makes wide world as his part 669He who has great wisdom 670He who is greatly respected

Mrudhuswano Maha Vagmi paraa muktharthinaam gathi,  
Sumedhyayaa drushta loka vaarthaa ko adhrushya darsana. 155

671.He who has a soft voice 672He who is a great talker 673 He who seeks salvation 674He who is the great place reached by us 675He who knows the way the world works by his great wisdom 676 He who sees what cannot be seen

BHagwath pada Vishrantho Nethaa Yoga vidhaam sathaam  
Ravi mandala Madhyastha Sri Mathra loka thatpara 156

677He who reaches feet of God 678He who is the leader to those who know yoga 679He who is interested in seeing the mother Goddess within Solar panel

Chandra mandala drushtaathma daivatho Bhavanaavali ,  
Vanamali sthuthiparo Vararoha Udhara Bak 157

680.He who saw his God in moon 681He who has the strength of seeing what he meditates as himself and not any other 682He who is immersed in Thinking about Narayana with a forest garland 683He who had a handsome body 684 He who is a famous orator

Kartha Vikartha Gahana cheshto Guyaswavikrama,  
Viswadrushti Viseshajna Vidheya vinayaa vahqa 158

685He who does He who does differently686 He whose acts cannot be assumed 687He who hides his great efficiency 688He who has a special vision to see the world 689He who grants humility to those who are under his control

Virajo marga sanchari Viraamo Virajo ayana,  
Aathmarampo Jithamanaa Vihaya sagathi priya, 159

690He who travels in a path which does not lead to Confusion in Rajo guna 691He who is the place that gives rest 692He who has chosen detachment as his way 693He who takes rest in his soul 694He who has won over his mind 695He who goes in a way without roadblocks

Veero Veethabhayo Vishnur vegavan Veedha durbhaga,  
Vyagro Vyavasthitho Aklisha vyavasayo avyadha Krama 160

696He who is valorous 697 He who goes forward without fear 698 He who is spread everywhere699 He who has great speed 700He who does not have bad luck 701 He who works with concentration 702,He who is permanently tied up 703he who has inner wisdom without getting tired 704.He who works without pain

Vyasa sookthi ratho vyasa sadrushta bharatha bhava vith,  
Rama sethu Dhanushkoti Rameswara Chira Sthithi 161

705He who examines the writings of Vyasa 706He who knows the intention of the BHaratha of Vyasa 707He who has stayed for a long time in temples of Ramasethu, Dhanushkoti and Rameswaram

Aghnitheertha Dwadasesaalinga darsana nirvruthi,  
Abdhi velaathi kramanarodhi maruthi poojaka 162

708He who was happy to see 12 Shiva Linga in Banks of Aghi Theetha 709He who worshiped Anjaneya who stopped waves of the ocean from going beyond limit

Vrushaarooda mahesaanadhaarsanaa saktha uthara,  
Vaathyaadhi nashtha margasys dheenaa naadhaAnna dhana kruth, 163

710He who wanted to see Lord Rameshwara riding on the bull 711He who went on rising up 712He who gave food to poor orphans who were affected by cyclone

Vivikthasevi vijitha karana poothahruchaya,  
Janma mruthyu jaraa bheethi paadha dhayee jithaanthara 164

713He who wanted to be lonely , 714He who had won over sense organs 715He who had a pure heart 716He who did not give way to fear of old age and death717.He who has won over thought

Jitha mruthyrjitha krodho jithaamarsho avyadhenthriya,  
Jyothiraadhithya datheksha Aathma jyothishi nishitha 165

718He who won over death 719 He who won over anger 720He won over impatience 721He who had sense organs which did not suffer 722He who sees sun in the form of flame 723He who got merged in light of soul

Prabalendriya sangarsha jayeendrya vinodhana,  
Swa kruthya bhara samskshethaa sadhaa yogi sathaam gathi 166

724.He who won the clash between sense organs 725,He who gave rest to sense organs 726.He who reduced the burden of his work 727 He who is always a yogi 728He who gives protection to good people

SSAthkrutho dwija sath kartha Sathpadhaachara desika,  
Sathvastha sathvavaan sadhu sandhaathaa susameehitha 167

729He who has been treated well 730He who treats Brahmins well 731He who is the guide to good behavior 732He who stands in the power of his heart 733.He who has a strong mind 734.He who is good 735He who has good intention

SAmithinjaya Vaagbhoothi Sarva sastra vidhamvara  
Sarva darsee sarva saha SARva yoga Vinisrutha 168

736.He who has a power of speech that controls the audience 737.He who is the best among those who knows Sastras 738.He who manages everything 739. He who can suffer anything 740 he who is free of all attachments

Sarvaasunilaya SRimath kamaakshi padha nishthitha,  
Saha sahisnu sarvajna saakshyaathmaa Sidha Sadhana 169

741.He who finds by depending on feet of kamakshi who hides herself behind everything 742.He who can pardon mistakes, 743 He who is normally patient 744 He who without being affected by events is an unbiased witness of sou; 745 He who keeps the material for use ready

Paraa hantha bharanyastha swaahambhava upekshaka,  
Dhanya naamaa Dhanya kruthi dhanya thapaa dhanakshama. 170

746.He who kept his pride before the goddess who kills other's pride 747 He who is not bothered about anything 748He who is a blessed soul 749He who has the method to fulfill himself 750.He who by his actions satisfies his mind

Dharaadhara kshamasheelo darpahaa saumya bhaavana,  
Dharmagubdharmikrudhdarmi dharmaadhyaksho dhuraarihaa 171

751He who has natural patience to lift the earth 752.He who destroyed pride 753.He who has cool thoughts 754 He who upheld Dharma 755.He who acts as per Dharma 756 He who by his nature possesses Dharma 757He who supervises acts of Dharma 758He who causes to destroy evil people not going on path of Dharma

Dakshinya nidhiraasanthakhyaathakeerthi dharuna,  
Druthimaan Jithashanvargo deepthimaan durgamaanthara 172

759 He who is the home of strength 760 He whose fame has spread up to end of directions 761 He who is not cruel 762 He who is firm 763 He who has won over six enemies (passion, anger, avarice, confusion, pride and Jealousy) 764 He who is lustrous 765 He who has so much depth of his ideas that it cannot be found out.

Durmarshano aprathiradha thureyaathmani nishthitha,  
Duswapnaha dushkrithihaa vara desa prasaadhana 173

766.He who the power to suppress and to bear 767.He who has no opponents 768.He who is the fourth state of Thureeya 769 He who removes bad dreams 770.He who removes the result of sin 771He who is blessed by Lord Varadaraja

Thejonidho dhyuthidharo nirdhano dravina pradha,  
Druthaathmaa aanandano nandh nayaneetha swajeevana 174

772 He who is lustrous 773 He who has great light 774 ,He who does not have wealth 775he who can give that wealth which is useful in life 776He who is firm in his state 777 He who makes others happy ,778.He who is happy 779He who lived with honesty.

Nigraho , Nigraheethatma, Nigrahadwaparadarsaka ,  
Niyatho aniyamo Jetha Dhyana neetha Kshananthara 175

780 He who can suppress 781 He who suppressed himself 782 The guide to suppress five sense organs 783.He who obeys laws 784.He who is beyond law 785.He who is victorious 786.He who spends even a second in meditation

Naika karma krudhavygro, naikaropo aniroopitha,  
Bhaawan Bhagawathpada smruthi dhanyo bhavapaha 176

787.He who is engaged in different activities 788 He who is not in a hurry 789.He who appears in different forms 790.He who cannot be proved as a fixed person 791.He who is God 792,He who is satisfied by thought of Bhagawath pada 793.He who removes ties of Samsara

Anuthama padha drushtaa bhayakrudh bhaya nasana ,  
Akrooro atheendriya drushaa agraahyo asoko athamaa druda 177

794He who shows great aims 795.He who creates fear 796 He who removes fear 797 He who is not cruel 798He who sees things not visible to senses 799 He who cannot be understood 800.He who is sad 801 He who has removed ignorance 802 He who is firm

Achintha vego Adhishtaana sthitho adhokshajaa aasrama.,  
Kruthe loka hithe athrutho anantha roopa udheeratha 178

803.He whose speed is beyond thought 804,He who sat in the Peeta 805.He who is beyond senses 806He who is a happy state without tiredness 807 He who is not happy with state of the world 808 Ye who has innumerable forms 809.He who induces others to do good deeds

Anirudho aprameyathma Vaadhe athiradha ugradhi,  
Anukoolo aravindaaksho ameya sreer dharnisaya 179

810He who could not be stopped , 811He who cannot be counted, 812e who is Great in arguing. 813He who thinks strongly 814He who takes you to other shore during sorrow, 815He who has lotus like eyes, 816He who has limitless prosperity , 817He who lies down on floor

Amaani manadho Maanyo Mithaasi Mitha Bhashana,  
Karaneeyaa dhanavruitho akshobhya AAnanda Bhavana 180

818 He who does not boast 819He who respects others ,820He who is suitable for respect 821 He who eats limited food 822He who does limited talk 823He who does not return without doing the job to be done 824He who cannot be confused 825He who is drowned in happiness

Udhaara chintho Niswartha Oorjavaaoojitha Swatha,  
Kapeendra bhakthi Garuda vahanarayanarchaka 181

826He who had a generous mind 827He who did not keep anything for himself 828He who had lot of strength of self , 829 He who stands in Strength of self 830He who is a devotee of Anjaneya 831 He who worships Narayana Sitting on Garuda

Kavi hrudhya kadhaa vakthaa akaamo guru thama Swayam,  
Govindaashtaka Gaayi Sukruthaaseer gaathru Madhyaga 182  
832He who steals even mind of poet by telling stories 833He who does not have any inner motive 834 He who is a great Guru 835He who sings Govindashtaka 836He who grants good blessings 837He who sits in the middle of Bhajans

Bhaja Govinda maanena Thucha raagavya pohana,  
Kruthajno guru paadeshu Krurthadhee swakruthou swatha 183

838He who sings Bhaja govinda and removes small desires 839He who was grateful to his guru 840He himself does his own works

Balaadhapi sruthanaya chathurasra suchisravaa,  
Swami saktim athaam sreshta chatur veda Vidharhana 184

841He who asks and hears about honesty from even a boy, 842He who does what should be done in a most perfect manner, 843He who hears pure talk ,844 He who is the owner 845He who is the best among the great 846 He who appreciates those who know four Vedas

Swanthargathaari nivaha niyanthaa abhahya sathruka ,  
Goksheera chandana kshodha gruthaa dhairi saasechaka 185

847He who subdues the evil aspects in his heart 848 He who does not have enemy outside 849 He who anoints God with cows milk Sandal paste and ghee

Sabdhadhiga brahmaratha sabdha Brahmani nishthitha,  
Akshubdha chethaa akrudha swasaasthaa sishya sasaka 186

850He who gets merged In God who is beyond words,851He who is with Brahman with a word shape 852He who did not have a confused mind 853He who never gets angry 854 He who controls himself 855He who controls his disciple

Ishto visishtha Sishtheshta Shubhanga Shubhadekshanaa ,  
Shivarpithaa manaa Srisa sevi Sreyodha sookthimaan 187

856He who is wished for by others.857He who has no body greater than him 858He who is liked by cultured people 859He who has auspicious limbs 860He who has an eye that grants auspiciousness 861 He who had lost his mind to Lord Shiva 862He who serves Lord of Lakshmi 863 He who tells very honourable advice

Dantho Damayithaa adhamya theerna sruthyaadhi sagara,  
Sidartha Sidha SAnkalpa suthapaa Shubha darsana 188

864He who is controlled 865He who controls 866He who cannot be controlled 867He who has crossed oceans like Vedas 868He whose desires were fulfilled 869He whose thoughts were fulfilled 870 He who is doing great penance 871He to see whom is auspicious

Aasriithaavana nishannatha suprasada sulochala  
Sumukha Suruchi Sevaayaatharthi sulabha sudruk 189

872He who has special grace to protect those who approach him 873He who sees prettily 874He who has a pretty face 875He who has a good colour of the body 876He who is easily available to those who want to serve him 877He who has good intention

Soma yaagaadhi viprendra nirvathya krathu rakshaka,  
Stavya Sthava riya Sthothram Sthuthi Sthothaa Sthuthaathiga 190

878He who protects Soma yoga conducted by good Brahmins and help them complete it 879He who is fit to praise 880 He who likes prayer, 881He who is prayer 882He who is act of praying 883He who is the one who prays 884He who is beyond prayer

Sthaveero Dandadruth Dandaapaneethaasritha rukchaya,  
Sthira Spashtakshao Bilwa thulasi sragvee bhooshitha 191

885He who is aged 886He who carries a stick 887He who remove the wants of those who approach him by his staff 888He who has established 889He who pronounces letters clearly 890He who is decorated by Bilwa and Thulasi garland

Swasthi kruth swavasa swanga swabhaava mrodu rakshithaa,  
Havana preetha Hutha bung madhyageswara Dharsana 192

891He who gives auspicious blessing 892He who is in self control 893He who has pretty limbs 894He who is naturally soft 895He who does not suffer 896He who is happy to see Home and sees God in between the fire

Anugraha Kshama Kshaama drushtaa kshema kudhee kshana,  
Kshethra kshethrajna drushtayaaptha sama drushtir hithankara . 193

897He who has capacity to bless 898He who sees things which will not vanish in deluge 899 He who sight does good 900 He who has a balanced outlook because he has seen the rationalized beings and the t considers such beings as their right makes us happy 901He who has equality in doing good

Mahaneeya guna gramo jayendrayastha peetadhoo,  
Swahamsa gamana vyaptha bharatho vibodha kruthi 194

902.He who had special qualities which are great 903He who entrusted the administration of peeta to Jayendra 904He who covered the entire India by his swan like walk 905He who has the form of Devas

Kadhanna thrupthaKshamodharo mugdha tharaanana,  
Mahadhagamanaasraantho Maha pasupathaakruthi 195

906.He who was satisfied with very ordinary food 907He who had a depressed Belly 908He who had a innocent and pretty face 909.He who never got tired by walking long distances 910 He who had a form of Great pasupatha

Samaghana Priya Sama Ghana thoshitha sankara,  
Maha mantra japa prapthaa vibhoother bhootheridho nrunaam 196

911 He who was interested in singing of Sama Veda 912.He who made lord shiva happy by singing Sama Veda ,913He who had got innate power of soul by chanting great Manthras 914 He who blessed soul power to people

Sudhaa dharee kruthichanasookthi sweekrutha samyama,  
Vruthou madhukaraschitho himo vaageeswara dhiyaa 197

915.He who had nectar like speech, 916He who had accepted humility of body and mind as his 917 He who collected knowledge like bee 918.He who had a mind as cool as ice 919He due to his wisdom was comparable to Brahaspathi

Suvasinyarchana ratho , navakanya samarchaka,  
Suvasini mandalaga devi darsana nivrutha 198

920He who worshipped sumangalis as Goddess , 921He who used to worship nine Kanyas 922.he who used to reach ecstasy by seeing Goddess among Sumangalis

Ajapaaja supreetha., Kamakshi prakatakruthi ,  
Dhiyainana nava snigdha madhranna nivedhaka 199

923.He who used to be in chanting Ajaba 924.He who is the visible form of Goddess Kamakshi 925.He used to offer ghee mixed new cooked rice to the goddess

Agrajaagro achinthyaguno agarvitho amara vaagvidha  
Vaidheekaisthaanthikai manthrai rarhithaabho hyaathanthrik, 200

926He who used to keep Brahmins in the front 927.He whose greatness cannot be felt 928 He who never had pride 929He who used to talk in Sanskrit 930 He who used to worship goddess by Manthras of Vedas and thanthras 931 He who never used THanthric worship

Anaakalitha saadrushya sri vidhyaa mantra thanthra vith,  
Sarvaadhisaayika karuno lalitha smitharochisha 201

932He who is incomparable 933 He who knew Sri Vidhya mantra and method of worship by it 934 He who used to help people with mercy 935He who was greatly handsome by the luster of his smile

Adhvaitham sathya mithyaakhyanmadhyaarjuna shivarchaka,

Thraasramasthairarhithaangri prathakchithi vimarsaka. 202

936 He who worshipped God of Mallikarjuna who loudly told that only Advaita is truth 937 He whose feet was worshipped by people who followed Brahmcharya, Grahastha And Vanaprastha 938He who used to examine great knowledge looking inside

Dhayaamano Deergadrushti Guru Sanketha palaka,  
Nija samlaapa madhurya hrutha sajjana manasa 203

939.He who becomes soft due to mercy 940.He who had a long vision 941.He who protected the signs of his Guru 942 He who attracted the mind of good people by his talk

Upacharai shodasabhir manasair mahitheswara,  
Aabalagopa vidiths karma karma vibhagavith 204

943He who worshipped God by the sixteen upacharas given by mind 944 He who is a nature that is understood by all people including children 945 He who examined the difference between action , non action and wrong action

Lupthavigna swaasrithaanaam ruju chitha sameepaga,  
Deivi sampaddhathakaaro Deivi sampannidhaanam 205

946 He who used to help those who approached him by non stoppage of their work 947.He who used to be near a honest heart 948. He who is personification of divine good qualities like non violence and truth 949 He who is the treasure of divine qualities of Goddess

Amba paadavalambiswajeevana Sukha Jeevana,  
Mounyacheshto vachana pravakthaa srothruharpaka 206

950He who whose life was dedicated to the feet of the Goddess 951He who lived sweetly 952 He who stood in silence 953He who never acted 954 He who explained in silence 955.He who cooled the mind of those who heard his words

Jaraa soshitha sarvaango jarayaa ajarithaanthara,  
Vaachaapaneetha vaimthya sasthra rakshana thathpara 207

956He whose body is dried due to age 957 He whose mind had not aged due to old age 958 He who used to avoid clashes of words by his talk 959He who is engaged in protecting sastras

Guruvaare sasthra vidbhi Krutha sastra vicharana,  
Swajanma bhanu radhasu Veda Raksha vichara kuth 208

960 .He who used to hold discussions on Sastra by those who know on Thursdays 961He who found out ways to protect the Vedas on days of his birth star Anuradha

Aproudakanyodhaahardha nidhidho loka nayaka  
Anadha pratha samskaarppa krunnidhi vidhayaka 209

962 .He who created funds for marriage of unmarried aged girls 963 He who is the leader of people 964.He who created funds for cremation of those who did not have funds for it

Veda bhaashyadhithipala Kshudhitha thanna vithaaraaka,  
Mushti thandul chithaathini Swalaya suposhana 210

965.He who protected those who wrote commentary of Vedas 966.He who fed those who suffer due to hunger 967He who helped poor temples by collecting collected one fist of rice from homes

Rugnaalaya gathaarthaanaam eesanugraha vedhaka,  
Kalavai sdhasw gururaad vrundhavans chirasthithi 211

968He who said patients in hospitals have God's blessing 969.He who stayed in Kalavai wwhere the Samadhi of his Guru was there

Sathaaraa kshethragodhichya chidambara shivaasraya,  
Deha leenirmithadhathriyaaryagriya swami sailesa mandhira 212

970He who prayed the temple of God of Chaidambaram in sathara 971He who got constructed a temple for Lord Muruga on a hill top in Delhi

Saranaagatha dheenaartha parithraana paraayanaa,  
Aamnaaya saara gulikaa chooshaka swacha hruchaya , 213

972He who thought that it is his important duty to help poor people approaching him 973 He who used to chew the tablet (athma thatva) of the essence of Upanishads 974.He who had very clear ideas in his mind

Vidhithamarasanandha swadathyakthaishana swabhoo,  
Simhasaneseemanuraang japa nisthandrithaanthara 214

975He who has detached himself due with experience of the taste of joy of the soul, 976He who is his form which is his soul 977He who removed the tiredness of his mind by the chanting of Mahamanthra of Goddess Lalitha of the throne

Aathmananda rasa swadhardha sammelitha pakshmaka.  
Poojaagehaananthara bhoo krutha vaaso anikethana 215

978He who has half closed eyelids due to his enjoying the taste of the joy of the soul 979He who has residence near the stage of worship 980He who has no place of his own

Maha gurumaha swami paramacharya samjnaka,  
Navomahanithi khyatha sishya sishyopanayaka 216

981He who is refered as Maha Guru , Maha Swami and Paramacharya 982 He introduced his disciple as the new greatman(Pudhu periyava) 983 He who took his disciple in his own way

Desapalit archithangri kotyaatheetha janair nutha  
Sri Jayendra Saraswathyai swayam advaita bodaka 217

984 .He whose feet was worshipped by the great leaders of the country 985He who is prayed to by crores of people 986 He who himself taught Advaita to Sri Jayendra Saraswathi

Sishyaya yogalingaarcha marga nirdesakaraka,  
Sundari varivasyaarcha Sri vidhyaa deekshithaasrava 218

987.He who taught his disciple the way to worship Yoga linga 988He who gave Deeksha to his disciple in Sri Vidhya worship

Prakhyapitha Sishyascha Bala swamithi samjnayaa  
Swasannidhow prasishyaaa bodhidhadvaita aasukruth 219

989He who who introduced disciple of his disciple as Child great man(Bala Periyava) 990 He who taught Advaita to him near him 991He who does what he does with speed

Sishya prasishya nirvrutha sathabdhi paramothsava,  
Vedaiscudhurbhi viprogga goshithair mudhithanthara 220

992He who has seen his centenary along with disciple and his disciple 993.He who was greatly happy surrounded by learned Brahmins chanting Vedas

Paadha peedanyastha paadho hema simhasana sthitha,

Guru dwitheeya sishyagrya krutjs chamara veejana 221

994 He who kept is divine feet on Padha peetam 995He who gave darsan sitting on a gold throne 996 He who was fanned by his disciple and his disciple by Chowrie fans

Sishyair jayendrai Kanaka mudhraa krutha padarchana.  
Nana sasthra sunishnaatha vidhwajana parivrutha 222

997 He whose feet was worshipped by his Disciple Jayendra Saraswathi using gold coins 998He who is surrounded by learned people who are expert in many sastras

Vrindavane sannihita kanchayantharitha vighraha,  
Swarchya Sthavedya sthuthyaathmaa pura sphuritha bhathanu 223

999 He who can be seen near his Brindavana 1000 He who hid his human body in Kanchipura 1001.He who can be easily worshipped 1002 He who can be prayed byprayers 1003 Great soul who is to be prayed to 1004 He who shows himself before us in lustrous form

Naadhyaasthithi branthi bheetha swaantho asmithi pradarsaka,  
Kaanchyaam Sri Kamakothyaakhya peedaka Sankaro guru 224

1005.He who shows himself to those who are sad that he is not there now 1006 The sankaracharya who sat in Kamakoti peeta in Kanchipurs

Poojya sri ccharana Chandra shekarendra saraswathi,  
Maha swami vijayathaachardha mata susthitha 225

1007 The worshipful Chandashekara Saraswathi 1008 The Maha periyava who sat in Sarada mata

Namastha Paramacharya Maha Swamin Maha Guro,  
Vrindavane sannihitha raksha Brindamimam swakam 226

Salutations to Paramacharya , the great saint , the great Guru,  
The one who is present in Vrindavana, Please protect this crowd of your devotees

Naasthava vana maathrena pura sphuritha vighraha ,  
Darsayathya charitham modhayanna paro guru 227

As soon as we pray him using his names , He shows,  
This great guru shows his lustrous form before us and makes our mind happy

Yimam sthavamadheeyaana sradha bakthi samanvitha,  
AApnothi sampadham sarvaam isha madhyaam Shubekshana 228

If this prayer is chanted with love faith and devotion,  
WE will get all that we want and auspiciousness will be spread everywhere.

## Maha periyava Poththi in Tamil

Translated by  
P.R.Ramachander

(when doing worship in Tamil language , theyprefer to say Pothi, meaning I praise ,I have translated it as "hail")

- 1.Peyyum karunai mazhaye pothi -praise oh falling rain of kindness
- 2.Pesum deivam neeye pothi-Praise you are the god who talks
- 3,Virumbi thozhuthom vendhe pothi Praise with love we saluted you
- 4.Virumbiya varangal tharuvai pothi-Praise you who gives the boons that we ask
- 5.Amudha punale anbe pothi-Praise oh stream of love , oh love
- 6.Akala bhakthi alippai pothi- Praise the one who grants never diminishing devotion
- 7Thenum paalum aanai pothi -Praise , you became milk and honey
- 8.Deviyin vadivai thigazhvoi pothi -Praise you who appear as the form of God
- 9.Manitha vadivil vanthoi pothi-Praise , you who came in the form of man
- 10 Punithane un ponnadai pothi-Praise your golden feet oh pure one
- 11Anikkum aniye pothi-Praise ornament of ornament
- 12.,Pinikkum marunthe peroli pothi -praise the medicine for sickness, the great light
- 13Dharma thayin vadive pothi -praise , the form of mother dharma
- 14Thalai murai yellam arivai pothi-praise you who knows all generations
- 15., Thathuvam yellam arivai pothi- Praise you know all philosophy
- 16Tharunam pathu arulvai pothi-Praise you will bless seeing the proper occasion
- 17Pavangal yaavum theerppai pothi- Praise you will destroy all sins
- 18Theerthamalikkum devaa pothi-Praise god who gives sacred water
- 19Thiruvarul tharuvai dheeraa pothi-praise courageous one who gives divine grace
- 20.Kannal paavam theerppai pothi- Praise you will remove our sins just by seeing
- 21.Kaliyugam kaanum kadavul poththi-Hail the God who saw the kali age
- 22 Kanakabhishekam kaanboi poththi-Oh sage who was anointed by gold hail,
- 23Katharul purivai karunaa poththi-Oh kind one please look after us hail
- 24 Yippuvi vaazha vandhaai poththi-You came to live in this world hail
- 25 Yepozhuthum thunai tharuvai poththi-Please be with us always hail
- 26 Marayin uruve malaradi poththi-Oh form of Vedas, hail your flower like feet
- 27 Kuraikal theerkkum kove poththi-Oh king who removes our problems hail
- 28 Kolakkuruve thiruvadi pothi -Oh Sage who is our gury, hail your divine feet
- 29.Thalalang yaavum nadanthoi pothi-Oh sage who walked to all places hail
- 30Darisanam kandu magizhndhoi pothi-Oh sage who became happy in seeing god of several temples, hail
- 31Annayin vadivai amarthai poththi -You sat in the form of mother hail
- 32 AAgamam yaavum unarthai pothi-You knew all agamas hail
- 33Paththatha nilai adainthai poththi- You attained the state of detachment , hail
- 34 Jaya jaya jaya jaya sankara pothi-victory, victory, victory Sankara hail
- 35Jakathin agame jagame pothi- Oh inside of earth, oh earth hail
- 36Anbe shivam aanaai poththi- You are love becoming god hail
- 37.Arulum thirumal vadive poththi- You who has the form the blessing lord Vishnu hail
- 38Chandra shekara saraswathi poththi-Hail Chandra shekara Saraswathi
- 39 Manthira vadive Marai muni pothi - Hail Vedic sage who has form of manthras

40.Vizhupurathu uditha vende pothi-hail the king who was born in vizhuppuram  
41Vethigal thanthidum vimala pothi-Hail the pure one who gives victory  
42Sathiyai thevan thiruvadi pothi- Hail the divine feet of god of truth  
43 Sankarar peedam kaappai pothi-Hail the sage who protects the peeda of Sankara  
44.Sankari paadhnam panivom pothi-Hail we will salute the feet of goddess sankari  
45Sankadam theerkkum sadhhuve poththi-Hail sage who removes sorrows  
46 Sivanarul peththa sivaa pothi - Hail the devotee of Shiva who had got his blessings  
47Chinthai magizhum kove poththi-hail the king who makes us mind happy  
48Maalin arulai peththai poththi-Hail , you got blessings of Lord Vishnu  
49Magizhthe vaazha arulvai pothi-Hail bless us to live happily  
50Jnaayiru poale thigazhvai pothi-Hail you would be like sun god  
51Jnanam yaavum tharuvai pothi-Hail you will give us all wisdom  
52 Jnana punalin uruve poththi-Hail the form of stream of wisdom  
53Jnaiyakkullor jnani pothi –Hail the wise man among the wise  
54Ghanam kettu chiripoi pothi-Hail the one who smiles after hearing songs  
55Karpapagame manam varuvai pothi-Hail please come as a wish giver to the mind  
56.Nambi thozhuthom naadha poththi-Hail , we saluted you with belief  
57Nal varam yendrum tharuvai pothi-Hail you will always give me good boons  
58Naadha puyalin nar chuzhal pothi-Hail the good cycle of cyclone of musical sound  
59Mukthiyin vadive muniva poththi-Hail the sage who is the form of salvation  
60 Mooladhara kanale pothi-Hail the fire in Mooladhara  
61 Azhathal arulai tharuvai pothi –Hail, If we call you , you will give blessings  
62 Abhayam thanthu Kaappai pothi-Hail You will give us protection and protect us  
63Pazhutha jnani pothi pothi-Hail hail oh matured wise sage  
64Pakkam vanthu kaappai pothi - Hail, you will come near me and save me  
65 Thamarai padham udayoi pothi-Hail sage who has lotus feet  
66.Thapam theerkkum thavame poththi- Hail oh penance which removes our sufferings  
67Parivai yemmai kaappai pothi-Hail , please protect us with merciful love  
68Thandam yenthidum thava nidhi pothi-Hail the treasure of penance who holds a staff  
69 andam kadantha aryl punal poththi-Hail the blessed stream which crossed the universe  
70Chennira aadai chernthoi poththi- Hail one who cloths with ochre robe  
71.sivanai nemjil padhithai poththi-Hail he who pasted lord Shiva in his mind  
72 Senkadhiraaaka udithai poththi- Hail you rose like a red sun  
73.Bhuvanam kadantha porule poththi- Hail the thing that crossed the universe  
74Punniya seela ponnadi pothi-Hail the golden feet of the blessed saint  
75.Karunaikkarase kaladi poththi- Hail the feet of king of mercy  
76 Kanchiyil pazhutha kaniye poththi- Hail the fruit which matured in kanchipuram  
77.Yengal pizhaikal porupai poththi-Hail please pardon our errors  
78Yendrum yemmai kaappai pothi-Hail , please protect us always  
79Yengum nirayum oliye poththi-Hail , the light which fills everywhere  
80Oliye, oliyin aniyae poththi-Hail oh light and the one who decorates the light  
81Ongaaruthul uravai poththi-Hail Oh Saint who lives in Om  
82 Maniye, maniyin oliye poththi- Hail , the gem and the light from the gem  
83Mangala vadive malaradi poththi-Hail the flower like feet of the auspicious form  
84 Mangala maname padaithai poththi-Hail the sage who created the auspicious mind  
85Paal poal ullam kondai poththi-Hail of sage with a milk like heart  
86 Yaga kanale punale poththi-Hail the fire of the yaga and the stream  
87 Yaavarukkum arul tharuvai poththi –Hail you will bless every one  
88Kayam aatrum kar mukhil poththi-Hail the rich cloud which cures wounds  
89Mayam agathum mamuni poththi-Hail the great sage who removes illusion  
90Mun vinai theerkkum muniva poththi- Hail the sage who removes past karma  
91Moham agathum mudhalva poththi- Hail the first one who removes passion  
92Advaithathin oliye poththi- Hail the light of Advaita  
93Aanavamalathai theerppai poththi- Hail Oh sage who removes the sin of pride  
94Sathiyai jothi chudare poththi-Hail the flame of the luster of truth  
95Sankari arulai peththai poththi-Hail you got blessings of Goddess Sankari  
96.Naangu vedavum aannai poththi- Hail , you became all the four Vedas  
97Nadum porulai tharuvai poththi-Hail you will give the thing that I desire  
98, Yella nalamum tharuvai poththi- Hail you will give all the comforts  
99Hara hara SAnkara pothi pothth- Hail, hail hara hara sankara  
100Hara hara SAnkara pothi pothth- Hail, hail hara hara sankara

## Periyava Pratha smaranam as well as Karavalambam

By  
Sri Lakshmi Kantha SARma

Translated by

P.R.Ramachander

(Sri SAnu Puthran the great devotee of Periyava and even greater poet had helped me by sending the sankrit original of these. Thanks to him. This great prayer is a help to meditate on Maha Periyava in the morning as well as a prayer requesting to help you. That Mahan even these days blesses all those who have faith in him and looks after them.)

Prathasmaraaami bhavadheeya mukharavindam,  
Mandasmitham, cha janithaapa haram janaanaam,  
Sapathkarim cha bhavathothra kadaksha lakshmin,  
Kanchi madesa mama dehi karavalambam 1

In the morning I meditate on your lotus like face,  
Which is ever smiling and steals away the sin of birth in this world,  
And also on your glance which adds prosperity ,  
Oh Lord of the Kanchi mada , please grant me your hand of support

Pratha smaraami kali dosha haraani yaani,  
Hrudhyaani divya madhuraani manoharaani,  
Vaakhyaani theadhya mukahmbuja nirgathaani,  
Kanchi madesa mama dehi karavalambam 2

In the morning I meditate on your words which,  
Flow out of your lotus like face , which  
Steals away the ills of Kali age, which are pleasant to mind ,  
Which are divinely sweet and which are very pretty,  
Oh Lord of the Kanchi mada , please grant me your hand of support

Vaksha sthalam vimala hema samana varnam,  
Basmaangitham jana manohara kumkumaktham,  
Pratha smaraami bhavathothra chiram mahathman,  
Kanchi madesa mama dehi karavalambam 3

IN the morning I meditate for a long time on you , very great soul,  
Who has a a pure chest which has colour similar to Gold ,  
Which is covered by sacred ash and Kumkum stealing the minds of people ,  
Oh Lord of the Kanchi mada , please grant me your hand of support

Mathebha thulya gamanamm cha nireekshya thedhya,  
Yaathwaa vanantharamanatha Gajjaswa leenaa,  
Pratha smarami gaja raja gathim thavedham,  
Kanchi madesa mama dehi karavalambam 4

I meditate in the morning on you who has the way like king of elephants,  
Who has a walk similar to an elephant and observes like him,  
And who travelled through forests and countries without horse or elephant,  
Oh Lord of the Kanchi mada , please grant me your hand of support  
dakSHENa daNDamavalambya sadaitarENa  
hastENa chaaru kalasham cha viraajamaanam  
| raktaambaram cha tava chaaru kaTim smaraami  
kaancheemaTHEsha mama dEhi karaavalambam |5

You were always in your right hand the staff  
and were holding,In your other hand the kamandalu- the water pot ,  
And you were shining in your ochre red cloths on your pretty hips,

Oh Lord of the Kanchi mada , please grant me your hand of support

Vismruthya doshamakhilam chamaamaparadham,  
Thraatham cha yaadhyaa bhagawan krudha badha deekshaa,  
Prathismaraami yathi pungava they anukampaam,  
Kanchi madesa mama dehi karavalambam 6

I meditate in the morning the compassion of the very great saint,  
Who completely forgets all the offences of others and my wrong doings,  
Who lives by the penance inducted by your god like self,  
Oh Lord of the Kanchi mada , please grant me your hand of support

Pratha smaraami bhavadhheya padaaravindham,  
Yasmaadh prayaanthi durithaani Mahaanthi Thaani,  
AAyaanthi thaani muhuradhy sumangalaani,  
Kanchi madesa mama dehi karavalambam 7

I meditate in the morning your lotus like feet,  
By which you wipe away very great sufferings,  
And which brings instantly great prosperity you us,  
Oh Lord of the Kanchi mada , please grant me your hand of support

Snaanaascha paanaascha nishavanaascha ,  
Dhyanaascha paapaani layam prayaanthi,  
Hey theerthpadha anusavam padam they  
Theertha cha theertha karanam bhajaami 8

The Sins keep on dissolving by giving path , quenching the thirst ,  
By honouring and by meditating On The lord of Kanchi mutt.  
Oh Saint with sanctifying feet , every breath of yours,  
Is sacred and I pray the cause of that sacredness

ஸ்ரீமஹாபெரியவா கராவலம்ப துதி (தமிழில்)

## Sri Maha Periyvaa Karavalabha Sthuthi in Tamil

Written in tamil based on the Maha Periyvaa Karavalamba Sthuthi of Lakshmi Kantha Sarma

By  
சாணு புத்திரன்.  
Sanu Puthiran

Translated in to English by  
P.R.Ramachander

மாயப் பிறப்பற்கும் குறுநகைக் கோமளமே  
காயப் பிணிநீக்கும் கற்பகமே கண்ணொளியே  
தாய மனதோடே நெறிதவறா வாழ்வுபெற  
ஞான வொளியோடு நல்நயத்தை அருள்வோனே  
காலைப் பொழுதிதனில் பொற்பதமும் பணிகின்றோம்  
கச்சியம் பதியோனே கைதூக்கிக் காத்தருள்வாய் !

(1)  
Oh smiling pretty one who cuts of rebirths which is an illusion ,  
Oh camphor , oh vision of the eye who removes sickness of body ,  
OH saint who blesses us to be with a pure mind , with great character,  
And good vision lighted by wisdom , In this morning time,  
We salute your golden feet and Oh Saint who lives in Kanchipuram,  
Please hold my hand lift me and protect me.

கலியின் வினைபோக்கும் கனிச்சொல் லறமுடனே  
வலியின் துயர்போக்கும் தேமதுர வாக்காலே

கிலியும் விட்டொழிய கதியாயெமைக் காத்தருள  
குருவாய் அருள்குணநிதியே குவலயத்தைக் காப்போனே  
காலைப் பொழுதிதனில் பொற்பதமும் பணிகின்றோம்  
கச்சியம் பதியோனே கைதூக்கிக் காத்தருள்வாய் !

(2)  
Along with words of Dharma that removes the problems of Kali age ,  
He has sweet words which removes the sorrow of pain,  
And for protecting us and removing our fears ,  
Oh our Guru , Oh treasure of grace , Oh saint who protects the earth,  
In this morning we are saluting your golden feet , Oh saint who lives in Kanchipuram  
Please hold my hand lift me and protect me.

தாயப் பொன்றிறமாய் கனிமார்பில் பூதியமாய்  
கச்சித் திருவனிதை குடும்நல் குங்குமமும்  
காணும் மனமதிலே மகிழ்வோடு மணம்சேர்ந்து  
தேனினும் இனிதான தளிர்வாழ்வம் அருள்வோனே  
காலைப் பொழுதிதனில் பொற்பதமும் பணிகின்றோம்  
கச்சியம் பதியோனே கைதூக்கிக் காத்தருள்வாய் !

(3)  
Having very pure Gold colour and applying sacred ash on your chest ,  
And also wearing the good Kumkum worn by the divine lady of Kanchipuram,  
You add joy as well as perfume in the mind that sees you ,  
And you bless us in voice sweeter than honey and grant us Life life new growth,  
In this morning we are saluting your golden feet , Oh saint who lives in Kanchipuram  
Please hold my hand lift me and protect me.

களிறாம் கஜராஜன் பெற்றதொரு முத்தியையேபோல்  
அறியா மாந்தருக்கும் அருள்கின்ற பேரொளியே  
தளிர்வாய் நற்கதியாய் கச்சியேகன் அருள்கூட்டி  
நடையாய் களமெங்கும் சுற்றிவந்த பேரிறையே  
காலைப் பொழுதிதனில் பொற்பதமும் பணிகின்றோம்  
கச்சியம் பதியோனே கைதூக்கிக் காத்தருள்வாய் !

(4)  
Like the salvation received by The king of elephants ,  
You bless with the lustrous light even the ignorant people,  
You wandered like the new growth and giver of salvation along with The grace of Lord of Kanchi,  
And Oh great God who wandered by walk all over the place,  
In this morning we are saluting your golden feet , Oh saint who lives in Kanchipuram  
Please hold my hand lift me and protect me.

தண்டம் வலக்கரமும் கமண்டலம் இடக்கரமும்  
அண்டம் காத்துவரக் கோடிதனில் உதித்தோனே  
கண்டம் நீக்குமருட் கற்பகனாம் நின்னூருவை  
சிந்தையிற் தாம்கொண்டே தியானித்தோம் குருபரனே  
காலைப் பொழுதிதனில் பொற்பதமும் பணிகின்றோம்  
கச்சியம் பதியோனே கைதூக்கிக் காத்தருள்வாய் !

(5)  
Along with staff of saint in the right hand and sacred water pot in the left m  
You were born in this earth to protect this entire world ,  
Oh Great Guru who is like the wish giving tree , keeping your form that removes  
Problems in our mind we meditated on you,  
In this morning we are saluting your golden feet , Oh saint who lives in Kanchipuram  
Please hold my hand lift me and protect me.

உலகோர் குறைபொறுத்து குன்றாது வாழ்விக்க  
உலகாள் சடையோனின் அவதாரப் பரம்பொருளே  
நித்திரை கலைந்தெம்மை திருவடியின் அருள்பெறவே  
நற்றிறை நாயகத்துச் சீருளாய் வாய்த்தவனே  
காலைப் பொழுதிதனில் பொற்பதமும் பணிகின்றோம்  
கச்சியம் பதியோனே கைதூக்கிக் காத்தருள்வாய் !

(6)  
Oh great incarnation of Lord Shiva who rules this earth,  
Who pardoned the mistakes of people of the world and to make them live without wants,  
Please wake up so that we would get the grace of your divine feet ,  
Oh saint who became the divine grace to the good God of the world,  
In this morning we are saluting your golden feet , Oh saint who lives in Kanchipuram  
Please hold my hand lift me and protect me.

ஓன்றாய் செவ்வறவாய் கற்பகமாய் தோன்றியநல்  
திருவின் திருத்தாளின் அருள்வேண்டிச் சரண்புகுந்தோம்  
பலவாய் பல்பொருளாய் பரவெளியில் அருட்புரியும்  
திருவின் திருவொளியாய் தரணிபெற்ற ஸீசரணா  
காலைப் பொழுதிதனில் பொற்பதமும் பணிகின்றோம்  
கச்சியம் பதியோனே கைதூக்கிக் காத்தருள்வாய் !

(7)  
WE surrendered to you so that we would get the grace of your divine feet,  
Which appeared as one as great friend as well as the one which fulfills our desires,  
Oh Sri Charana who was got by this world as the divine light of Goddess Lakshmi ,  
Who showers his grace as very many and various forms and spreads luster in the fiend of wisdom,  
In this morning we are saluting your golden feet , Oh saint who lives in Kanchipuram  
Please hold my hand lift me and protect me.

அகமும் புறமுந்தான் அனுதினமும் தாய்தொளிர்  
அகமும் நின்னூருவாய் நின்றந்தேக அருள்செய்வாய்  
அகமும் மகிழ்ந்திடவே அமுதமெனத் திகழ்பவனே  
அகமுள் நல்லமுதாய் ஆக்கிடும்உன் அருள்வேண்டி

அனுதினமுந் துதிசெய்தோம் ஆச்சார்ய சங்கரனே!  
கச்சியம் பதியோனே கைதூக்கிக் காத்தருள்வாய் !  
(8)

Please shower your grace so that your form fills in and out of everything,  
And makes that inside and outside daily shine and spread ,  
Oh Saint who is like nectar which fills our mind with joy ,  
For getting your blessing so that our mind becomes like nectar ,  
Oh Guru sankara we would daily pray you , Oh saint who lives in Kanchipuram  
Please hold my hand lift me and protect me.

ஸ்ரீ சந்திரபேகரேந்திர மஹாஸ்வாமி அஷ்டகம்

## Sri Chandra Shekara Mahaswami Ashatakam

BY  
- திருமதி. கீதா கல்யாண், ட்ரஸ்ட்புரம், சென்னை –  
Smt.Geetha Kalyan ,Chennai

Translated by  
P.R.Ramachander

(Very rarely people compose stotras in Sanskrit.Here is one composed by Smt .Geetha Kalyan as a prayer to Maha Periyava)

Translated by  
P.R.Ramachander

ஸ்ரீசந்திரபேகர ஸ்வாமின் – தைவ  
வாணீம் ச ப்ரத்யக்ஷரூபம் பஜேஹம்  
ஸ்ரீசந்திரமௌளி ஸ்வரூபம் – ஸ்வாமி  
நாத ஸ்வரூபாதம் ஸத்குரூம் வந்தே | (1) (ஸ்ரீசந்திர...)

Sri Chandra shekara SWamin-Deiva,  
Vaanim cha prathyaksha roopam bhajeham,  
Sri Chandra Mouli swaroopam –Swami  
Nadha swaropathma sath gurum vandhe

I sing about the deiva Vani \* and also,  
The visible of of Saint Chandra Shekara,  
I salute the good teacher with form of Lord shiva with a crescent,  
Who had the form of Swami Nadha\*\* also

\*Deiva Vani –published as voice of God in english  
\*\*SWaminadha was the poorvasrama name of Swami

அத்வைத எரித்தாந்த ஸாரம் – ஸ்வாமி  
ஆசார்யரூபம் யதிராஜவேஷம்  
ஆனந்த சின்மய பூர்ணம் – திவ்ய  
ஆத்யந்தஹீனம் அவதாரம் வந்தே | (2) (ஸ்ரீசந்திர...)

Advaita Sidhantha Saaram –Swamim  
AAcharya roopam , yathi Raja Vesham,  
AAnandha chinmaya pornam –divya,  
Aadhyatha heenam avatharam vandhe

I salute him who is the essence of the principle of Advaita,  
Who had the form of teacher and that of a king of saints,  
Who was filled with the divine joy,  
And who was the incarnation of God without beginning or end

ஸர்வேஸ்வரம் ஸத்யஸந்தம் – ஸர்வ  
லோகைகநாதம் ப்ரபும் விஸ்வநாதம்  
ஸர்வே ஜனானார்த்திஹந்தம் – ஸர்வ  
சைதன்ய ஸம்கூபிபத மூர்த்திம் பஜேஹம் | (3) (ஸ்ரீசந்திர...)

Sarveswaram sathya sandham , sarva,  
Lokaika nadham prabhum viswa nadham .  
Sarva janaan aarthi hanthum –sarva ,  
Chaithanya samkshiptha moorthim BHajeham

I sing about him who was the god of all ,  
He who was always truthful . the lord of all worlds,  
He who destroys sufferings of all people .  
And who is the personification of all powers

காருண்ய ஸம்பூர்ண நேத்ரம் – காஞ்சி  
காமாக்கி ரூபஸ்ய அத்வைத மூர்த்திம்  
காமேஸ்வர பாத த்யானம் – திவ்ய  
காஷாயவேஷம் கமண்டலதாரம் | (4) (ஸ்ரீசந்திர...)

Karunya sampurna nethram -Kanchi ,  
Kamakshi roopasya advaita moorthim,  
Kameswara padha dhyanam -Divya.  
Kashaya vesham Kaandalaadharam.

He whose eyes were filled with mercy, He who is,  
Personification of Advaita in the form of Kanchi Kamakshi,  
He who meditates on the feet of Kameswara .  
And who is seen wearing divine ochre robes.

ஜனிம்ருதி ரோக ஸம்ஹாரின் – ஜன்ம  
ஜன்மாந்தர பாப ஹாரின்  
ஜன்மஸாஃபல்ய ப்ரதாயின் – ஆதி  
ஜகத்குரும் ஸத்குரும் மத்குரும் வந்தே | (5) (ஸ்ரீசந்த்ர...)

Jani mruthi roga samharin-janma ,  
Janmaanithara paapaa haarin ,  
Janma SAaphalya pradhayin-aadhi,  
Jagathgurum sath gurum math gurum vandhe

I salute my Guru, the primeval Guru of the universe, the great Guru,  
Who destroys the disease of birth , life and death,  
Who destroys the sins committed in this and earlier births,  
And The one who grants salvation , the aim of life,.

சரத்கால பூர்ணேந்து வதனம் - பரம  
சாந்தஸ்வரூபம் ஸதா பாவயேஹம்  
சதுர்வேத போஷண நிரதம் - சாரு  
மந்தஸ்மிதம் சந்த்ரகூடம் பஜேஹம் | (6) (ஸ்ரீசந்த்ர...)

SArath kaala poomendhu vadanam -Parama,  
Santha swaroopam sadhaa bhavayeham,  
Chathur veda poshana niratham –Charu,  
Manthasmitham Chandra choodam bhajeham.

I always think about him who has face  
Like full moon of autumn and who has a peaceful mein  
I sing about him who is busy nurturing four Vedas,  
And who is like lord Shiva with a pleasant smile.

பக்தஜனாபீஷ்ட வரதம் - பூர்ண  
புண்யாவதாரம் பரப்ரஹ்மரூபம்  
பங்கஜநேத்ரம் பவித்ரம் - பாத  
பங்கேருஹம் மம ஏகாவலம்பம் | (7) (ஸ்ரீசந்த்ர...)

BHaktha janaabheeshta varadham-pooma,  
Punyavatharam, para Brahma roopam,  
Pankaja nethram pavithram-padha .  
Pangeruham mama yekavalambam,

My only support is the lotus feet of him,  
Who used to give boons fulfilling the desires of devotees,  
Who is a complete divine incarnation,has form of Para Brahmam,  
Who has lotus like eyes and is divinely pure.

ஞானப்ரதாயகம் ஈஸம் - பரம  
ஞானஸ்வரூபம் பஜே தேஸிகேந்த்ரம்  
அர்தேந்துமெளளி ப்ரகாசம் - ஆயுர்  
ஆரோக்ய ஸௌக்யப்ரதம் ஜீவஜாலம் | (8) (ஸ்ரீசந்த்ர...)

Jnana pradhayakam eesam –parama ,  
Jnana swaroopam , bhaje desikendram .  
Ardhendhu mauli prakasam -ayur,  
Arogya saukhyapradham jeeva jalam.

I sing about , the god like king of Gurus,  
Who gave us wisdom , who has a form,  
Of divine wisdom , who shined with a crescent ,  
Like crown and who gave beings long life and pleasant life.

|| ஃபல ஸ்ருதி ||  
ஸ்ரீகுரு அஷ்டகம் ப்ராத:காலே படேன் நர:  
ஸ்ரீகுரு கடாஃஷ்டம் நித்யம் ஸர்வபாப ப்ரணாசனம்!!

Phala Sruthi  
Sri Guru ashtakam pratha kala paden nara,  
Sri Guru kadaksham niithyam , sarva papa prasamanam

Benefit  
If a human being reads this octet on Guru daily morning ,  
He will get graceful looks of Guru which destroys all sins

## Mooka Saaram

(Essence of Mooka panchasathi)

Collection made by  
Maha Periyavaa

Translated by  
P.R.Ramachander

There is no authentic proof available on the date and life of 'Mooka kavi'. There lived a man in kAnchlipuram, who was speech impaired from birth. He was regularly visiting 'kAmAkshi' temple and was prostrating before the goddess. One day He saw the lips of the goddess and after that he started to speak and wrote a work called 'mooka pancha sati' or five hundred slokas in praise of the goddess. The word 'mooka' means 'a person who cannot speak' in Sanskrit, hence his name remained as 'mooka kavi'.

This 'mooka kavi' was one of the AchAryAs of the kAnchl kAmakotl peetam and was called as mooka sankara. The date of his becoming the AchArya is approximately stated as 398 A.D. and he attained siddhi at 437 A.D.

His work 'mooka panca sati' has five sections; they are, AryA satakam, pAdAravinda satakam, manda smita satakam, katAksha satakam and stuti satakam. Each section consists of about hundred slokas. The metre or the vruttam in which these slokas were written is different in each section. Most of the Acharyas of the the Kanchi Kamakoti peetam revered this great work and considered it next only to Soundarya Lahari in devotion and poetical frenzy. The Maha Periyavaa (Swami Chandra Shekara SAraswathi of Kamakoti peetam) felt the need for the devotees to chant this great work but due to being very huge, he has himself selected 31 slokas from the great book and called it "Mookasaram (The essence of Mooka)" and has so kindly gifted to all of us. He has selected the following Stotras from Mooka Pancha sathi

1. Arya Sathakam (About goddess and her temple) 46, 47, 98- 3 slokas
2. Padaravinda sathakam (About lotus like feet of the goddess) 49, 44, 17, 73, 74, 90, 99, 100 -8 slokas
3. Sthuthi Sathakam (Praising of the Goddess) 11, 12, 90, 97, 56, 101, 77, 48, 99 - 9 slokas
4. Kadaksha Sathakam (Praising the glance of goddess) 16, 24, 47, 77, 94 -5 slokas
5. Mandasmitha Sathakam (describing her smile) 94, 24, 23, 85, 100 - 5 slokas

A book containing the sanskrit originals, Tamil transliteration, Tamil and English meaning containing this Mooka saaram has been published by Srii Kanchi Kamakoti peetam, Kanchipuram. Please try to do parayana of this great collection daily and get blessings of Goddess Kamakshi, Maha Periyava and the great Acharya Mooka Sankara

Raaka Chandra samanakaanthi vadhanaa Naakaadhi rAja sthuthaa ,  
Mookaanam api kurvathi suradhuneneekasa vagvaibhavam,  
Sri Kanchi Nagari vihara rasikaa sokaapahanthri sathaam,  
Yekaa punya parasparaa pasupatheraaka kaarini Rajathe. 1 Sthuthi sathakam 11

Oh Goddess who has face with as much lustre as the full moon,  
Who is prayed to by the king of devas who is in heaven,  
Who gave even the dumb ability to talk like torrential flow of Ganges,  
Who enjoys staying in the town of Kanchi and who removes sorrows of good people,  
Who is like the rule of bevy of blessed deeds of Lord Shiva.

Jaathaa Sithala sailatha sukruithinaam drusyaa param dehinaam  
LOkaanaam kshana maathra samsranatha santhaapa vichchedhini,  
AAscharya bahu khelanam vithanutte naischalyamaabischathi  
Kampaayastha seemni kapi thatini kaarunya padho mayi. 2 Sthuthi sathakam 12

OH goddess who was born to the cool mountain, Who can be only seen by people with good deeds,  
Who cuts off sorrows of people who thinks about her atleast for a second,  
It is a wonder that one river which is filled with the water of mercy,  
Becomes still and also stages several games in the banks of Kampa river,

Paraamrutha jaree pluthaa jayathu nithyam anthaschari,  
BHuvaama api bahischari parama samvedaathmikaa ,  
Mahadbira parokshithaa sathathameva kanchi pure,  
Mamaanvaham amaham mathir manasi bathu Maaheswari. 3 Sthuthi sathakam 90

Oh Goddess who became wet due to flow of divine nectar, who travels daily inside mind of people,  
Who travels outside the world, who is the one having divine consciousness,  
Who is always being seen by great people daily in the city of Kanchi,  
And who is praised by Lord Shiva, please always shine in my mind.

Chara chara Jagan mayim, sakala hrnunmayim, chinmayim,  
Guna thraya mayim, jagatraya mayeem, tridhaamaa mayim,  
Paraa para mayim sadaa dasa dhisaam nisaharmayim,  
Paraam sathatha sanmayim manasi kamakotim BHaje. 4. Sthuthi sathakam 97

Oh goddess who pervades the world of moving and non moving beings who is in the hearts of all, who is filled with divinity,  
Who has the three characters (SATva, Rajas and thamas), who pervades in all three worlds, who is sun, moon and fire,  
Who is here and in other world, who pervades in all the ten directions as day and night,  
And who is forever divine true form, sing about you in my mind as Kamakoti.

BHavaambodhou naukaam jadima vipine pavaka Shikaam,  
Pranamendhraadhi naamadhi makutaam utthamsa kalikaam,  
Jagathape Jyothsanama krutha kavacha panjara pute,  
Shukasthream Kamakshyaa manasi kalaye paada yugaleem. 5. Padaravinda sathakam 49

I meditate in my mind the feet of Kamakshi, which are the ship,  
IN the ocean of samsara, the destroying fire in the forest of foolishness,  
The decorative flower on the crowns of the saluting Indra and the devas,  
The cooling moon light to our sufferings and female bird in the cage called Vedas.

Paraa vidhyaa hrudhyaa sritha madhana vidhyaa marakatha,  
Prabhaaneelaa leelaa para vasitha soolayudha manaa ,  
Thama pooram dhooram charana natha pourandhara purim  
Mrugaakshi Kamaakshi kamala tharalaaksho nayathu may. 6 Sthuthi dasakam 56

May by mountain of sins be driven far away by Goddess Kamakshi, who is doe eyed, Who has pretty eyes like lotus flower,  
Who is the divine knowledge, who is pleasant to the mind, who is an expert in love play,  
Who is of the black colour of emerald, who has the mind of enchanted holder of trident,  
And whose feet is worshipped by the ladies of Indra's capital.

Samara Vijaya Koti sadaaka aanandha dhathi,  
Mrudhu guna pari peti mukhya kadaamba vaati,  
Muni nutha paripaati mohithaajanda koti,  
Parama shiva vadhuti Pathu maam Kamakoti. 7 Sthuthi dasakam 101

May I be protected by Kamakshi, who is the wife of Lord Paramashiva,  
Who is the victory flag of wars, who is torrent of joy to those who pray her,  
Who is a divine box of good qualities, who has a great garden of Kadamba flowers,  
Who is always praised by sages and who enchants the crores of people of this universe

Yasyaa vaati hrudaya kamalam kausumi yoga bhajaam,  
Yasyaa peeti sathatha sisiraa seekarair maakarandhai,  
Yasyaa peti sruthi parichalan mouli rathnasya kanchi,  
Saame somabharana mahishi saadyeth kamkshithaani. 8. Sthuthi dasakam 77

Let my wishes be fulfilled by Kamakshi who is the queen of Lord Shiva wearing moon as ornament,  
Who considers the lotus like mind of great yogis as a flower garden,  
Whose seat is always kept cool by the waves of honey flow from the lotus flower with thousand petals,  
And who lives in the town of Kanchi, which is like the head of the Vedas.

Kundali Kumaari Kutile Chandi Chara chara savithriChamunde,  
Guninee Guhaarini guhye Guru murthe thwam namami Kamakshi. 9.Arya satakam 46

I salute you Kamakshi , the goddess who wears ear studs, who is a lass as Bala,  
Who is the Pranava "Om", Who is the one who killed Chanda ,  
Who is the Savithri who is behind mobile and immobile objects,  
Who is the kiler of Chanda and Munda, Who has all the good properties,  
Who lives in the cave of our mind and is secret and not visible  
And who is the ultimate teacher.

Abhidha kruthlr bhidha kruthir, achidhakruthir api chida kruthir matha,  
Anahantha thwamahantha bramayasi Kamakshi saswathi viswam. 10 . Arya Satakam 47

Oh Kamakshi who is the only stable aspect in this world,  
You have both differing forms as well as a stable form,  
You are the divine form as well as well as the realistic form,  
And you are one who is beyond ego and the real supreme self.

Antharapi , bahirapi thwam janthu therantha kantha krudaham they,  
Chinthitha santhanavathaam santhathamapi thantha neeshi mahimanam.11. Arya Satakam 98

Inside and outside you are the one who is the death to him who brings death to all animals,  
And you bless with ultimate knowledge those of your children who always think about you.

Giraam dhoorou chorou jadimathimiranaam krutha jagth- ,  
Parthraanou sonou muni hrudayaika leelaika nipunou ,  
Nakhai smerou saarou nigama vachasaam khanditha bhava,  
Gruhonmadhou paadhrou thava janani Kamakshi kalaye.12. Padaravinda SAtakam 44  
Oh Goddess who is beyond words, who is the thief stealing darkness of ignorance,  
Who looks after the universe, who plays in the heart of sages with her red nails,  
Who is the meaning of Vedas and who cuts off the mad behaviour of the ghosts .  
I am meditating on your feet, Oh Goddess Kamakshi.

Japaa Lakshmi sonoo janitha parama jnana nalini,  
Vikasa vyasaango viphalitha jaga jadya garimaa,  
Mana poorvaadrim may thilakayathi kamakshi tharasaa,  
Thamaskaanda drohi thava charana Paadhroja ramana. 13. Padaravinda SAtakam 17

Oh Goddess , the lustre of your lotus like feet has the red colour of Hibiscus,  
And your sun like feet wakes up the destroyed world from the darkness of ignorance,  
And let that sun arise from my mind, which is like the mountain of sun rise  
And let it like the saffron on your forehead remove my ignorance.

Varivarthu sthema thwayee mama giraam devi manaso,  
Naree narthu prouadaa vadana kamala Vakhya laharim  
Charee charthu praajnaa janani jadimaa na para jane,  
Saree sarthu swairam janani mayi kaamakshi karunaa. 17 Sthuthi satakam 48

Oh Mother . oh Goddess of words , Oh Goddess Kamakshi, , Let my mind ,  
Be always with you and the flow of words dance majestically in your lotus like face,  
Oh mother of wisdom , let ignorance shine among the people who are my enemies,  
And let kindness flow torrentially of its own accord in me.

Neelopi ragamadhikam janayanpuraare,  
Lolopi nbhakthi madhikaam drudayan naraanaam,  
Vakropi devi namathaam samathaam vithanvan,  
Kamakshi nruthyathu mayee thwad paanga pathaa . 15. Kadaksha sathakam 16

Oh Goddess Kamakshi , even if your glance by your corner of your eyes,  
Is black, it increases the passion of Lord Shiva , and though it is not stable,  
Increases the devotion of people and makes devotees who salute you  
to be good hearted, and let it always dance in my mind.

Athyantha seethala mathandrayathu kshnaardham,  
Asthoka vibhramam ananga vilasakandham,  
Alpa smithaarutham apaara krupaa pravaham,  
Akshipra roham achiraanmayi kamakoti . 16 . Kadaksha sathakam 24

Hey Kamakoti Goddess , let you glance with the corner of the eyes, which is very cool,  
Which is very pretty , which is the reason for play of the God of love,  
Which is accompanied by a smile and which is like the flow of limitless mercy.  
Be with me and take rest in me for at least half a second.

Kaivalyadhaaya karuna rasa kimkaraaya,  
Kamakshi kandhalitha vibhrama sankaraaya,  
Aalokanaaya thava bhaktha shivankaraaya,  
Mathar namosthu para thanthritha sankaraaya 17 Kadaksha Sathakam 47

Oh mother Kamakshi , to your glance which grants us salvation,  
Which is served by mercy , which increases the passion play of Lord Shiva,  
Which grants prosperity to your devotees  
And which drives Lord Parameshwara in to ecstasy , my salutations

Samsara katma parithapa jushaam naraanaam,  
Kamakshi seethala tharaani thavekshithaani,  
Charadhapanthi Ghana chandana kardhamanthi,  
Mukthaa gunanthi nishesananthi 18. Kadaksha sathakam 77

Oh Kamakshi your glances that cure the intense heat of wrries,  
Of the people who are undergoing the summer of Samsara,  
Are like the moon light , are like the paste of sandal ,  
And are like peral necklaces as well as the drops of snow.

Baanena pushpa dhanusha parikalpyamaanaa ,  
Athraanena bhaktha manasaam karuna karena ,  
Konena komala drusasthava Kama koti ,  
Sonena soshaya shive mama loka sindhum. 19 Kadaksha satakam 94

Oh Goddess Kamakoti , Oh consort of Shiva, by your soft glance

From the corner of the eyes, which is like the arrow of God of love ,  
Which protects the mind of devotees ,which is full of mercy  
And which is of red colour, please dry my ocean of sorrows.

Ajnaatha bhakthi rasam aprasaradh vivekam,  
Athyantha garva anadheetha samastha saasthram,  
Apraaptha sathyam asameepa gatham cha mukthe ,  
Kamakshi mamavathu they karunaa kadakshaa 20. Kadaksha sathakam 100

Oh Kamakshi may I be protected by your merciful glance ,  
Which blesses even those who do not know devotion , who is not wise ,  
Who is very proud , who has not learnt all Sasthras , who is a liar ,  
And who is very far off from getting salvation.

Indhaane bhava veethi hothra nivahe karmougha chandaanila ,  
Proudinnaa bahuleekrutha nipathitham santhaapa hinthaakulam.  
Maathar maam parishincha kinchidh amalai peeyusha varshairiva,  
Sri Kamakshi thava smitha dhyuthi kanai saisirya leelaakarai. 21. Mandasmitha sathakam 94

Oh mother Kamakshi , please make me wet by the crowd of lustre.  
Of your smile which is pure and which is filled with coolness of autumn,  
Me who has fallen in the heaps of fire of samsara which is fanned by speedy winds,  
And who is deeply upset by sorrow as well as anger .

Karpoorair amruthair jagath janani Kamakshi chandratapai,  
Mukthaa haara gunair mrunaala valayair mugdha smitha sreeriyam,  
Sri Kanchipura nayike samathayaa samsthooyathe sajjanair,  
Thathadruk mama thapa santhi vidhaye kim devi mandhayathe 22. Mandasmitha sathakam 24

Oh Goddess Kamakshi who is the mother of the universe, this lustre of the smile of yours,  
Is being praised by good people as equivalent to the rays of nectar , to the luster produced by camphor,  
To the shine of the garlands of pearls and to the shine of the stalk of lotus flowers,  
And how is it that smile is becoming slow to cool down my sufferings?

Chetha seethalayanthu na paupather aanandajeeaa thavo,  
Namraanaam nayanaadhvaseemasu sarat Chandra thapopakrama ,  
Samsaaraakhya saroruhaakarakhalkaare thusharothkaraa,  
Kamakshi smara keerthi bheaja nikaraa sthava mandajhasaanguraa. 23. Mandasmitha sathakam 31.

Oh Kamakshi let the smile that sprouts from you, Which the soul of joy of Lord Shiva,  
Which are like start of the autumn moon in places where the eyes of your saluting devotees,  
Which is like the snow fall in destroying the lotus pond of Samsara,  
And which are like the seed which would increase the fame of god of love, cool my mind.

Soothi swethima kandhalasya vasathi srungara saarasriyaa ,  
Poorthi sookthi jareerasya lajari karunya pathonidhe,  
Vaati kaasana kousumee madhurimaswaraja lakshmyaasthava,  
Sri Kamakshi mamaasthu mangalakaree haasa prabhaa chaathuri. 24 Mandasmitha sathaka 85

Oh Kamashi let the lustrous cleverness of your smile, which is the birth point of white shoots,  
Which is place of stay of the essence of the lustre of love, which gives encouragement,  
To the flood of great poetic skill, which is like the tide of the ocean of mercy ,  
And which is a great flower garden of the sweetness of sweetness of Lakshmi , bless me with auspiciousness.

Kreedaa lola krupaa saroruhamukhi soudhanganebhya kavi-  
Sreni vaak paripaatikaamrutha jari suthi grahebhya shivve,  
Nirvaanankura saarva bhooma padavi simhasanebhya sthava ,  
Sri Kamakshi , manojna mandha hasithajyothishganebhyo nama. 25. Mandasmitha sathakam 100

Oh auspicious Kamakshi, To the waves of lustre of your pretty smile,  
Which is like the courtyard of a lady who likes sports and has lots like face,  
Which is the starting place of the flow of nectar of mastery over words in a group of poets,  
And which is like the throne of the great king who is the beginning of salvation, my salutations.

Kavithva sri misrikarana nipounou rakshana chanou,  
Vipannaanaam sriman nalina masrunou sona kiranou ,  
Muneendraanaam anthakarana saranou mandha saranou,  
Manojnou Kamakshyaa duritha haranou naumi charanou 26. Padaravindha sathakam 73

I salute Kamakshi's feet , which have the power to increase the lustre of the poem called Lakshmi,  
Which have the ability to save those who are sufferings , which have the luster like lotus flower,  
Which have red coloured rays , which have the minds of sages as residence,  
Which are pretty and are capable of removing our sufferings.

Parasmath sarwasamaadhapi cha parayo mukthi karayo,  
Nakha sribhir jyothsnaa kalytha thulayosthamra thalayo,  
Nileeye Kamashyaa nigama nuthayor nakinathayo,  
Nirastha pronmeela n nalinamadyoreva payo . 27 Padaravindha sathakam 74

I am disappearing in the feet of Kamakshi ,which are divine and greater than all,  
Which grant salvation, which due to the luster of the red nails  
Are similar to the moon light, Which are praised by the Vedas  
Which are sung about by devas and which stifle the pride of open lotus flowers.

Ranan manjeeraabhyaam lalitha kamanaabhyaam sukruithinaam,  
Mano vaasthavyaabhyaam madhitha thimiraabhyaam nakha ruchaa ,  
Nidheyaabhyaam pathyaa nija sirasi Kamakshi sathatham,  
Namasthe paadhaabhyaam nalina mrudulaabhyaam giri sutha, 28 Padaravinda Sathakam 96

Oh Kamakshi who is the daughter of the mountain , to your feet ,  
Which are decorated by tingling feathers , which make a beautiful walk  
Which has made the mind of those who do blessed deeds as their home,  
Whose lustre of nails remove all darkness , Which have been kept on his head ,  
By Lord Shiva and which are as soft as lotus flowers , always my salutations.

Yasa sutha matha , madhura kavithaam pakshmalayathe ,  
Sriyam dathe chithe kamapi paripaakam pradhayathe ,  
Sathaam paasgranthim sidhilayathi kim kim na kurutha ,  
Prapanne kaamaakshyaa pranthi paripaati charanayo. 29 Padaravindha sathakam 99

Oh mother Kamakshi , the action of saluting your feet , increases ,  
The fame of good people , increases ability to write sweet poems,  
Grants prosperity , Gives the mind an indescribable maturity,  
Opens up the tie created by desires and What it cannot do to those who surrender to it?

Maneeshaam mahendream kakubhamiva they kaamabhi dasaam,  
Pradathe Kamaakshyaa charana tharunadithya kirana,  
Yadheeye samparke drutha rasa marandhaa kavayathaam,  
Paipaakam dhathe parimalavathi sookthi nalini 30. Padaravindha sathakam 100

Oh goddess Kamamaksi , you make the poems of great poets added with,  
The honey from the pollen of the lotus flower and make it bloom,  
And the rays of your feet which are like the young sun ,  
Lights up their brain like the eastern direction of Indra and make them great.

Bhuvana Janani bhooshaa bhootha chandre namasthe,  
Kalusha samani kampaa there gehe namasthe ,  
Nikhila nigama vedhaye nithya roope namasthe ,  
Para shiva mayi paasaa schedha hasthe namasthe . 31 Sthuthi sathakam 99

Salutations to the mother of the world , who wears moon as an ornament,  
Salutations to her who destroys sins who has temple in the banks of Kampa river,  
Salutations to her who is known to all Vedas and who has never changing form,  
Salutations to one pervaded with Shiva(peace) who is armed with rope and the goad .

## Maha Periyavaa Ashtotharam

Translated by  
P.R.Ramachander

(Maha Periyavaa , "the greatest elder " was the name people preferred to refer in a hushed tones to the God who walked among us and decorated the Kamakoti Peeta of the Kanchi Mutt .Even though he is no more with us , we prefer to chant the name with all the respect which is due to it . The "we" that I meant was the millions of people beyond caste , creed and religion who have found that just remembering him is an elevating divine experience . He lived among us from 1894-1994 and was the 68<sup>th</sup> Jagadguru of Kamakoti peetam. This Ashtotharam can be used to worship his photos, paintings and his footwear . I have taken this ashtotharam from the e-magazine published by my friend Sri.Anand Vasudevan , I acknowledge its full credit to him and his very great e-magazine appropriately called "Amrutha Varshini(The rain of nectar) . On 2<sup>nd</sup> june 2015 m, 122<sup>nd</sup> Jayanthi is going to be celebrated in a very great way in Mylapore , Madras)

- 1.Om Sri Kanchi Kamakoti peetheswaraya nama –Salutations to the God who occupied Kamakoti peeta
- 2.Om Chandrashekarendra SARasvathi Gurubhyo nama-Salutations to the Guru Chandra Shekhara Saraswathi
- 3.Om Sanyasasrama Shikarayai nama –Salutations to him who is the acme of state of renunciation
4. Om Kashaya Danda Dharine nama-Salutations to one who wears the ochre robes and carries a staff
- 5.Om Sarva Peedabahaarine nama-Salutations to him who removes all sufferings
- 6.Om Swaminatha Gurave nama-Salutations to Guru Swaminatha
- 7.Om Karunaa Sagaraya nama-Salutations to him who is ocean of mercy
- 8.Om, Jagat Aakarshana Shakthi Mathe nama-Salutations to him who has the power to attract the universe
- 9.Om Sarva saarachara Hrudayasthaaya nama-Salutations to who knew all the ACharas in his mind
- 10.Om Bhaktha paripalaka Sreshtaya nama-Salutations to him who is great in looking after devotees
- 11.Om Dharma Paripalakaya nama-Salutations to Him who protected all Dharmas
- 12.Om Jayendra Saraswathi AACHaryaaya nama-Salutations to Him who is the Guru of Swami Jayendra Saraswathi
- 13.Om Vijayendra Saraswathi Poojithaaya nama-Salutations to Him who is worshipped by Swami Vijayendra Saraswathi
- 14.Om Shiva Shakthi swaroopakaya nama-Salutations to Him who has the form of Shiva and Shakthi
- 15.Om Bhaktha jana priyaya nama-Salutations to Him who is loved by his devotees
- 16.Om Brahma, Vishnu Shiva iky swaroopaya nama-Salutations to him who is the combined form of Brahma , Vishnu and Shiva
- 17.Om Kanchi Kshethra Vasaya nama-Salutations to him who lived in Temple at Kanchipuram.
- 18.Om Kailasa Shikharaya Vasaya nama-Salutations to Him who lived on the tip of Kailasa mountain
- 19.Om Swadharna Pariposhakaya nama-Salutations to Him who nurtured his own Dharma
- 20.Om CHathur Varna Rakshakaya nama-Salutations to Him who protected the four Varnas
- 21.Om Loka Rakshitha sankalpaya nama-Salutations to Him who decided to protect all people of the world.
- 22.Om Brahma Nishthaaparaaya nama-Salutations to Him who practiced the meditation on Brahman
- 23.Om Sarva papa haraya nama-Salutations to Him who destroyed all sins
- 24.Om Dharma Rakshaka santhustaya nama-Salutations to Him who became contented by protecting the Dharma
- 25.Om Bhaktharpitha Dhana swekarthre nama-Salutations to Him who accepted the wealth offered by his devotees
- 26.Om Sarvopaniashad sarajnyaya nama-Salutations to Him who knew the essence of all Upanishads
- 27.Om Sarva Shastra gamayaya nama-Salutations to Him who has gone in to all Shastras.
- 28.Om SARva loka Pithamahaya nama-Salutations to Him who is the grandfather of the entire world
- 29.Om Bhakthabheeshta prayakaya nama-Salutations to Him who fulfilled the desires of all devotees
- 30.Om Brahmanaya Poshakaaya nama-Salutations to Him who nurtured the Brahmanas
- 31.Om Nanavitha pushparchitha pathayai nama-Salutations to Him whose feet was worshipped by various types of flowers
- 32.Om Radraksha kireeta dharinaya nama-Salutations to Him who wore the crown of Rudaraksha
- 33.Om Basmoth dhoolitha Vighrahaya nama-Salutations to Him whose form is coated with sacred ash.
- 34.Om Sarvajnyaya nama-Salutations to Him who is all knowing
- 35.Om Sarva Charachara vyapakayai nama-Salutations to Him who is spread in all movable and immovable beings
36. Om Aneka Sishya Paripalakaya nama-Salutations to Him who looked after many disciples
- 37.Om Manasa sanchalaya nivarthakaya nama-Salutations to Him who removed all worries from the mind.
- 38.Om Abhaya Hasthaya nama-Salutations to Him who showed hand of protection
- 39.Om Bhayapahaayai nama-Salutations to Him who drove away fear
- 40.Om Yajna Purushaya nama-Salutations to Him who is The Purusha of fire sacrifices
- 41.Om Yajnanushtana Ruchiprathaya nama-Salutations to Him who was interested in performing Yajna
- 42.Om Yajna sampannanaya nama-Salutations to Him who completed performing Yajnas
- 43.Om Yajna Sahayakaaya nama-Salutations to Him who is the helper in performing of Yajnas
- 44.Om Yajna phalathaya nama-Salutations to Him who brought results of performing Yajnas
- 45.OM Yajna priyaya nama-Salutations to Him who likes Yajnas
46. Om Upamaana rahithaya nama-Salutations to Him who does not have any comparison
47. Om Spatika , Rudraksha THulasi hara dharine nama-Salutations to Him who wore garlands of crystal, Rudraksha and Thulasi
- 48.Om Chathur Varna Sama Drushtaye nama-Salutations to Him who looked at the four Varnas in equal manner
- 49.Om Rig, Yajus samaAtharvana Chathur Veda samrakshakaaya nama-Salutations to Him who looked after the four Vedas viz, Rik, Yajur, Sama and Atharvana
- 50.Om Dakshinamurthy swaroopaya nama-Salutations to Him who had the form of Dakshinamurthy
51. Om Jagrat swapna , sushpti avasthatheethaya nama-Salutations to Him who is beyond the states of waking up, sleeping and dreaming
- 52.Om Koti soorya thejomaya sareeraaya nama-Salutations to Him whose body has the luster of one crore suns.
- 53.Om Sadhu sanga samrakshakaaya nama-Salutations to Him who protected the groups of good religious people
- 54.Om Aswa gaja go pooja nivarthakaaya nama-Salutations to Him who performed worship of horse, elephant and cows.
- 55.Om Guru Padukaa pooja Dhurantharaya nama-Salutations to Him who was greatly devoted to worship of the foot wear of his Guru
- 56.Om Kanakabhishikthaaya nama-Salutations to Him who was anointed with Gold.
- 57.Om Swarna Bilwa dala Poojithaya nama-Salutations to Him who was worshipped by golden leaves of Bilwa tree
- 58.Om Sarva jeeva Mokshadhaya nama-Salutations to Him who helped all beings to get salvation
- 59.Om Muka Vaak dhana nipunaya nama-Salutations to Him who was an expert in assuring without speaking

60.Om Nethra deekshadhanaya nama-Salutations to Him who Would give initiation only by his eyes  
61.Om Dwadasa Lnga Sthapakaya nama-Salutations to Him who consecrated twelve Shiva Lingas  
62.Om Gana Rasajnaaya nama-Salutations to Him who used to enjoy the essence of a song  
63.Om Brahma Jnana Upadesakaya nama-Salutations to Him who used to teach the Brahma Jnana  
64.Om Sakala kala Sidhidhaaya nama-Salutations to Him who had attained expertise in all arts  
65.Om Chathur varnya poojithaya nama-Salutations to Him who was worshipped by all four varnas  
66.Om Aneka Bhasha sambashana kovithaaya nama-Salutations to Him who was expert in talking in several languages  
67.Om Ashta sidhi prayakayaaya nama-Salutations to Him who could bless with eight type of occult powers  
68.Om Sri Sharada Mata Susthithathaaya nama-Salutations to Him who kept mother Sharada in a proper state  
69.Om Niithya Anna dhana supreethaya nama-Salutations to Him who greatly liked giving daily alms of food  
70.Om prathana mathra sulabhaya nama-Salutations to Him who could easily be pleased with prayer  
71.Om Pada Yaatra priyaya nama-Salutations to Him who loved to travel on foot  
72.Om Naanaa vidha madha pandithaya nama-Salutations to Him who was a scholar of various religions,  
73.Om Sruthi Smruthi Puranajaya nama-Salutations to Him who is in an expert in Vedas, Smrithis and epics  
74.Om Deva Yaksha Kinnara Kimpurusha pujaayaaya nama-Salutations to Him who was worshipped by Devas, Yakkshas , Kinnaras and Kimpurushas  
75.Om Shrivana Ananthakara keerthaye nama-Salutations to Him who should be heard and sung endlessly.  
76.Om Dharshana Ananthaya nama-Salutations to Him who should be endlessly seen  
77.Om Advaita Aanantha Parithaya nama-Salutations to Him who is surrounded by endless philosophy of Advaita  
78.Om Avyaja Karuna moorthaye nama-Salutations to Him who is the personification of unalloyed mercy.  
79.Om Shaiva Vaishnavathi Maanyaya nama-Salutations to Him who is recognized by worshippers of Shiva as well as Vishnu  
80.Om Shakaracharya nama-Salutations to Him who is Shankaracharya  
81.Om Dhanda kamandalu hasthaya nama-Salutations to Him who carries staff and water pot in his hand  
82.Om Veena Mrudangadhi Sakala Vaddhya natha swaroopaya nama-Salutations to Him who is personification of musical sound produced by Veena, Mrudanga and other instruments.  
83.Om Rama Katha Rasikaaya nama-Salutations to Him who appreciated the story of Rama  
84.Om Veda Vedanga AAgamathi sakala kalaa sadas pravartahaaya nama-Salutations to Him who organized meetings of Veda, Vedangas, Aagamas(worship methods) and all arts  
85. Om hrudaya guhachayaya nama-Salutations to Him whose heart is filled with sun like Guha(whose cave like heart is like Sun)  
86.Om Sadauthreeya varnitha swaroopaya nama-Salutations to Him who has a form described by people who are his peers  
87.Om Kedareswara Nathaya nama-Salutations to Him who is Lord Kedareswara  
88.Om Avidhyaa nasakaya nama-Salutations to Him who is destroyer of ignorance  
89.Om Nishkama karmopadesakayaaya nama-Salutations to Him who teaches to do action without attachment  
90.Om Laghu Bhakthi margopadesakaya nama-Salutations to Him who teaches easy to follow path of devotion.  
91.Om Linga swaroopaya nama-Salutations to Him who has the form of Shiva linga  
92.Om SAlagrama sookshma swaroopaya nama-Salutations to Him who has a micro form of SAlagrama  
93.Om Kaladiyam Shankara keerthi sthambha nirmaana karthre nama-Salutations to Him who was responsible for building the victory tower to Shankara in Kalady.  
94.Om Jithendrayaya nama-Salutations to Him who had won over his senses  
95.Om Saranagatha vathsalya nama-Salutations to Him who loves those who surrendered to him.  
96.Om Shaila Sikara vaasaya nama-Salutations to Him who lived on the top of the mountain  
97.Om Damrukaa nadha vinodhaya nama-Salutations to Him who was entertained by the sound of the drum  
98.Om Vrushabhaarodaaya nama-Salutations to Him who rode on the bull  
99.Om Durmadha nasakaya nama-Salutations to Him who destroyed faulty pride  
100.Om Aabhicharaka dosha harthre nama-Salutations to Him who removed the evils done by black magic.  
101.Om Mitha aahaaraya nama-Salutations to Him who took only frugal food  
102.Om N Mruthyu vimochna shakthaya nama-Salutations to Him who could free one from death  
103.Om Chakrarchana thathparayaya nama-Salutations to Him who is the meaning of all round worship  
104.Om Dasaanukha kruthe nama-Salutations to Him who made his devotees those with character  
105.Om Anuradha Nakshatra jaathaya nama-Salutations to Him who was born in Anusham star  
106.Om Sarva loka khyatha sheelaya nama-Salutations to Him who had conduct which was famous in all worlds.  
107.Om Venkateswara charana Padma shatpathaaya nama-Salutations to Him who is the bee on the lotus like feet of Venkateswara  
108.Om Tripura sundari sametha Sri Chandramouleswara pooja priyaya nama-Salutations to Him who likes to worship Chandra mouleswara(Shiva with moon) along with Tripura Sundari (Beauty of the three cities.)

## Sri Chandra Shekara Guru Sthuthi panchakam

ஸ்ரீ சந்திரசேகர குரு ஸ்துதி பஞ்சகம்  
Sri Chandra Shekara Guru Sthuthi panchakam  
The pentad praising Guru Chandra Shekara

By  
Ananthanatha Swami

Translated by  
P.R.Ramachander

(அற்புதமான இந்த ஸ்லோகத்தினை அனுதினமும் பாராயணம் செய்து ஸ்ரீமஹாபெரியவாளின் பரிபூரண அனுகிரகமதனை பெறுவோம்!  
Let us chant this wonderful prayer daily and get the complete blessings of Maha Periyava)

சிவகுரு நந்தன சங்கரசோபித காமபதாங்கித பீடபதே  
ந்ருபஜன வந்தித விச்வ மனோஹர சர்வகலாதர பூதத்தோ  
ஸ்ருதிமத போஷக துர்மத சிஷ்டக ஸஜ்ஜந ரக்ஷக கல்பதரோ  
ஜய ஜய ஹே சசிசேகர தேசிக காஞ்சி மடேச்வர பாலயமாம் || (1)

Shiva Guru Nandana, Sankara Shobitha Kama padangitha Peeda pathe ,  
Nrupa jana Vanditha, viswa manohara sarva kala Dhara bhootha thano,  
Sruthi matha poshaka durmadha sikshaka sajjana Rakshaka Kalpatharo,  
Jaya jaya sasi shekara desika Kanchi Madeswara Palaya maam.

Oh Peedathipathi of Kamakoti peedam shining due to Sankara the son of Shiva Guru,  
Who is saluted by kings , who has a mortal body which is prettiest in the world and who knows all arts,  
Who nurtured the religion of Vedas, punished bad people and protected good people,  
Hail, hail the great teacher Chandra Shekara, who was the Lord of Kanchi mata, please protect me.

ஸ்ரீதர சசிதர பேத விகல்பன தோஷ நிவாரண தீரமதே  
ரகுபதி பூஜித லிங்க ஸமர்ச்சன ஜாத மனோஹர சீலதநோ  
பஹுவித பண்டித மண்டல மண்டித ஸம்ஸதி பூஜித வேதநிதே  
ஜய ஜய ஹே சசிசேகர தேசிக காஞ்சி மடேச்வர பாலயமாம் || (2)

Sridhara Sasidhara bedha vikalpana dosha nivarana Dheera mathe ,  
Raghupathi poojitha Linga SAmarchana jatha manohara seela thano,  
Bahu vidha panditha Mandala Manditha samsadhi poojitha Vedha nidhe,  
Jaya jaya sasi shekara desika Kanchi Madeswara Palaya maam.

Oh Brave one who cured the defect of differentiating between Lord Vishnu and Lord Shiva,  
Who had very pretty conduct due to his worshipping the Linga which was worshipped by Sri Rama  
And who is the treasure of Veda presiding over the assembly of different type of scholars,  
Hail, hail the great teacher Chandra Shekara, who was the Lord of Kanchi mata, please protect me.

ஹிமகிரி ஸம்பவ திவ்ய சரித்வர சோபி சிரோவர பக்தினிதே  
நிஜஸகலாகம சாஸ்திர விமர்சக பண்டித மண்டல வந்த்யதநோ  
புதஜன ரஞ்சக துர்ஜன மானஸ தோஷ நிவாரக வாஶ்யரதே  
ஜய ஜய ஹே சசிசேகர தேசிக காஞ்சி மடேச்வர பாலயமாம் || (3)

Hima giri sambhava Divya charithvara Shobhi siro vara Bhakthi nidhe ,  
Nija sakala aagama sashtra vimarsaja panditha mandala vandhya thano,  
Budha jana ranjaka , durjana manasa dosha nivarana Vakhya rathe ,  
Jaya jaya sasi shekara desika Kanchi Madeswara Palaya maam.

Oh treasure of devotion , who is the great head shining due to the greatly divine stories of the one born in the Snowy mountains,  
Who is saluted by the assembly great scholars who are the examiners of all true Agamas and sastras ,  
Who is entertained by scholars ,and who cures the ills of the minds of evil people by his words,  
Hail, hail the great teacher Chandra Shekara, who was the Lord of Kanchi mata, please protect me.

மதுஸம பாஷண துர்மத சோஷண ஸஜ்ஜந போஷண தீரமதே  
சுகமுநி தாதஜ ஸூத்ர விமர்ச்சக சங்கர போஷித பாஷ்யரதே  
நிகம ஸுலக்ஷண ரக்ஷண பண்டித பாஸ்வர மண்டல போஷக ஹே  
ஜய ஜய ஹே சசிசேகர தேசிக காஞ்சி மடேச்வர பாலயமாம் || (4)

Madhu sama bhashana , durmatha soshana, sajjana poshana dheera mathe,  
Sukha muni thatha ja suthra Vinmarsaka sankara poshitha Bhagya rathe,  
Nigama Sulakshana rakshana panditha baswara mandala poshaka hey,  
Jaya jaya sasi shekara desika Kanchi Madeswara Palaya maam.

Oh courageous one , who talks like honey, , who weakens evil minded people , who encourages good people ,  
Who is the lucky saint nurtured by Sankara who commented on Brahma Sutra by father of sage Sukha,  
Who is the one who helps grow the group of shining scholars who protect the great Vedas,  
Hail, hail the great teacher Chandra Shekara, who was the Lord of Kanchi mata, please protect me.

ரதிபதி ஸுந்தர ரூப மனோஹர புதஜன மானஸ ஸாரஸ ஹே  
துஹினதராத்ரி ஸுபுத்ரயபி மோஹித காம சுவேச்வர பூஜக ஹே  
கநக தராதர கார்முக நந்தித காம கலாத்ருட பக்தினிதே  
ஜய ஜய ஹே சசிசேகர தேசிக காஞ்சி மடேச்வர பாலயமாம் || (5)

Rathi pathi sundara manohara budha jana manasa saarasa hey,  
Thuhina daradri suputhrayamapi mohitha kama suleswara poojaka hey,  
Kanaka daradahara karmukha nanditha kama kaladruda bhakthi nidhe,  
Jaya jaya sasi shekara desika Kanchi Madeswara Palaya maam.

Oh moon of the mind of wise scholars , who is as handsome as Manmatha,  
Who is the one who worships Goddess Kamakshi the daughter of snowy mountain,  
Who is the treasure of devotion to Lord Shiva wearing the moon and sitting on the golden mountain,  
Hail, hail the great teacher Chandra Shekara, who was the Lord of Kanchi mata, please protect me.

(இந்த ஸ்லோகம் ஸ்ரீ அனந்தானந்த ஸ்வாமிகள் அருளியது.)

## Periyava Thotakashtakam

Translated from Tamil by  
P.R.Ramachander

(Source URL: <http://periva.proboards.com/thread/5679/periva-ashtakam-anusham-release> )

Composed by: Administrator, Kanchi Periva Forum (Visit us at [www.periva.proboards.com](http://www.periva.proboards.com) & [www.periva.org](http://www.periva.org))

Please see YouTube video in <https://www.youtube.com/watch?v=NDfiP67X6wI&safe=active>

1.Arum Nayakane , Irai thoothuvane ,  
Kadum Kalanai veezthiya Kaavalane,  
Saranam pugunthen , Abhayam tharuvai,  
Sri Chandra Shekarare , Saranam

1.Oh rare leader , messenger of God ,  
Oh guard who defeated the God of death,  
I have surrendered unto you, please give me protection,  
Oh Chandrasekhara, I surrender to you.

2. Haranaai thozhuthen , Aranai arulveer ,  
Marul neekiye kathidum Madhavane ,  
Thirayaikal vilakki marayai unarthum ,  
Sri Chandra Shekarare Saranam

2. I worship you as Lord Shiva Himself, Shower your grace as my protection,  
Oh sage of great penance, who removes darkness and protects,  
The one who removes the screen of Maya and shows the hidden (secrets)  
Oh Chandrasekhara, I surrender to you.

3.Thava Maa Munivaa , Iraivaa arul vaa,  
Avatharamai vandhanai , Aadhi Shivaa ,  
Puvi mevidum pavangal pokkiduvaai ,  
Sri Chandrashekarare Saranam

3.Oh great sage of penance, Oh God shower your grace ,  
You came as an incarnation of the primeval Lord Shiva indeed,  
Please remove the sins that are spread all over the world,  
Oh Chandrashekara , I surrender to you.

4.Karuna nidhiye , arul maa maniye ,  
Pirai choodiyane , Kurai theerpavane ,  
Urai vachakam yaavilum eerpavane ,  
Sri Chandra shekarare Saranam

4, Oh treasure of mercy , Oh great gem of grace ,  
Who wears the crescent and who removes all hurdles,  
Who attracts in every single word uttered,  
Oh Chandrashekara , I surrender to you.

5.Vizhi thamaraiyal pazhiyai azhikkum,  
Mozhi then suvayo magizhvai alikkum,  
Ezhil Kanchiyai kathidum Jagat Guruve ,  
Sri Chandrashekarare Saranam.

5.His lotus like eyes would remove bad name,  
And the taste of his honey like words , would give happiness ,  
Oh teacher of the world, who protects the beautiful Kanchi,  
Oh Chandrashekara , I surrender to you .

6.Vedathai kathitta vendhan ivan - engal  
Vedanai theerthitta nadhan ivan ,  
Uruve , Aruve , Guruve , Thiruve ,  
Sri Chandrashekarare Saranam.

6. He is the king who protected the Vedas ,  
He is our Lord who removed our pain .  
Oh Lord – the Form & Formless, Oh Guru, Oh auspicious one ,  
Oh Chandrashekara I surrender to you.

7.Marai nangunirkum urai aanavane ,  
Karai yethumilla arut sagarame ,  
Chirai vaazvinaye nirai aakki arul ,  
Sri Chandrashekarare Saranam

7.Oh Sir who became the commentary of the Vedas ,  
Oh Ocean of grace that knows no boundaries.  
Please give us fulfilment in this worldly prison-like life,  
Oh Chandrashekara , I surrender to you.

8.Antha vinnurai devarum thedi vara ,  
Indha man misai deivamai neer iruntheer ,  
Yantha kalamum um padam CHanthiruppom ,  
Sri Chandra shekarare Saranam

8. Even the Devas (living on the Sky) search for you and come by,  
Such was your powerful grace and blessing as the Living God on earth,  
At all times I would be leaning towards your Holy feet,  
Oh Chandrashekara I surrender to you.

Sri Maha Periva thiruvadikalil samarpanam  
Dedicated at the divine feet of Sri Maha Periva .

Tamil script of the song available at: <https://drive.google.com/file/d/0BwuDCferB6sJOFNidUM1MiBiYIk/>

## Ten divine slokas from Shivananda Lahari – elected by sage Ramana and Okayed by Maha Periyavaa

Ten divine slokas from Shivananda Lahari -Selected by sage Ramana and Okayed by Maha Periyavaa

This is one of the greatest poetic prayer couched in an undercurrent of practical philosophy by Sri.Adhi Sankara Bhagawat pada. Unlike Soundrya Lahari, this stotra does not seem to have tantric implication. It is more simpler and enriched with several alankaras(Figure of Speech).Any one reading this and understanding it would definitely become a richer man-rich because of the peace, steadfast mind and knowledge of God and Philosophy he gains. Sage Ramana requested his devotees to chant ten of these slokas daily .They were not in any order.When devotees of Maha Periyavaa approached him to know whether it is all right , he told them that the great sages do not commit any error .Later he went through it and said they are a divine selection. This fact was mentioned by my friend Kumar Ramanathan in his face book post. I borrowed his text of the ten slokas in Tamil along with their meaning and have added the same slokas in English along with my translations

Please read these ten slokas daily and get blessings of lord Shiva.

P.R.Ramachander

Ankolam nija beejaa santhathi rayaskkantho soochika,  
Sadhvi najja vibhum latha kshithiruham sindhussaridvallabham,  
Prapnothiha yadha thadha pasupathe padara sindhu dwaityam,  
Chetho vruthi roopethya thishtathi sada saa bhakthirithyuchyathe. 61

Like the real seed progeny reaches for the mother ankola tree,  
Like the iron needle reaches for the load stone.  
Like the chaste woman reaches for her lord,  
Like the tender creeper reaches for near by trees,  
Like the river reaches for the sea,  
If the spirit of the mind,  
Reaches for the lotus feet of Pasupathi,  
And stays there always,  
Then that state is called devotion.

61-வது ஸ்லோகம்:

அங்கோலம் னீஜ பீஜ ஸந்ததிர-அயஸ்காந்தோபலம் ஸூசிகா  
ஸாத்வீ னைஜ விபும் லதா சூதி-ருஹம் ஸிந்துஹ்-ஸ்ரீத-வல்லபம் |

ப்ராப்னோதீஹ யதா ததா பஸுபதே:ஃ பத பாதாரவிந்த-த்வயம்  
சேதோவ்றுத்திர்-உபேத்ய திஸ்டதி ஸதா ஸா பக்திர் இதி-உச்யதே || 61 ||

ஏறழிஞ்சல் மரத்தை அதன் விதைக்கூட்டமும், காந்தக்கல்லை ஊசியும், தன் நாயகனை பதிவ்பதையும், கொடிமரத்தையும், ஆறு சமுத்தரத்தையும், நாடியடைவது போல் ம  
னநாட்டம் பசுபதியின் திருவடித்தாமரையை அடைந்து எக்கணமும் இருக்குமேயாகில் அதுவே பக்தி எனப்படும்.

Bhaktir mahesa pada pushkara mavasanthi,  
Kadambiniva kuruthe parithosha varsham,  
Sampoortho bavathi sasya manas thataka,  
Sthajjanma sasya makhilam saphalam cha nanyam. 76

The devotion to the great lord,  
Lives in the sky of the Lord's feet,  
And like clusters of clouds gives out the sweet rain,  
And those whose lake of the mind,  
Gets filled up by this rain,  
The crop of his whole life,  
Becomes greatly profitable.  
How else could it be?

76-வது ஸ்லோகம்:

பக்திர் மஹேஸ-பத-புஸ்கரம்-ஆவஸன்தீ  
காதம்பினீவ குருதே பரிதோஸ-வர்ஸம் |  
ஸம்பூரிதோ பவதி யஸ்ய மனஸ்-தடாக:  
தஜ்-ஜன்ம-ஸஸ்யம்-அகிலம் ஸபலம் ச னான்யத் || 76 ||

பரமசிவன் திருவடியாகிய வானத்தில் இருந்து வரும் பக்தி, மேக்கூட்டம்போல் இன்பமழையைப் பொழிகிறது. அதன் மூலம் எவரெவருடைய மனதாகிய தடாகம் நிரம்ப  
கிறதோ அவரெவருடைய பிரவிப்பயிர் முழுதும் ஸபலமாகிறது. மற்றது அப்படியில்லது.

Janana mruthi yuthanaam devathanaam,  
Na bhavathi sukha lesa samsayo nasthi.  
Ajani mamrutha roopam sambhameesam bhajanthe,  
Ya eha paramasoukhyam the hi dhanya labhanthe. 83

There is no doubt that worship of mortal gods  
Subject to birth and death will ever give even little happiness,  
Worship of birthless Lord with Amba, who has deathless body,  
Leads to supreme pleasure and those who do are blessed.

83-வது ஸ்லோகம்:

ஜனன-ம்றுதி-யுதாநாம் ஸேவயா தேவதானாம்  
ன பவதி ஸுகேலேஸ: ஸம்ஸயோ னாஸ்தி தத்ர |  
அஜனீம்-அம்றுத ரூபம் ஸாம்பம்-ஈஸம் பஜந்தே  
ய இஹ பரம ஸௌக்யம் தே ஹி தன்யா லபந்தே || 83 ||

ஜனனம், மரணம் என்ற தொடர் உள்ள மனிதருக்கு மற்ற தெய்வங்களை வழிபடுவதால் ஒருவித சுகமும் இல்லை. இது நிச்சயம். பிறப்பில்லாதவர், ஆனால் அம்ருதரூபர், ப  
ரமேசுவரன் அம்பிகையரூபாகன். அவர்பால் பற்று கொண்டவரோ பரம சௌக்யம் எய்துகின்றனர். அவரே புண்யவான்களுமாவர்.

Ghato vaa mrithir pando apyaraunubhi cha dhoomogni rachala  
Pato vaa thanthurva pariharathi kim ghorasamanam  
Vridha kantakshebham vahasi tharasa tharka vachasa  
Padhambhojam shmbhor bhaja parama soukhyam vrijasudhi. 6

This is the pot, no, this is only mud,  
This is the earth, no, it is only atom,  
This is the smoke, no, it is only fire,  
This is the cloth, no, it is only the thread,  
Can all this debate ever cure the cruel God of death?  
Vainly you give pain to your throat,  
By these torrent of words,  
Instead worship the lotus like feet of Shambu,  
Oh, intelligent one, and attain supreme happiness.

6-வது ஸ்லோகம்:

கடோ வா ம்றுத்-பிண்டோ-அபி-அணூர்-அபி ச தாமோ-அக்னிர்-அசல:  
படோ வா தன்தூர்-வா பரிஹரதி கிம் கோர்-ஸமநம் |  
வ்றுதா கண்ட-க்ரோபம் வஹஸி தரஸா தர்க-வசஸா  
பதாம்போஜம் ஸம்போர்-பஜ பரம-ஸௌக்யம் வ்ரஜ ஸுஜீ:ஃ || 6 ||

ஹே அறிகுனே!உன்னை கேட்கிறன் -

(தர்க்கத்தில் உதாரணமாகவரும்) குடமோ மண் உருண்டையோ, அணுவோ, புகையோ, தீயோ அல்லது மலையேதான் இருக்கட்டுமே, இன்னும், துணியோ, நூலோ தான் ப  
யங்கர யமனை தூரத்தில் தள்ள முடியுமா?ஏன் இந்த கடித்த தர்க்கப்பேச்சு?சம்புவன் திருவடியை சேவித்து பரம சௌக்யம் பெறலாமே!

Vakshasthadana sankhaya vichalitho vaiwaswatho nirjara,  
Kotirojwala rathna deepa kalika neeranjanam kurvathe.  
Drushtwa mukthi vadhu sthanothi nibhruthasleshm bavana patha,  
Yacchedasthava pada padma bhajanam thasyeha kim durlabham. 65

Nothing impossible is there to attain,  
For him who sings about your holy feet,  
Oh consort of Bhavani,  
For the god of death runs away,  
Afraid of the kick from the Lord's feet,  
The lights shining in those jeweled tiara,  
Of all the devas shows the offering of the camphor light,  
And the pretty bride called liberation,  
Folds him in tight embrace,  
As soon as she sees him.

65-வது ஸ்லோகம்:

வக்ஷஸ்த-தாடன ஸன்யா விதலிதோ வைவஸ்வதோ னிர்ஜரா |  
கோடரோஜ்ஜவல-ரதன்-தீப-கலிகா-நீராஜனம் குர்வதே |

தறுப்ட்வா முக்தி வதாஸ் தனோதி நிப்துதாஸ்லேஸம் பவானீ-பதே  
யச்-சேதஸ்-தவ பாத-பத்ம-பஜனம் தஸ்யேஹ கிம் துர்-லபம் || 65 ||

ஹே பவாநிபதே! எவனது மனம் திருவடித்தாமரையை சேவிக்கிறதோ அவனுக்கு இவ்வலகில் அடைய முடியாதது எது? யமனும் மார்பில் உதை கிடக்குமோ என அஞ்சி ஓடி விடுகிறான்? தேவர்கள் தம் கிரீடத்தில் பிரகாசிக்கும் ரதன் கற்களாகிய தீபங்களால் ஹாரத்தியை செய்கிறார்கள். முக்தி என்னும் பெண் அவனைக் கண்டதும் இறுகத் த முவிக் கொள்வாளே!

Guhayam gehe va bahiapi vane va adri shikaram.,  
Jale va vahni va vasathu vasathe kim vada phalam,  
Sada yasyai va antha karana mapi sambho thava pade  
Sthitham chedyogousa sa cha parama yogi sa cha sukhi. 12

Be it in a cave, Be it in house,  
Be it outside, Be it in a forest,  
Be it in the top of a mountain,  
Be it in water, Be it in fire,  
Please tell, What does it matter,  
Where he lives?  
Always, if his inner mind,  
Rests on the feet of Shambhu,  
It is Yoga and He is the greatest Yogi  
And he will be happy forever..

12-வது ஸ்லோகம்:

குஹாயாம் கேஹே வா பஹிர்-அபி வனே வா(அ)த்ரி-ஸிகரே  
ஜலே வா வஹநௌ வா வஸது வஸதே:ஃ கிம் வத பலம் |  
ஸதா யஸ்யைவாந்த:ஃ கரணம்-அபி ஸம்போ தவ பதே  
ஸ்திதம் செத்-யோகோ(அ)ஸௌ ஸ ச பரம-யோகீ ஸ ச ஸுகீ || 12 ||

ஒருவன் வளிக்கும் இடத்தின் மூலமும் பயனில்லை. குகையிலோ, வீட்டிலோ மலை உச்சியிலோ, தண்ணீரிலோ, தீயிலோ அவனிருக்கட்டும். அவன் மனம் மட்டும், ஹே ஸ ம்போ! உமது காலடியை பற்றியிருந்தால் அதுவே யோகம், அவனே யோகீ, அவனே ஸகல சுகங்களையும் பெறுவான்.

Narathwam devasthvam naga vana mrugathwam masakhatha,  
Pasuthwam keethwam bhavathu vihagathwadi janananam  
Sada twadpadabja smarana paramananda lahari.  
Vihaarasaktham che dhugdhaya miha kim thena vapusha. 10

Be it in a human form,  
Be it in the form of Gods,  
Be it in the form of animal,  
That wanders the forests and hills,  
Be it in the form of mosquito,  
Be it in the form of a domestic animal,  
Be it in the form of a worm,  
Be it in the form of flying birds,  
Or be it in any form whatsoever,  
If always the mind is engaged in play,  
Of meditation in thine lotus like feet,  
Which are the waves of supreme bliss,  
Then what does it matter,  
Whatever body we have.

10-வது ஸ்லோகம்:

நரத்வம் தேவத்வம் நக-வ-னம்றுகத்வம் மஸுகதா  
பஸுத்வம் கீடத்வம் பவது விஹகத்வாதி-ஜனனம் |  
ஸதா த்வத்-பாதாபஜ ஸ்மரண-பரமானந்த-லஹரீ  
விஹாராஸக்தம் சேத்-ஹ்ருதயம்-இஹ கிம் தேந வபுஸா || 10 ||

ஹேப்ரபோ, உமது திருவடித்தாமரையை எக்கணமும் நினைத்துப் பெறும் பரமானந்த வெள்ளப்பெருக்கில் மூழ்கித் தினைக்கும் பற்று மட்டும் ஒருவருக்கு இருந்தால், உரு வத் தோற்றம் எப்படி இருந்தாலென்ன? பிறப்பு முறையில் மனிதராகவோ, தேவராகவோ, மலைக்காட்டுமிருகமாகவோ, கொசுவாகவோ, பசுவாகவோ, பூச்சியாகவோ அல்லது பக்ஷியாக இருந்து விட்டுப் போகட்டுமே! .

Gabheeram kaasare vimsathi vijane ghora vapine,  
Vishale shaile cha brahmathi kusumartha jada mathi  
Samarpaikam chetha sarasjாமுமநாநாத பவாதே  
Sukhenawasthathum jana iha na janathi kimaho. 9

Searches and hunts the dim witted one,  
In the deep dark lake,  
In the lonely dangerous forest,  
And in the broad high mountains  
For a flower to worship thee.  
It is a wonder,  
That these people do not know,  
To offer to you the single lotus,  
From the lake of ones own mind,  
Oh God who is the consort of Uma,  
And be happy at ones own place.

9-வது ஸ்லோகம்:

கபீரே காஸாரே விஸதி விஜனே கோர-விபினே  
விஸாலே ஸாலே ச ப்ரமதி குஸுமார்த்தம் ஜட-மதி:ஃ |  
ஸமர்ப்யைகம் சேத:ஃ ஸரஸிஜமுமநாநாத பவாதே  
ஸுகனே-அவஸ்தாதும் ஜன இஹ ந ஜானாதி கிம்-அஹோ || 9 ||

விவேகமில்லாதவர் புஷ்பம் பறிக்க தன்னந்தனியே பயங்கர காட்டிலும், ஆழமான குளத்திலும், பெரும் குன்றுகளிலும் புகுவர்-அந்தோ பரிதாபம். உமையருபாகனே! உம க்கு ஒரே ஒரு மனம் என்ற தாமரைப்பூவை ஸமர்ப்பித்து சுகம் பெறலாம் என்பது கூட ஏன் தெரியவில்லை?

Vaturva gehee va yathirapi jati va thadinari,  
Naro vaa ya kaschid bhavathu bhava kim thena bhavathi  
Yadeeyam hrith padmam bhavad adeenam pasu pathe,  
Thadeeya stwam shambho bhavasi bhava bhaaram cha vahasi 11

Be it a celibate seeker of truth,  
 Be it a man of the family,  
 Be it a shaven headed seeker of truth,  
 Be it the matted haired householder in the forest,  
 Or be it one who is none of these,  
 Hey, Lord of all beings,  
 If his lotus heart is in your custody, Shambho,  
 You would wholly become his,  
 And help him to lift,  
 This heavy burden of life.

11-வது ஸ்லோகம்:  
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வடுர்வா கேஹீ வா யதிர்-அபி ஜட வா ததிதரோ  
 நரோ வா ய:ஃ கஸ்சித்-பவது பவ கிம் தேன பவதி? |  
 யதீயம் ஹ்ருத்-பத்மம் யதி பவத்-அதீனம் பஸுபதே  
 ததீயஸ்-த்வம் ஸம்போ பவஸி பவ பாரம் ச வஹஸி || 11 ||

நிலமை பற்றியும் கவலை வேண்டாம். பிரம்மசாரி, கிருஹத்தன், ஸந்நியாஸி, ஜடை தரித்தவர் இப்படி எந்த நிலையில் இருப்பினும் அதனால் ஆவதொன்றுமில்லை. பசுப தேஉனதடிமை என்ற எண்ணமிருந்தால், அவண்டியாளாகவல்லவா தாங்கள் ஆகி அவர் குடும்பச் சமையை தாங்குவீர்!

Adhya avidhya hridgatha nirgathasid,  
 Vidhya hrudhya hrudgatha twat prasadath,  
 Seve nithyam srikaram twatpadambujam,  
 Bhava mukther bhajanam raja moule. 91

He who shines with the moon in his crown,  
 The primeval ignorance that used to live in my heart ,  
 From the beginning of time has disappeared by your grace.  
 And that knowledge which solves problems is living there.  
 And so I meditate on your lotus feet,  
 Which gives only good and grants salvation.

91-வது ஸ்லோகம்:  
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ஆத்யா(அ)வித்யா ஹ்ருத்-கதா நிரகதாஸீத்  
 வித்யா ஹ்ருத்யா ஹ்ருத்-கதா த்வத்-ப்ரஸாதாத் |  
 ஸேவே நித்யம் ஸ்ரீ-கரம் த்வத்-பதாப்ஜம்  
 பாவே முக்தேர் பாஜனம் ராஜ-மௌஸே || 91 ||

ஹே சந்நரமௌஸே! வெகுநாட்களாக இருந்த அஜ்ஞானம் உமதருளால் தொலைந்துவிட்டது. நல்லதான ஜ்ஞானம் ஹ்ருதயத்தில் பதிந்துள்ளது. மங்களகரமான, மோக்ஷம் எளிப்பதுமான உமது திருவடித்தாமரையை நித்யம் ஸேவிக்கிறேன்.

## A poem on Periyava by Sri Anand Vasudevan

My friend Anand runs an E-mgazine called Amrutha Varshini (The rain of nectar) with great devotion .Each and every issue of that great magazine is a treat to read.Here is his poem on Maha Periyavaa காஞ்சி மஹாபெரியவா

அன்பே உருவாய் அருளும் கருணைக் கடலே  
 அஞ்ஞான இருள் நீக்கும் ஜகத்குருவே [1]  
 நாடி வந்தோர் துயர் தீர்க்கும் தீனதயாளனே  
 தேடி வந்தோர் இடர் களையும் அருட் ப்ரபாவமே [2]  
 ப்ரஹ்மானந்த சாகரத்தில் அமிழ்ந்துறையும் அமருதவர்ஷினியே  
 தருமமே பூத உடல் கொண்டு சஞ்சரித்த பூர்ண வஸ்துவே [3]  
 வாஞ்சையுடன் அருள் மழை பொழியும் காஞ்சிபுர நிவாசனே  
 காமாக்ஷியாய் கடாக்ஷிக்கும் எங்கள் காமகோடிட்ட குருவே [4]  
 தாயைப்போல அனைவருக்கும் அன்னமிட்ட அமுதசுரபியே  
 சர்வ மதங்களையும் அரவணைத்த எங்கள் அத்வைதப்ரபுவே [5]  
 சதுர் வேதங்களையும் ரக்கூடித்துக் கொடுத்த நடமாடும் தெய்வமே  
 பாரம்பரிய கலைகளைக் காத்தருளிய சாஸ்த்ர விற்பன்னரே [6]  
 கர்மனுஷ்டானங்களின் மஹிமையை உணர்த்திய கர்மயோகியே  
 சாமான்ய ஜனங்களையும் கடைத்தேற்றிய ஆனந்தவாரிதியே [7]  
 உன் பாதாவிந்தமே எங்கள் அரணென்று சரணடைந்தோம்  
 இனி கவலை எமக்கேதென்று கண்ணீர்மல்க தொழுது நிற்கிறோம் [8]  
 - ஆனந்த வாசுதேவன் (anand.vasudevan1@gmail.com)

My translation of this great poem

Kanchi maha periyavaa

By

Anand Vasudevan

Translated by

P.R.Ramachander

1.Anbe uruvai arulum karunai kadale ,

Agjana irul neekum Jagat Guruve

1.Oh ocean of mercy who in the form of love speaks ,

Oh teacher of universe who removes the darkness of ignorance.

2.Naadi vandhor thuyar theeerkkum dheena dayalane ,

Thedi vandhor idar kalayum arut prabhavame.

2.Oh merciful one to the suffering people , who removes their sorrows,

Oh divine power who throws away the sufferings of those who come in search of him.

3.Brahmananda sagarathil amizhndhu urayum amrutha varshiniye,

Dharumame bhootha idal kondu sancharitha pooma vasthuv

3.Oh nectar of rain who is drowned in ocean of divine joy and stayed there,

Oh complete thing which is like Dharma having taken up a physical body.

4.Vanchayudan arul mazhai pohiyum Kanchi pura nivasane,

Kamakshiyai kadakshikkum yengal Kama koti guruve

4.Oh saint who lived in Kanchipura who rained grace with affection,

Oh our Guru of Kamakoti who is being looked at by Kamakshi with the corner of eyes.

5.THayai pola anaivanukkum annamitta Amudha surabhiye,

SARva madhangalayum aravanaitha yengal advaidha prabhuv.

5.Oh spring of nectar who gave food to all like the mother ,

Oh Lord of Advaita who hugged all relegions

6.Chathur Vedangalayum rakshithu kodutha nadamadum deivame ,

Parabarya kalaigalai katharuliya sashtra virpannare

6.Oh god who moved about protecting all the four Vedas ,

Oh Expert in Satras who protected our traditional arts.  
7.Karmanushtanagalin mahimiyai unarthiya karma yogiye,  
Samanya janangalyum kadaithethiya Aananda Varishiye  
7.Oh Karma yogi who made us understand the greatness our daily rituals and practices,  
Oh ocean of joy who helped even ordinary people to come up.  
8.Un pdaravindhame yengal aranendru saranadainthom,  
Ini kavalai yemakku yethendru kanneer malga thozhuthu nindrom.  
8.We surrendered to your lotus feet believing it is our only protection,  
And we are standing saluting you with tears thinking where is worry for us any more?

## A japa to get rain according to Maha periyava

Translated by  
P.R.Ramachander

We all know that when sage Rishya sringa visited Anga desa which was suffering from famine it rained  
Once when there was no rain Tamil Nadu , Maha Periyava advised the people to chant singly or together  
Rishya srungaya munaye, vibhandaka suthaya cha,  
Nama saanthathipathaye sadhya sad vrushti hethave

Oh Sage Rishya Sringa son of of Vibhandaka,  
Salutations to the husband of Santha, and who was the cause of immediate good rain

Vibhandaka sutha, Srimaan Santhaapathi akalmasha,  
Rishya srunga ithi khyatha, maha varsha prayachathu

Oh Son of Vibhandaka, oh stainless husband of Santha,  
Who is famous as Rishya sringa(The peak of sages), please make great rain fall

## Prayer addressed to Periyava to remove Carona

Translated by  
P.R.Ramachander

(This was posted my face book friend smt Seetha Narayanan. It seems she got it as a forwarded Message in Whatsapp. I thought that those who do not know Tamil , can use this to Pray Maha Periyava to remove Carona. Thanks my face book friend)

சங்கரா என அழைத்தேன்  
சங்கடங்கள் மறைந்தது

I called you "Oh Sankara"  
All my sorrows vanished

சந்திரசேகரா என அழைத்தேன்  
சந்தோஷம் மிகுதியானது

I called you "Oh Chandrashekhara"  
All my joys increased

அனுஷ தெய்வமே என்றேன்  
அல்லல் எல்லாம் அகன்றது

I chanted " God born on Anusha"  
All my sufferings vanished

மஹாபெரியவா என்றேன்  
மனக்குழப்பம் மறைந்தது

I chanted "Maha Periyava"  
All my mental confusions vanished

வைத்தீஸ்வரா என அழைத்தேன்  
வியாதிகள் காணாமல் போனது

I called "Oh Vaitheeswara"  
All illnesses got missing

விநாயகப் பெருமானே என்றேன்  
விக்னங்கள் விலகிச் சென்றது

I said "Lord Ganesa"  
All obstacles moved away

ஸ்வாமிநாதா என அழைத்தேன்  
ஸகலகார்யம் எரித்தியானது

I called "Oh swaminatha"  
All my jobs became fruitful

ஸக்குருநாதா என்றேன்  
ஸகல பாபமும் அகன்றது

I chanted "Sath Guru Nadha"  
All my sins moved away

வேண்டாமலே வரந்தரும்  
வேத மூர்த்தியே  
இப்போது வேண்டுவது  
ஒன்றே ஒன்று

Oh personification of Vedas  
Who grants boons without being asked  
Now what I want is,  
Just only one thing

இந்த கொரோனா  
விஷ ஜூரம் போக வேண்டும்  
ஐயனே 🙏🙏🙏

Oh Saint ,  
This Carona ,  
Poisonous fever should go away

\*\_ஜய சங்கர ஹரஹர சங்கர\_\*  
\*\_காஞ்சி சங்கர காமகோடி சங்கர\_\*

Jaya Jaya Sankara , Hara, hara Sankara  
Sankara of Kanchi , Kamakoti Sankara

## Prayer to Goddess Kamakshi to get marriages and auspicious events happen

By  
Maha Periyava

### 1.Introduction

When some devotee requested Paramacharya to show a way to unmarried people , He composed this great hymn .  
He wanted them to meditate on Goddess Kamashi on the Fridays and Tuesdays of Thai (January-february month) month, light the Kamakshi lamp, do 7 times Deepa Pradakshina and chant this great prayer with faith and devotion.  
It seems he told that by doing this auspicious things including marriage would happen to the devotee.  
In the second line , the great Acharya has asked us to pray "kuru Kalyanam".This could mean "do benevolence" and in our simple language "perform marriage" .  
I saw this great prayer in a book on Sahasranamam to Swami Chandra Shekara Saraswathi , published by "sri Kanchi Kamakoti peeta vadamal Biksha vandanam trust"

### 2.Paramacharya Krutha Kamakshi Stotra

By  
Jagadguru Sri Chandra shekara Sarawathi

Translated by  
P.R.Ramachander

1.Mangala Charane, Mangala Vadhane, Mangala Dhayini , Kamakshi,  
Guru Guha Janani. Kuru Kalyanam, Kunjari Janani . Kamakshi

Oh Kamakshi with auspicious feet and Auspicious face and who grants auspiciousness,  
Please do benevolence\* , Oh Mother of Lord Subrahmanya, Oh mother of Ganesa , Kamakshi.  
"Get marriage done

2.Himagiri THanaye, mama hrudhi nilaye, sajana sadhaye, Kamakshi,  
Guru Guha Janani. Kuru Kalyanam, Kunjari Janani . Kamakshi

Oh Kamakshi, the daughter of Himalayas, who is in my heart and who is merciful to good people,  
Please do benevolence\* , Oh Mother of Lord Subrahmanya, Oh mother of Ganesa , Kamakshi.

3.Graha nutha charane, graha sootha dhayini, nava nava bhavathe, Kamakshi,  
Guru Guha Janani. Kuru Kalyanam, Kunjari Janani . Kamakshi

Oh Kamakshi whose feet are prayed to by planets, who gives sons to homes and to whom new things happen,  
Please do benevolence\* , Oh Mother of Lord Subrahmanya, Oh mother of Ganesa , Kamakshi.

4.Shiva mukha vinuthe, bhava sukha dhayini, nava nava bhavathe, Kamakshi,  
Guru Guha Janani. Kuru Kalyanam, Kunjari Janani . Kamakshi

Oh Kamakshi , who is devotee of face of Shiva, who gives pleasure in the heaven, and to whom new things happen ,  
Please do benevolence\* , Oh Mother of Lord Subrahmanya, Oh mother of Ganesa , Kamakshi.

5.Baktha sumanasa, thapa vinasini, mangala dhayini, Kamakshi,  
Guru Guha Janani. Kuru Kalyanam, Kunjari Janani . Kamakshi

Oh Kamakshi who removes worries of good natured devotees and who grants auspiciousness,  
Please do benevolence\* , Oh Mother of Lord Subrahmanya, Oh mother of Ganesa , Kamakshi.

6.Keno upanishath vaakhya vinodhini, devi parasakthi , Kamakshi,  
Guru Guha Janani. Kuru Kalyanam, Kunjari Janani . Kamakshi

Oh Kamakshi who enjoys the sentences of Keno upanishath, Oh Goddess Parasakthi,  
Please do benevolence\* , Oh Mother of Lord Subrahmanya, Oh mother of Ganesa , Kamakshi.

7.Para Shiva jaaye, Vara muni bhavye , Akhilandeswari Kamakshi,  
Guru Guha Janani. Kuru Kalyanam, Kunjari Janani . Kamakshi

Oh Kamakshi , who is wife of Lord Paramashiva, who is perceived by great sages, and who is Akhilandeswari,  
Please do benevolence\* , Oh Mother of Lord Subrahmanya, Oh mother of Ganesa , Kamakshi.

8.Haridhra mandala vaasini, nithya mangala dhayini, Kamakshi,  
Guru Guha Janani. Kuru Kalyanam, Kunjari Janani . Kamakshi  
OH Kamakshi, who lives in the yellow zone, who grants daily auspiciousness.  
Please do benevolence\* , Oh Mother of Lord Subrahmanya, Oh mother of Ganesa , Kamakshi.

A prayer to Deivathin Kural book or the words of Maha Periyava

A prayer to Deivathin Kural book or the words of Maha Periyava

## Deiva vani sthuthi panchakam

(The pentad of prayers to Deivathin Kural)

Translated by  
P.R.Ramachander

(Deivathin kural (divine voice) is a pain stakingly made collection of the great advisory speeches made by Maha Periyava, This prayer is addressed deivathin kural book . My face book friend Geetha Kalyan sent me a Maha prasada of the prayers addressed to Maha Periyava published by Giri traders. I do not know how to thank her and so I am translating it in to English and presenting it to her.)

1.Kama koti peetadheesa mukhodhbhava sudhamayi,  
Sri Chandra shekara kanye deiva vani namosthuthu

1.Salutations to the divine voice which is filled with the nectar ,  
That arises from the mouth of Adhipadhi of Kama koti peeta,  
And which is the daughter(creation) of Chandra shekara.

2.Maha bhagyanvithe matha, jagat pavithra kaarini,  
Veda sastra mahaa saare deiva vani namosthuthu

2. Salutations to the divine voice which is the mother who causes very great luck,  
Which purifies the universe and which is the great essence of Vedas

3.Sanathana maarga rakshaa sadhike , jnana dhayimni,  
Dharma samvardhini shubhe , deiva vani namosthuthu

3.Salutations to the divine voice which helped us to protect the path of perennial dharma,  
Which granted us wisdom , which made dharma grow and which is auspicious.

4.Sadaachaara surakshithri , kali kalmasha naasini,  
Mayaa moha vaarayithri deiva vani namosthuthu .

4.Salutations to the divine voice which safely protects good conduct of people ,  
Which destroys the evils of Kali and which restrains illusory passion.

5.Jagad Udharu sankalpaadh guru vaacho vinissruthe ,  
Advaitananda nilaye Deiva vani namosthuthu

5. Salutations to the divine voice which sprang from words of Guru ,  
With a determination to uplift the universe and which rests on joy of Advaita.

## Sri Jagadguru Kamakoti Sri Chandrasekarendra Saraswathi stotram

By  
Chimizgi K.Gopala deekshithar

Translated by P.R.Ramachander  
(this stotra can be read in Tamil and Sanskrit in <https://mahaperiyavaa.blog/2015/02/03/sri-mahaperiyava-stotram-must-read/> )

1.Sri kamakoti yatheendram loka poojyam  
Gurum tham Saranam prapadhye

I surrender to the king of saints of Kamakoti,  
Who is worshiped all over the world and is the gUru

2.Sri Chandra poorvam bhajeham ,  
Shekarendram shivam , viswa vikhyatha keerthim  
Sri Sankaracharya roopam Poorna bodha swaroopam,  
Gurunaam gurum sri Kamakoti yatheendram

I salute the earlier Sankara who is king of Shekaras  
Who was peaceful, who had world famous fame,  
Who had form of Sankaracharya, who had form full wisdom,  
The guru of Gurus, the king of saints of Kamakoti peeta

3Sri DAKshinamurthy roopam, mouna roopena,  
Bakthaa sadaa palayantham. Sri laja paksham bhavantham,  
Sadananda nethrena santhosham,  
Thwaam kamakoti yatheendram

He who has form of Dakshinamurthy ,who observing silence  
Looked after his devotees, who used to eat puffed rice as food,  
Who by his eyes of forever joy, used to make you happy,  
And I salute the king of Saiints of Kamakoti peeta

4.Dharma pracharaika daksham , veda Marga  
Pravruthi prathishta sudaksham,  
Thwameva Krishna swaroopam, dharma raksha dureenam,  
Prasannendu vakthram, sri Kamakoti yatheendram

He who is deeply interested in propagating Dharma, who is,  
An expert in establishing the acts of the path of Vedas  
You are having form of Krishna who was expert in protecting Dharma,  
Who has face like full moon, and I salute the king of Saints of Kamakoti peeta

5. Baktheshta sarwaswadham tham,, Chandra moulesa poojam,  
SAdhaa karayantham, lokanu vruthya charantham,  
Kshema vruthyai naraayanam thapaacharayantham,  
Sri Kamakoti yatheendram

He is everything of desire of devotees, who always does,  
The worship of Chandra mouleswara, who used to work as per the world,  
Who does the act of penance for the sake of human beings,  
And I salute the king of Saints of Kamakoti peeta

6. Sri sadh gurum tham prapadhye, devi peethadhi nadham,  
Guru sarva bhoomam , sri kama koti prakaasam,  
Shudha sathvaika moorthim, dhaya bhari rasim,  
Sri Kaakoti yatheendram

I salute the Sadh Guru, the lord of Kama koti peetam  
The greatest of all gurus, he who made kama koti peetam shine  
Who is a pure peaceful form , who is ocean full of kindness,  
And I salute the king of Saints of Kamakoti peeta

7. Thejo nidhim , jnana roopam, jnana margopadesaya  
Sancharaqyantham, Karunya sampoorana nethram  
Divya kadaksha lesenasarvaavanantham,  
Sri Kamakoti yatheendram

He who is lustrous treasure, having form of wisdom,  
Who kept on travelling to teach jnana, who had eyes filled with mercy  
Who blesses all by his divine sight,  
And I salute king of saints of kama koti peeta

8. Kaaleya kaale avatheernam, Krishna ramadhi-  
Roopam, puraa poorna roopam, Adhvaiva manye,  
Bhavantham dhama rakshartha matha swaroopam gurun thwaam,  
Sri Kama koti yatheendram

During the march of time he took forms of Rama and Krishna.  
Which were forms which were complete, which were all same,  
And then he took form for protecting religion and you are that Guru.  
And I salute the king of saints of Kama koti peeta

9. Mandasmithaa poorna vakthram –roga thaapathi thapthaan  
Janaan palayantham, padhabja namraan punaanaam  
Bhaktha lokasya paapaani nirvapayantham  
Sri Kama koti yatheendram

He who had a face filled with smile, who protected the people,  
Who suffered due to attack of disease, who purified those who saluted his lotus like feet  
And who removed the sins of those who were devotees,  
And I salute the king of saints of Kama koti peeta

10. Janmanthareeyai supunyai darsaneeyam, Manojnam ,  
Mano vaak sundram- sri kalpa vruksham janeebhyo  
Hyaihi kaamushmi kaadheeni nithyam dadhaanaam  
Sri Kamakoti yatheendram

He who could be seen only by good deeds in previous birth,  
Who attracted others minds, had a pretty mind and voice,  
Eho granted things like a Kalpaka tree and granted spiritual and selfish wants,  
And I salute the king of saint of Kama Koti peeta

11. thwad padha mevalambam- thwad anya gathi naasthi ,  
Guru thwameva poojyopi guro guruthwam,  
Samudhyarathwam dayalo , jayendra  
Sri Kama Koti Yatheendram

Your feet is only my hope, without you I do not have any other hope,  
Oh Guru , you are the worshipful guru, And you are the Guru,  
For Swami Jayendra and treated all of us with kindness  
And I salute the king of saints of Kama koti peeta

12. Balasya yaajnaam srunu thwam- Shudha karunya moorthe,  
Sudhaa saara varshin, Pankthim paraam dehi mahya  
Shudha madhvaitha bhavam viraagam samaadhim  
Sri Kama Koti yatheendram

Please hear the request of child, oh person of pure mercy  
Who poured the nectar like words, Please grant me great devotion to you,  
And pure knowledge of Advaita, detachment and Samadhi,  
And I salute the king of saints of Kamakoti peetam.

13. Thwam Jagadguru Krishna roopi- Dharma Rakshartha  
Maatha swaroopopi hi sathya, sri Krishna gadhoth sukusthwam  
Krishna Bakhim paraam may Sadaa dehi shuddhaam  
Sri Kamakoti yatheendram

You are Jagadguru who has form of Lord Krishna and  
You have taken birth to protect the Dharma, this is the truth,  
You are interested in hearing Krishna's stories and bless me with devotion to Krishna  
And I salute the king of saints of Kamakoti peetam

14. Sambhu swaroopa thwameva- bala lailam ,  
Madheeyam kshamaswathma Dhayin, Padabja yugmam prapadhye  
Naiva munchami munchaami they padhuke aham  
Sri Kama Koti yatheendram

You are the form of lord shiva, kindly pardon  
Our childish pranks and I am saluting your lotus like feet  
I will never, never leave your feet which I have held,  
And I salute the king I of saints of Kamakoti peetam

15.Gopala bakthena virachitham , vaja  
Peyaadhi santhushta sambhu prasaadaath,  
Stotram gurunaam pavithram-yasthu  
Bhakthiyaa padeth sosthu roopaadhisopi  
Sri Kamakoti yatheendram

Written by Gopa deekshitha ,  
Due to blessing of Lord Shiva by the Vajapeya Yaga,  
This holy and divine prayer Of the Guru has been composed  
Those who read it with devotion would realize good in all places,  
And I salute the king of saints of Kamakoti peeta

## Pathakam pokkum padha Darisanam(Tamil)

The seeing of the feet which removes sins

BY  
Dhenu pureeswara Nadhan  
Translated by  
P.R.Ramachander

1.Brahman, thirumal panintheta padham  
Parabrahmam unarnthida vantheta padham  
Pamararkku arulum paramanin padham  
Paramacharyarin Vedha por padham

The feet which had bowed to Brahma and Vishnu  
The feet that came to realize Para brahma  
Please bless to always bow before you ,  
Oh Chandra shekara SAdh guru

2.Chandra mouleswarar poojayile-nitham  
Chanbrananai jolitha sath guruve  
Chandira pirai nethi dhinam kanave –arul  
Chandra shekara sath guruve

Oh guru who daily shined like moon,  
During the worship of Chandra mouleswara  
Oh Chandra shekara guru,  
Who daily saw the forehead with moon's crescent

3.Chandra oliye pozhinthiduveer-Manam  
Sandhitha irul thanai pokkiduveer  
Sandhitha thuyar theemthu arul perave-Ummai  
Sandhikka arulveer kanchiyile

Please pour the light of moon and  
Remove the darkness met by the mind  
To get rid of sorrow that we met and get blessings  
Please bless us to meet you in Kanchi

4.Santhathi kaatharul sankarare-unthan  
Sannithi valam vara arulveere  
Chandra mouleswara darisaname-Arul  
Chandra sekara sath guruve

Oh Sankara protect our children and bless  
Us to go round your temple  
Bless us to see Chandra Mouleswara,  
Oh Chandra Shekara sath guru

## Santha swaroopa sath guru ganam(Tamil)

Song of peaceful sath guru  
BY  
Dhenu pureeswara Nadhan

Translated by  
P.R.Ramachander

1.Chinnam chiru punnagayaal  
Yen paavam aruthu yeriveer  
Pon mazhai pozhindhavare  
Yen pizhai porutharulveer

With a very small smile,  
Cut off my sins and throw it  
Oh lord who rained Gold,  
Please pardon my mistake

2.Panchin gunam kondavare  
Nenjin baram neekiduveer  
Anji vanthorkku abhayam yendrum

Nenjaara arulveere

Oh saint with property of cotton,  
Please remove burden of my mind  
Please tell "I protect" to those ,  
Who come scared , with all your heart

3.AAladiyil amarnthavare  
Kaladiyil piranthavare  
Kalavayil udhithere  
Kaala kaala sankarane

He who sat below banyan tree,  
Who was born in Kaladi  
You were born in Kalavai  
Oh Sankara beyond times

4.Kanchiyil amarnthavare  
Chanchalam pokkiduveer  
Thanjam mendru adainthidave  
Nenjamathil koil kolveer

He who sat in Kanchi  
Please remove my indecisiveness  
If I sit for surrender,  
Do please sit in my mind

## Varum thunbam pokkidum guru nadha ganam(Tamil)

(The song of Guru Nadha which removes the sorrow which is coming)

BY  
Dhenu pureeswara Nadhan

Translated by  
P.R.Ramachander

1.Guruvundu kanchiyil, avar ninaivundu nenchilnile-dhiname  
Varum varum thunbam vendridume maname-Dhinam  
Varum thunbam vendridume maname.

The Guru is in Kanchi and his memory is in my mind  
And the mind will win over the sorrow which comes daily,  
The mind will win over the coming sorrows

2.Thiru kandu kanchiyil avar adi paninthu nirppome-Dhiname  
Perum inbam pethiduvom vaazhvile-Dhinam  
Perum inbam pethiduvom vaazhvile

After seeing the goddess , we would salute his feet in Kanchi and stand,  
We will get the happiness we get in life daily  
We will get the happiness we get in life daily

3.Aru uruvai aanavare, adhi jothi aanavare  
Guru uruvai nindru arulvaar kanchiyil-jnana,  
Thiru uruvai amarnthu arulvaar nenjinil

He who has taken a spiritual form, he who has become primeval luster  
He will bless us in form of Guru in kanchi,  
He will sit in form of divine wisdom in the mind and bless

4.Iru kannal arulvaare, eerettum yendrendrum  
Thiru kannal theevinai kalaivar-Jnana  
Thiru kannai thiranthe arulvaar

With his two eyes he will bless all the sixteen for ever  
He will remove our bad fate by his divine eyes  
Opening his divine eyes of wisdom, he will bless

5.Aru uruvai aalayathil amarntharulum lingesan  
Guru uruvai akilam yengum vanthaar-jnana,  
Thiru uruvai nammai kaakka vanthaar

That god of Linga who sits in the temple in divine form,  
Took the form of Guru and went round the world  
In the form of divine wisdom he came to protect us

6.Yiru padha padmathaal poovulakam chezhithidave  
Thiru pada darisaname thanthaar-nadai raja  
Thirupada darisaname thanthaar

For the world to cherish by the twin lotus like feet  
He gave us vision of his divine feet  
The king of walk gave vision of his feet

7.Aru uruvai aanavare , arunachala thiru uruve  
Guru uruvai kurai kalainthida vanthaar-Jnana  
Thiru uruvaam nethri kannai thiranthaar

He who took the divine form , the divine form of arunachala  
In the form guru he came to remove our problems  
He opened his eyes I on the forehead which is the form of divine wisdom

8.Iru vizhiyaal paninthin innalkal kalainthu yendrum  
Guru vazhiyil nammai eerntu arulvaar-Jnana

Thiru vizhiyaal karai cherthu arulvaar

He who removed the worries of those who surrendered to him by their two eyes,  
Would in a form of guru attract us by his two eyes and bless  
Would make us reach the shore by his divine eyes of wisdom

9.Thiru uruvai kailaya malayil amarthavare  
Guru uruvai yezhil kolm kondaar-jnana  
Thiru uruvai nagar valame vanthaar

He who sat on kailasa mountain in his divine form,  
Took the pretty form of Guru  
In the divine form of wisdom he went round the town

10 Iru imayai namai kaathu irukkanga; udan pokki  
Iru kayyal abhayam yendrum arlvaar-Jnana  
Thirukayyal jayam yendrum arulvaar

With two eyes protecting us , removing our stiffness  
With two hands he will offer protection always,  
With his divine hands , he will bless us for victory always

## THaayai katharul Dhayapara(Tamil)

Oh merciful one protect me as a mother  
BY  
Dhenu pureeswara Nadhan

Translated by  
P.R.Ramachander

THaayin madi un adiyeh THaimayodarul Guruve  
Maayangal pokki arul Maha Swami  
Cheyaaka odi vandhe painthu unthan paadham patha  
Neyamodu nitham arul Maha Swami  
Oyaamal un namam alai paayaamal manam uraikka,  
Oyaamal varam arulveer Maha Swami

My mother's lap is your feet, With motherliness please tell Mahaswami  
Bless me by removing illusions , Maha Swami  
As your baby to run and rush and catch your feet  
With affection please tell daily , Mahaswami  
Without rest for my mind to chant your name, without waves crossing  
Without rest grant me boons , Maha Swami

Theeyaaka thurathuum vinai paayaathe posungidave,  
Oyaathe katharulveer maha swami ,  
Maayaa malam pokkiye arul mayamai vaazhvu arulveer  
Thaayai dhayai purinthu arulveer, Maha swami

Making the fate which chases you like fire put out,  
Without rest please protect us Maha swami  
Making the dirt of illusion disappear, please grant us life full of grace  
Please show mercy like mother, Oh Maha swami

Divya naamam uraithidave bhavyamai panintheadave  
Abhayam alithu arul guruve Maha swami,  
Chaayangal poruthida mana kayangal aaridave  
Mayangal purinthu arulveer maha swami

To make me chant divine names and bend with humility,  
Please grant me protection, Oh r teacher of grace maha swami  
Make me hate deceit and heal the wounds in my mind,  
By creating magic , oh Maha Swam

## Kayilai Nadhaa Kanchi Vasaa Guru Ganam(Tamil)

Song about the lord of Kailasa, he who lives in Kanchi  
BY  
Dhenu pureeswara Nadhan

Translated by  
P.R.Ramachander

Yen disai kaakum yekamban  
Un disai thozhuthen ula maara  
Kan asaival arul mozhiveere  
Kayilai eesane , Maha Swami

Oh Lord Ekamra who protects all eight directions  
With all my heart , I saluted towards your direction  
By movement of your eyes please bless us  
Oh Lord of Kailasa, Oh Maha Swami

Ulagasainthida arul uthamare  
Mellisayaal vaazhvarulveere  
Valakai asaithu arul puriveere  
Kayilai eesanMaha Swami

Oh great one bless so that world moves,  
You grants great life by simple music

By moving your right hand , bless us  
Oh Lord of Kailasa , Oh Maha Swami

Then dhisai amarnthu arul Guru Moorthi  
Vaan asainthida arulum Thiru Moorthi  
Pan isai kettu arul peru moorthi  
Kayilai eesane , Maha Swami

Please sit on southern direction and bless us Oh Guru  
Oh divine God who tells the sky to move  
Oh great one who hearing Pan music blesses,  
Oh Lord of Kailasa, Oh Maha Swami

Viral asaivaal oli thanthavare-yaazh  
Kuzhal isayaai kural thanthavare  
Viral asaivaal jnaanam arulveere,  
Kayilai eesane , Maha Swami

You gave sound by moving your fingers  
You gave speech by movement of flute and yaazh  
By movement of your finger give us wisdom,  
Oh Lord of Kailasa , Maha Swami

## Vedha Nadha Guru Ganam(Tamil)

Song of Guru who is lord of Vedas

BY  
Dhenu pureeswara Nadhan

Translated by  
P.R.Ramachander

1,Vedam pothrum thiru uruve  
Vedantha karuve, Jagath Guruve  
Vedanatham yengum olithida-Padma  
Padham paditheer Jagat Guruve

Oh divine form praised by Vedas  
The root of Vedas Oh Jagath Guru  
For vedantha to be heard every where  
You kept your lotus feet , Oh Jagath Guru

2,Vizhuppuram thalam vandha Vedhiyane  
Muzhu param porule , Jothiyane,  
Kazhu pini pokkidum Vaithiyane-mana,  
Azhukkual maithidum Maayavane

Oh Brahmin who came from Vizhupuram  
Oh complete divine God, Oh lustrous one,  
Oh Doctot who cures killer diseases,  
Oh lord of illusion who removes the dirt of mind

3.Nilavinai aninthalul moulesaa-chathe  
Ulavida vanthitta Jagadheesaa  
Kalavayil udhithitta Guru eesaa-mana  
Kavalaikal pokkidum Karunesa

Oh Lord Shiva please wear the crescent,  
Oh Lord of the world who came for just a walk  
Oh Guru God who appeared in Kalavai  
Oh god of kindness who removes mental worries

4.Ajnana irul agatham Arunesaa-Vedha,  
Jnanam unarthitta Paramesaa /Velveesaa  
Anjyorkku arulum aadhavane-deiva  
Kanchiyil amarntharul Guru parane

Oh Lord of Arunachala who removes darkness of Ignorance  
Oh greatest God/Oh God of Yaga who made us realize jnana  
Oh Sin who blesses those who are scared.  
Oh Great Guru please sit in divine Kanchi puram

## Aadhi shiva Guru Nadha Sankara guru Ganam(Tamil)

The song of Guru Sankara, who was the first Guru

BY  
Dhenu pureeswara Nadhan  
Translated by  
P.R.Ramachander

1.Aadhi jnana sath guruve, aaladi amar guruve,  
Kaladiyil udhithavare Maha swami

Oh SAth Guru who granted wisdom , Oh Guru who sat below a banyan tree  
Oh Maha SWami who was born in Kaladi

2.Aadhi jnana jothiye, arunachala jothiye  
Vizhuppurathin muzhu nilave , maha swami

Oh primeval flame of wisdom , Oh flame of Arunachala  
Oh full moon of Vizhuppuram, Oh Maha Swami

3.AAdhi Shiva Nadhane, arum thava nadhane,  
Aadhi vinai pokka vantha Maha Swami

Oh primeval lord shiva, Oh great lord of penance  
Oh Mahaswami who came to remove the primeval fate

4.Aathirayin Nadhane, aananda koothane,  
Aananai mukhanai amartharulvaar Mahaswami

Oh Lord of Arudra star , Oh joyful dancer  
The Mahaswami will sit with an elephant face

5.AAdhi ulagam padaithavane , Vedhiyarkal pothum Shiva  
Jothi roopa sankarane , Maha Swami

Oh creator of the first world, Oh Shiva praised by Brahmins  
Oh Sankara with flame like form, Oh Maha Swami

6.Aadhi chirappu unarnthidave, meethi pirappu aruthidave  
Chethi cholla vantha Guru Mahaswami

For knowing the first greatness , to cut off the remaining specialty  
Oh Maha Swami who came to tell about the news

7.AAdhi Jagan nadhane, aadhi moolam yendrazhaikka  
Odi vantharul Guruve Mahaswami

Oh first lord of universe for calling you the first generator,  
Please come and bless, Oh Guru who is Maha Swami

8.Adhi marai uraithidave, aadhi darmam thazhaididave ,  
Veethi yengum nadanthu vanthaar Maha Swami

To tell about first Vedas, To encourage the first Dharm  
The Maha Swami came walking all over the street

9.Aaladi amarnthitta Aadhi Guruve, aalalam unda arunesa  
Kaladi vanthitta Jothi thiruve, Kala Kala Sankara sarvesaa

Oh first Guru who sat below a banyan tree, oh Shiva who are halahala poison  
Oh divine flame which came to Kaladi, Oh Sankara , god of all who is forever

10.Maladi aninthitta mavadi nadhane, mummalam pokkum makudesa  
Kaladi paninthom, kathu arulvveere kalamellam yemmai guru eesaa

Oh Lord who sat below mango tree and wore the ganges, oh lord with crown who removes tree ills  
We saluted your feet, please protect us forever, Oh Guru , Oh God

## Kachi maanagar amarntha kan kanda Guru Ganam(Tamil)

The song of the visible Guru who sat in great city of Kanchi  
BY  
Dhenu pureeswara Nadhan

Translated by  
P.R.Ramachander

1.Kana kan aayiram vendum –ummai  
Kana kan aayiram vendum

To see we need thousand eyes-to see you,  
We need thousand eyes

2.Kayilaya naadhane , kaarunya seelane  
Kachi maanagar amarntha kanaka sabhesane  
Karpakamai varam arulum karunai maa kadale  
Karpooora oliyaaka kaakshi tharum arut kadale

Oh Lord of Kailasa who has kindness as his habit,  
Oh Golden Sabhesa who sat in great city of Kanchipuram  
Oh great sea of mercy who grants boons like wish giving tree  
Oh sea of grace which appears as the light of camphor

3.Kal aalin keezh amarntha aadhi guru naadhane  
Kal manthayum karaithu arulum Kanchi guru naadhane  
Kallai theppamaki andru karai chertha eesane  
Kallathor ilathorkku arul puriyum nesane

Oh first Guru who sat under stone banyan tree  
Oh Guru Nadha of Kanchi, who melts even a mind of stone  
Oh God who made a stone in to boat then and made us reach the shore  
Oh Friend who shows kindness to the uneducated and the poor

4.Gangai karai mannavane, Kasi viswanathane  
Kandhan namam kondru vantha Guru Swaminathane  
Kambai nadhi kkarai vandha ekambara naadhane- bhaktharai  
Karai cherthida vanthu amarntha Kanchi guru naadhane

Oh king of banks of Ganga , Oh Kasi Viswanatha

Oh guru Swamintha who brought the name of Skanda  
Oh lord of ekambara who came to shore of Kambai river  
Oh Guru Nadha of Kanchi who came and sat to reach devotees to the shore

Vizhpurathil udhithitta Viswa guru Ganam  
The song of universal guru born in Vizhuppuram

1.Aadhi nadhane , shiva jothi nadhane  
AAadhi yekane, Guru vedha naadhane  
Oadhi magizhvom, un namam kanchi naadhane

Oh primeval lord, Oh Lord who is luster of Lord Shiva  
Oh primeval solitary one, Oh Guru who is Lord of Vedas,  
We will chant your name and get overjoyed , Oh lord of Kanchi

2.Vizhupurathil malamthitta anusha nadhane  
Vizhiyaal vinai arutharul Vizhi Nadhane  
Kazhu pini pokki arul Vaidhyandhane  
Muzhu nilaa mukam kaatti mukthi nadhane

Oh Anusha lord who flowered in Vizhuppuram,  
Oh Lord of wake up , by your look, cut off the fate,  
Oh vaidhyantha , please remove the killer diseases  
Oh Lord of salvation by showing your full moon like face

3.Kalavayil Guruvaana Loka Nadhane  
Kanchiyil amarntharulum Kasi Nadhane  
Kavalaikal pokki arul Kaavi nadhane  
Kalamellam kathu arulveer kayilai nadhane

Oh lord of people who became Guru in Kalavai,  
Oh Lord of Kasi who sat and showered his grace in Kanchi  
Oh Lord of ochre , please remove our worries and bless  
Oh Lord of Kailasa, protect us for ever

4.Jagam pugazhum Jagath Guuve, Jagan Nadhane  
Jagamengum vaalam vandha Shiva Guru Nadhane  
Akam kulira varam arul Abhaya nadhane  
Agniyai pirappu arupper Advaida Naadhane

Oh Jagath Guru whom world praises, Oh Lord of the world,  
Oh Lord of Shiva Guru , who went around all over the world  
Oh lord of protection, give us boon to make our mind cool,  
Oh Lord of advaita, as fire cut off our birth death cycle

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## Anusha nadha (Maha Periyava) anugraha ganam-I

Translated by  
P.R.Ramachander  
Anushathil piranthitta aadhi Sankara-Oar  
Nimishathil arul puriyum aadhi Sankara

Oh Adhi Sankara who was born in Anusham  
Oh Adhi Sankara who will bless in one minute

Anuvirkkul anuvaana vedha SAnkaraa –Deiva  
Anugraham puriya vandha Kanchi Sankaraa  
Anu dhinamum unai paninthom aadhi sankaraa-nal  
Anugrahame vendi vanthom Kanchi Sankaraa

Oh Veda Sankara who is atom within atom,  
Oh Kanchi Sankara who came to give us blessing of God,  
Oh Adhi Sankara , we bowed to you daily,  
Oh Kanchi Sankara we came wishing for your good blessing

Anushtaanam arula vantha AAdhi Sankaraa-Divya,  
Anubhavam arula vantha Kanchi Sankaraa  
Anusarithu ulagil vaazha guru sankaraa- nitham  
Anugraham arulveere Kanchi Sankaraa

OH Adhi Sankara who came to advice us about rituals,  
Oh Kanchi Sankara who came to tell us his experiences  
Oh Guru Sankara, to live in the world obediently,  
Oh Kanchi Sankara please bless us daily

Anushathil udhithitta Swaminadhane-Oar  
Nimishathil varam arulum bhoomi nadhane  
Anusha naalil darisaname arul Sankara-para-  
Moushadhame un roopam Kanchi Sankara

Oh swaminadha who was born in Anusham star,  
Oh lord of earth who used to grant boons within a minute  
Please bless us with your sight on Anusham day  
Oh Kanchi Sankara, your form is the divine medicine

## Anusha nadha (Maha periyava) anugraha ganam-2

Translated By  
P.R.Ramachander  
1.Prabho Sankara , Kanchiyil amarntharul Sankara

Oh Lord Sankara, Please stay in Kanchi and bless us

2. Kanchi kama koti peedathil amarntharul karpaga tharuve Neere  
Kalamellam unthan sannathi paninthida kathu arulveer yendrum jagathguruve

You are the karpaga plant which has occupied the Kanchi kama koti peeta  
Oh Jagath guru bless and protect us to bow to you al the time

3. Aadhi Jnana guru AAI adi vasaa , arputha thava swaroopaa

Jeya Jeyendra Vijayendra yathikalai thanthitta Kanchi Shiva Guruve

Oh primeval guru of wisdom who lived below a banyan tree who has form of wonderful form of penance,  
Oh Kanchi Shiva Guru who gave us the saints Jayendra and Vijayendra

4.AAdhi agni thalam anna malayil ardha naariyai arul shivane  
AAdhi sakthi thava kanchiyil amarnthu arul aadhi sakthiye arut guruve

Oh Lord Shiva who blesses as Ardha Nareeswara in the primeval fire place of Annamalai  
Oh Blessed guru who is Adhi sakthi who sat in the Kanchi of primeval place where adhi sakthi did penance

5.Aadhi mamalai aathirai nadhane, ananda thandava moorthiyre  
AAdhi kasiyum rameshvaravum valam vantharuliya jagat guruve

Oh LOed of Goddess parvathi on primeval mountain, Oh Lord who did joyful dance,  
Oh Guru of the world who went round primeval benares and Rameswaram

6.Manthaara ninaikka Maha guru namam  
Mana valimai koottum maha swami namam

If the name of great Guru is thought of sincerely,  
It will increase strength of mind, the name of Mahaswami

7.Manam pona pokkil naam cheithitta paavam,  
Manamathu unarnthida cheithidum naalum  
Manathin aazham amarnthu maha guru namam  
Mana kurai yaavum neekum maha swami namam

The sins that we did without any control of the mind,  
To make our mind understand it daily  
The name of the great Guru sat deep in our mind  
The name of Maha swami which removes all wants of the mind