

Stotras addressed to Goddess Mahalakshni

Contents

Stotras addressed to Goddess Mahalakshni	1
1. Mahalakshmi Suprabatham	2
2. Sri Kamalambika ashtakam	8
3. Saubhagya Lakshmi Ashtakam.....	12
4. Mahalakshmyashtakam	16
5. Radha Stotram.....	19
6. Sri Mahalakshmi stotram.....	23
7. Kamala Stotram	26
8. Sri Lakshmi stotram By Lopamudhra	31
9. Aiswarya Lakshmi Stotram.....	33
10. Sowbhagya Lakshmi Sthuth.....	36
11. Namagiri Thayar Stotram.....	46
12. Lakshmi Stotra from Skanda Purana	47
13. Ashta Lakshmi Stotra-III.....	51
14. Sidhi Lakshmi Stotram.....	54
15. Aadhya Stotram	59
16. Sri Maha Lakshmi sthavam.....	63
17. Dakshina* Lakshmi stotram	81
18. Sri Maha Lakshmi Hrudaya stotram.....	82
19. Pray Goddess Lakshmi using this rare Lakshmi Prayer and realize immense benefits ..	83
20. Lakshmi stotra by Indra.....	89
21. Dhana Lakshmi Stotram.....	92
22. Deva Krutha Lakshmi Stotram	96
23. Vijaya Lakshmi Stotram	98
24. Maha Lakshmi Stotram	103
25. Sri sthavam of Koorathazhvar.....	107
26. Sree Sthothram.....	110
27. Sidha Lakshmi stotram	113
28. Maha Lakshmi Stotram	116
29. Ashta Lakshmi Stotra I.....	118

30. Ashta Lakshmi Stotra II	124
31. Maha Lakshmi Ki Aarthi (Hindi).....	129
32. Mahalakshmi ji ki aarthi(Hindi)	131
33. Maha Lakshmi Kavacham.....	134
34. Mahalakshmi Kavacham II	137
35. Kamala Kavacham.....	138
36. Dhanadha devi Kavacha -Armour of the Goddess who is giver of wealth.....	140
37. Maha Lakshmi Sthuthi (Malayalam).....	144
38. Mahalakshmi Stotram in Malayalam	149
39. Sri Lakshmi Sahasranama stotram	152
40. SRI SUKTHAM	179
41. Shriya Shatkam.....	186
42. 🍀#வரலஷ்மிதுதிபாடல்🍀 Vara Lakshmi prayer song	188
43. Vara Maha Lakshmi ashtotharam	192
44. Lakshmi Ashtotharam	195
45. Geethopacharam to Goddess Lakshmi.....	198
46. Indiraa stotram.....	207
47. Lakshmi Shobhane(Kannada).....	209

Mahalakshmi Suprabatham

By
Padur Sri Raghavacharyar

Translated by
P.R.Ramachander

(This is a rare Suprabatham composed about the goddess of Ashta Lakshmi temple of Beasant nagar, Madras..I have referred to the translation of this stotra by Dr.R.Kannan , published by the M.B.Publishers Madras.)

1.Vishnu kanthe Mahalakshmi , poorva sandhya pravarthathe,
Uthishta sesha paryangath,karthavyam deivamahneekam

Oh Mahalakshmi, consort of Lord Vishnu, The dawn has come ,
Please get up from your bed of Adhishesha and do your morning divine duties.

2.Uthishtothishta Govinda priye, jaagruhi, jaagruhi,
Sindhuje Jagadambha thwam triloki mangalam kuru.

Arise arise , darling of gOvinda, awake awake ,
Oh daughter of ocean , oh mother of universe,
Make all the three worlds auspicious.

3.Jagannadha mana kanthe , jagadambha Dhayanidhe,
Pahi pahi Subha lokai sthavada padhyamidham Jagad.

Oh Dearest of the mind of Lord of the world ,
Oh mother of universe , Oh treasure of mercy ,
Protect , protect it which exists only because of you.

4.Omkara kshethra sambhoothe mathar omkara vиграhe ,
Omkara garbhage devi dhayaya paraaya avana.

Oh Mother who is the temple of om , Who is personification of Om,
Who was born from Om , please look after us by your boundless grace.

5.Thava suprabatha mayi dugdha sindhuje,
Bhavatha prasanna vadhane, dhaya mayi,
Druhinadhi deva vanitha krutharhane ,
Sruthi geeyamana vibhave Haripriye.

Oh daughter of ocean of milk , you are full of great mornings,
Oh merciful one , Oh Goddess with a very pleasant face ,
You are worshipped by all devas with their consorts including the trinity ,
Oh dearest of Lord Hari whose praise is sung by the Vedas.

6.TRilokyamathar Akhileswari Vasudeva,
Vaksho vihara rasike, Karuna gunadye,
Swamin yupaasritha janepsitha Dhana dakshe ,
Bho Lakshmi Vishnu dhayitha thava suprabatham.

Oh mother of the three worlds, Oh Goddess of the universe,
Who enjoys being able to stay on the chest of Lord Vishnu, who has mercy as ornament,
Who as their master has the habit of fulfilling all the desires of her devotees,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

7.Prachyaa mudhethi savitharpitha pankajasri,
Vipraa vishudha thanavo mudhithantharangaa,
BHakthyaa kruthanjali putasthava dhama Yaanthi,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

The sun when he rises in the east by his rays, opens the lotus flowers,
The Brahmins with a clean body and a very joyful mind,
Are praying with folded hands and have reached your temple,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

8,Kokaa prahrushta manasa swa vadhupagudhaa ,
Gookaa visanthi darani ruha kotaraani,
Kuthrapleeyatha thamobhiraho aseshai,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

8.The CHakravaka birds with enraptured mind are mingling with their own bride,
The owls which get scared by the light , nestle in to their holes in the trees,
And there is no darkness to be seen any where ,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

9.Bhaanda prapoorna dhadhi mandhana sampruvratha ,
Gopi janasya kara bhooshana nadha misra ,
Geetha dwani sthava yasobhirayam vibhaathi,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

The Sound of Gopis churning curds in huge pots,
Mingles with the sound of their shaking bangles ,
And that of the songs euologising your fame,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

10.Brahamesa SAKra dhayithaa pathibhi saha swai,
Thwadeekshanam shubha karam badha labdhu kama ,
Dhama thwadeeya mupayanthi suvasthu hastha,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

The wives of Lord Brahma, Lord Shiva and Indra along with their husbands ,
With a great desire to see you as it is auspicious ,
Holding in hands auspicious offerings are approaching you,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

11.Prema prakarshatha parileeda vathsaa,
Dhenu swadheeya karunekshana jatha poshaa m
Thwad viswa roopa vishaye nihithaa puraasthaad,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

The Cow which is licking its cow due to ,
Its intense love , which has been mercifully brought up by you,
Has been made to stand before your mega form for worshipping,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

12.Thwad preenanaaya Nanu heshatha yesha vaajee,
Danthavalopi pari brahmhitha bramhithoyam,
Naaryo naarascha drutha mangala vasthu jaatha,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

For pleasing you the horses are prettily neighing,
And the elephants are going about trumpeting in a special manner,

And Ladies and men have come carrying auspicious things,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

13. Supthothithaa janaani panchara Madhya bhaajo,
Leela sukhaspadhi buktha paya phaladhyaa,
Naamaani they pari padanthi supaavanaani,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

For waking up their mother the playful parrots in their cages,
Which are eating milk and fruits which were earlier offered to you ,
Are keeping on repeating your name which is very holy,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

14. Sath punya rasi khani bharatha bhoo nivasi,
SAdhu priyankara manohara divya moorthe ,
Artharathi haarini dhayamayi loka mathaa,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

Oh Auspicious goddess who is very dear to all those
Who live in this Bharatha from where blessed deeds are mined,
Who destroys worries and sufferings , and who is the universal merciful mother,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

15. Yelaadhi choorna Ghana saara vimisra theerthaa,
SAmpoorna kanchana ghataan sirasaa vahantha,
Santho visanthi bhavanam thava vadhya goshai,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

The saints are entering your temple accompanied by sound of musical instruments,
Carrying on their head golden pots filled up,
With the sacred waters which are mixed with powder of cardamom and camphor,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

16. Klupthahneeka sruthi vidha shubha seela vruthaa,
Shudhaa yime athra bhavathi pari poojanaaya,
Thwad pada padma mupasevya nuvanthi bhakthyaa,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

Those who rituals properly, those who know Vedas well, Those who behave with good character ,
Cleanse themselves in the early morning so that they can worship you,
And those devotees have come to your temple to worship your lotus like feet,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

17. Indra agni dharma pathiyaathu papaasivathaa,
Yakshesa bhootha pathayo ashta dasaam adheesa,
Seva parasthava kruthanjalayo vibhaanthi,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

Indra, fire god , Yama , niryati, varuna, The wind God,
The God of Yakshas Khubera and Eesana who are the guardians of eight directions,

With a view to serve you , Are standing with folded hands,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

18.Yetho graham nava Ravi indhu suthendra bhouma,
SWarbhanu , kethu , sura gurva asurarya mandhaa,
THwad kinkara sthava padabja nishevanothkaa,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

The nine planets , the sun, the moon . his son mars , the son of earth,
Rahu , Kethu , the guru of devas , Guru of Asuras and Saturn,
Who war your servants are waiting to wash your lotus like feet,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

19.Mandhakini jala vigaahana pootha dehaa,
Sandhyaam upaasya rishayo nanu saptha divyai,
Pushpaisthavadarhanaavidhou thwarayopayaathaa ,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

The very holy seven sages after taking their bath
In the water of ganges ,and after finishing the rituals of dawn,
Have plucked flowers from divine trees and have come speedily to worship you,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

20.Valmeekaye munivaraya nijopadishtam,
Thwath kantha manasa vaseekarana praveenam,
Gayan upaithi charitham thava Naradoyam,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.

The great sage Vamiki who was advised properly ,
Had written your story that can attract your consort
And sage Narada has come near you singing that story,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

21.Swar loka nirvahana karmaani yasya medhaam,
Indra sammichathi sadaa sa guru suraanaam,
Dhamni sthitha padathi thedhya dhinasya shuddhim,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham.
Indra to get advice on how to maintain heavens,
Sought the intellect of Brahaspathi , the guru of devas ,
And that great Guru has come to your temple to read daily Panchanga,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

22.Thwad vesamani priya mahorasi bhasamana ,
Sadrathna davana sameekshana kauthavena ,
Saubrathrabhooma bahumanitha kaushthbe amba,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham

22.You live shining in the heart of Lord Mahavishnu,
And we are able to see your image in the gem studded mirror,
And oh mother did not the gem Kausthubha come out of milky ocean and is your brother

Oh Lakshmi, darling of Vishnu, A very good morning to you.

23.Nanaaa vapoomshi bhajatha sritha rakshanartha,
Pathyu priyasthadhanu roopa thanoo asrayanthi,
Thad dharmasahyaa karanaa charitharthathaswe,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham

Your husband undertakes suitable and proper forms,
For protecting his devotees who pray him in many lovely ways,
And as one who assists in his dharma also help him and get fame,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

24.Maanathilangi mahimai kani ketha bhoothe ,
Deenartha dhunanachanaswadhaye anavadhye,
Om kara paththana subhagya phalayidathman,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham

Oh Goddess whose greatness is something which is beyond measure,
Who removes the problems and pains of those who are distressed,
You have become the soul of giving great luck, in the city of "Om"*,
Oh Lakshmi, darling of Vishnu, A very good morning to you.

* AShta Lakshmi temple in Beasant nagar

25.Viswam vibhavya bhava sagara maghnamaddha,
Thad rakshane kaunnayaththa shubhashta moorthim,
Omkara namani pure kalithadhivasam,
Bho Lakshmi , Vishnu Dhayithe thava suprabatham

Realizing that this world is steeped in the ocean of Samsara ,
For saving it , due to your mercy you took eight different forms,
And you are always living in the city called "om",
Oh Lakshmi, darling of Vishnu, A very good morning to you.

26.Maha Lakshmi suprabatha sthuthim ye ,
Naraa shuddhaa prathyaham sampadanthi,
Yasastheshaam vaagmithaam vanchitham cha ,
SWayam Lakshmi suprasanna vidhaayeth.

Those humans who read with great cleanliness ,
This wishes for a good morning to Mahalakshmi ,
Will get fame , power of oration and fulfillment all their desires ,
And Mahalakshmi along with Lord Vishnu would become pleased with them.

27.Vedantha DEsika padambhuja bhakthi bhaaja,
Sri Raghavena kavinaa saralena Githa,
Sri Suprabatha Vishayaa Sthuthiricha bhavaa ,
Lakshmim dhinothu harimapyaa anaghaa sadaishaa.

The poet Raghava who has great devotion ,
To the lotus like feet of Swami Vedantha DEsika,

Has sung this Suprabatham as a prayer ,
So that Goddess Lakshmi who dwells in the heart of Hari is pleased.

Ithi sri padur purabhijana sarala kavi vidwad Raghavacharya,
Kruthi Maha Lakshmi suprabatha sampoorna.

Thus ends the Suprabatham of Goddess Mahalakshmi composed by
The great scholar and poet Padur Sri Raghavacharyar.

Sri Kamalambika ashtakam

By
A disciple of Narayana Theertha

Translated by
P.R.Ramachander

(Kamalambika is the presiding Goddess in the temple of Thiruvarur of Thanjavur district. Muthuswami Deekshithar has written many of his Krithis appealing to this Goddess. I found this rare stotra in a Tamil book by Najan called "Ananda Sagara Sthavam". Instead of mentioning who is the author, he says it is composed by a disciple of the great saint called Narayana Theertha. Since I could get it only in Tamil script I am not sure that my transcription is correct. If this is so , my understanding the import may also be in error. Readers who read this stotra are humbly requested to point out the mistakes as also send me the Devanagari original of this great prayer.)

1.Bandhuka dhyuthi mindhu bimba vadanaam,
Brandarakair vandithaam,
Manthraadhi samarchithaam Madhu mathim,
Mandasmitham sundareem,
Bandha chedha kaarineem , trinayanaam,
Bhogapavarga pradhaam,
Vandeham Kamalambikam anudhinam ,
Vanchanukoolaam Shivaam.

I salute daily Kamalambika , who obeys the desires of Lord Shiva,
Who has a moon like face with a shine of Hibiscus flowers,
Who is saluted by all devas, who is worshipped by holy chants,
Who is as sweet as honey, who smiles slowly , who is pretty,
Who cuts off our attachments, who has three eyes ,
And who gives us pleasures as well as salvation.

2.Sri Kameswara peeta Madhya nilayaam,
Sri Raja rajeswarim,
Sri Vani parisevtha ngri yugalam,
Sri math Kripa sagaraam ,
Soka apath bhaya mochinim , sukavitha,
Nandaika sandhayineem,
Vandeham Kamalambikam anudhinam ,
Vanchanukoolaam Shivaam.

I salute daily Kamalambika , who obeys the desires of Lord Shiva,
Who is in the middle of Kameswara Peeta of Sri Chakra,
Who is the goddess of the king of kings,
Whose pair of feet that is worshipped by Goddess Saraswathi,
Who is the sea of mercy , who relieves us from sorrow , danger and fear,
And who is gladdened by good poems aimed at her.

3.Maya moha vinasineem ,
Muni ganair aaradhithaam , thanmayim,
Sreya sanchaya dhayineem , gunamayim,
Vayvaadhi bhoothaam sadaam,
Pratha kala samana begarbha makutaam,
Saamadhi vedai sthuthaam,
Vandeham Kamalambikam anudhinam ,
Vanchanukoolaam Shivaam.

I salute daily Kamalambika , who obeys the desires of Lord Shiva,
Who destroys illusory desires, who is worshipped by groups of sages,
Who is absorbed in herself , who grants us lot of fame and wealth,
Who is full of virtues, Who is always the five elements like air,
Who wears a crown shining as the light of the day,
And who is worshipped by Sama Veda.

4.Balam bhaktha janouka chitha nilayam ,
Balendu choodambaraam,
Salokyathi chathur vidartha phaldhaam,
Neelothpalakshim , ajaam,
Kalaripriya nayikam , kali mala,
Pradvamsinim , koulinim,
Vandeham Kamalambikam anudhinam ,
Vanchanukoolaam Shivaam.

I salute daily Kamalambika , who obeys the desires of Lord Shiva,
Who is Baalaa, Who resides in the minds of her devotees,

Who wears the crescent of moon, Who grants the four blessed states,
Who likes being with us, who has eyes like the blue lotus flower,
Who is not born, who is the Goddess who likes darkness,
Who removes the ills of Kali age and who is pleased by left hand methods.

5. Anandamrutha Sindhu Madhya nilyaam,
Ajnana moolapahaam,
Jnananda vivarrthineem , vijayathaam,
Meenekshanaam yogineem,,
Jnananda paraam , Ganesa jananim,
Gandharva sampoojithaam,
Vandeham Kamalambikam anudhinam ,
Vanchanukoolaam Shivaam.

I salute daily Kamalambika , who obeys the desires of Lord Shiva,
Who is in the middle of the sea of the nectar of joy,
Who destroys ignorance , who propagates the divine joy of knowledge,
Who is victorious , Who is an expert in yoga with fish like eyes,
Who is above the joy of divine knowledge , Who is the mother of Ganesa,
And who is worshipped by all Gandharwas.

6. Shad chakroparu Nada bhindu nilayam,
SArveswaerim, Sarvagaam ,
Shad sasthanam veda veditha gunaam,
Shad kona samvasinim,
Shad kalena samarchithartha vibhavaam,
Shad varga samsedinim,
Vandeham Kamalambikam anudhinam ,
Vanchanukoolaam Shivaam.

I salute daily Kamalambika , who obeys the desires of Lord Shiva,
Who is in the Nadhabindu , above the Six chakras,
Who is god of every one , who is everything,
Who is well defined by the six shastras and Vedas,
Who is well connected with Shad Konas (six angles) of the Sri Chakra,
Who is daily being worshipped in six different periods of time,
And who destroys the six enemies called Passion,
Anger , desire, avarice ,exuberance and competition.

7. Yoganandakarim , jagath sukhakarim,
Yogeendra chithalayaam,.
Yekam eesa sukapradham,
Dwijanutham , yekantha sancharinim,

Vageesaam vidhi Vishnu Shambhu varadam,
Viswewswarim , vainikim,
Vandeham Kamalambikam anudhinam ,
Vanchanukoolaam Shivaam.

I salute daily Kamalambika , who obeys the desires of Lord Shiva,
Who gives the joy due to meditation on her,
Who makes the entire world as pleasant,
Who lives in the mind of great yogis,
Who takes care of God when he becomes alone at deluge,
Who is worshipped by Brahmins, Who travels alone,
Who is the Goddess of words ,
Who showers her grace on Vishnu and Brahma,
Who is the Goddess of universe ,
And who is an expert in playing Veena.

8.Bhodhananda mayim , budhai rabinutham,
Modha pradhamambikam,
Srimad Veda pureesa dasa vinutham,
Hrrem kara santhalayam,
Bedha abesha vivarjitham, Bahu vidham,
Vedantha choodamanim,
Vandeham Kamalambikam anudhinam ,
Vanchanukoolaam Shivaam.

I salute daily Kamalambika , who obeys the desires of Lord Shiva,
Who gives the joy through meditation, Who is prayed by the learned,
Who is the mother making us joyous , who is worshiped by the devotes of Lord Shiva,
Who is having "Hreem" as her temple, Who does not like similarities and differences ,
Who is very many different types and Who is the crest jewel of Vedas,

9.Itham Sri Kamalambika priyathaam ,
Stotram padethya sada,
Puthra sree pratham , ashta ssidhi phalathaam,
Chintha vinasabdham,
Yeethi brahma padam , nijam nirupamam,
Nishkalmasham nishkalam,
Yogina thrairapi durlabham,
Punarayam chintha vinasam param

If this prayer which is liked by Kamalambika is read always,
You would get sons and wealth as well as eight occult powers,
It would completely remove your worry and lead you to salvation,

Which is true , incomparable , without stains and pure,
And this is not easily got even by yogis,
And it is again destroyer of worries.

Saubhagya Lakshmi Ashtakam

(The octet of Lakshmi of prosperity)

Translated by
P.R.Ramachander

(chant this stotra on Vara Lakshmi vrutham day and get benefitted. It can also be chanted on all Fridays. The Tamil version as given by Kumar Ramanathan is given after the translation)

Dhyanam

Vandhe sad guru vara lakshmim , sampoorna saubhagya Lakshmim,
Ksheera sagaroth bhava Lakkshmim , jaya jaya Go lakshmim .
Ananda Amrutha Lakshmim , Amrutha Kadaksha Lakshmim,
Apadodharaka Lakshmim , santhi saubhagya Lakshmim.

I salute The Vara Lakshmi who is a great teacher , The Lakshmi who is complete prosperity,
The Lakshmi who was born in ocean of milk, Hail hail Oh Cow who is Lakshmi ,
The Lakshmi who is nectar of joy , the Lakshmi who can glance at you like nectar,
The Lakshmi who lifts you up from dangers and the Lakshmi who grants peace and prosperity.

Manthram

Om AAdhi , Santhana , Gaja , Dhana , Dhanya, Vijaya veera Maha Lakshmyai namo nama

Om salutations to the Mahalakshmi who is primeval , who grants children ,elephants, wealth grains
victory and valour.

Ashtakam

1.SARvalankara Lakshmim , sakala saubhagya Lakshmim,
Sarada roopa Lakshmim , sakala Saubhagya Lakshmim,
Jlhwa nivasa Lakshmim , saara kshethra prasada Lakshmim,
Manthra swaroopa Lakshmim , Manasollasa Lakshmim Saranam Prapadhye.

I Surrender to Lakshmi who wears all decorations ,who is all type of prosperities,
Who has the form of Sarada , Who s all type of prosperities,
Who is Lakshmi who lives on the tongue, Who grants the blessing of all temples,
Who has the form of Manthras and who makes our mind joyfull.

2.Vinaya Vimala Lakshmim, Vedantha saara Lakshmim,
Karuna Kadaksha Lakshmim , Karunya Bhagya lakshmim,
Puthra SAnthana Lakshmim , bhuvana dhana dhanya Lakshmim,
SARva saubhagya Lakshmim , santhi sampanna Lakshmim , saranam Prapadhye.

I surrender to Lakshmi of purity and humility , who is essence of Vedantha ,

Who looks at you with mercy , who is Lakshmi who grants luck tinged with mercy,
Who is Lakshmi lessing with progeny and son , Who is Lakshmi who fills world with wealth and grains,
Who is Lakshmi of all type of prosperity and The Lakshmi who grants plenty of peace.

3.Vidhya visala Lakshmim ,Vedantha Moksha Lakshmim,
Akshara bhagya Lakshmim , Athmanubhoothi Lakshmim,
THapa thraya nasa Lakshmim , Danwanthari roopa Lakshmim,
LOha swaropa Lakshmim Shuddha Saubhagya Lakshmim SARanam Prapadhye.

I surrender to the Lakshmi of broad knowledge , Lakshmi of philoaophy and salvation,
Lakshmi of undying luck , Lakshmi who grants divine joy to the soul,
Lakshmi who destroys three types of sufferings , Lakshmi of the form of doctor of Gods,
Lakshmi of the form of metals and Lakshmi of pure prosperity.

4.Sthavara Jangama Lakshmim , Go dhanya vrudhi Lakshmim,
Soma sodhara bhagya Lakshmim , Chithamani rathna Lakshmim,
Ksheera Saubhagya Lakshmim , Sevitha moha Lakshmim,
Jayaja vairaghya Lakshmim, Chith prakasa Lakshmim saranam Prapadhye.

I surrender to Lakshmi of movable and immovable assets, Lakshmi who improves cattle and cerals,
The Luchky Lakshmi who had moon as brother, The Lakshmi who is like the wish fulfilling gems,
The Lakshmi of lucky milk , the Lakshmi who likes to be served,
The Lakshmi of victory and detachment and the Lakshmi of divine luster.

5.Kalpa Kamadhenu Lakshmim , Kanaka saubhagya Lakshmim,
DEvendrarohana Lakshmim , airavatha poojya Lakshmim,
Krishna moorthi Lakshmim , sevita sampanna Lakshmim,
Veera vijaya Lakshmim ,Vishnu mayethi Lakshmim saranam prapadhye.

I surrender to Lakshmi who is like wish giving tree and cow , the Lakshmi of golden prosperity ,
The Lakshmi who rides on dEvedra , the Lakshmi worshipped by Airavatha ,
The Lakshmi who has the form of Krishna, Lakshmi who h grants prosperity to those who serve her ,
The Lakshmi of valour and victory and the Lakshmi who is Vishnu Maya.

6.Jwara bhaya soka hanthrim , Sokha vinasa hanthrim,
Dushta mruga vairi thanthrim , Duswapna naasa yanthrim,
Durga swaropa lakshmim , duritha hara moksha lakshmim,
SAyuja samrajya Lakshmim , sathya swaropa lakshmim , saranam prapadhye.

I surrender to her who destroys sorrow due to fever , destroys all sorts of swarrow,
Who destroys the enemy like evil animals , who removes bad dreams,
Who has the form of Durga, who removes sufferings and grants salvation,
The Lakshmi who is the Lady of land of salvation and who has the form of truth.

7.Jaya jaya gosha lakshmim , soma saubhagya Lakshmim,
SARva shakthi swaropa Lakshmim, sarva moorthi prabhava Lakshmim,
Anugraha Acharya Lakshmim , Bala guha yoga lakshmim,

SARva samaya Lakshmi , , jaya Mangala stotra Lakshmi saranam Prapadhye.

I surrender to that Lakshmi who is hailed to be victorious , Lakshmi who had luck of the moon, Lakshmi with a form of all power, the lakshmi who is the innate power of all formsm Lakshmi who is the teacher who blesses , Lakshmi who is with infant Subrahmanya , Lakshmi of all times and Lakshmi who is prayed to be victorious and auspicious/

8,Jnana swaroopa Lakshmi , naadananda jnana Lakshmi , SWara maya geetha Lakshmi , Jnana pramodha Lakshmi, Hrudaya Kamala vasa Lakshmi Chathur veda saara Lakshmi, SAhasra kara soubhagya Lakshmi AShta saugabhyga sloka Lakshmi Saranam Prapadhye.

I surrender to Lakshmi with form of wisdom , Lakshmi who knows about joy of music, Lakshmi of the song filled with musical notes, Lakshmi of the joy of wisdom, Lakshmi who lives in lotus of mind, Lakshmi the essence of four Vedas, Lakshmi of thousand fold prosperity and Saubagya Lakshmi praised in eight verses.

Text in Tamil

சௌபாக்ய லக்ஷ்மி அஷ்டகத்தை வரலக்ஷ்மி தினத்தன்று பாராயணம் செய்து சகல நலன்களையும் வளங்களையும் பெற்றிடலாம்.

சௌபாக்ய லக்ஷ்மி அஷ்டகத்தை வரலக்ஷ்மி தினத்தன்று பாராயணம் செய்து சகல நலன்களையும் வளங்களையும் பெற்றிடலாம்.

வெள்ளிக்கிழமைகளிலும் இந்த லக்ஷ்மி அஷ்டகத்தை சொல்லலாம்.

த்யானம்:-

வந்தே ஸத்குருவரலக்ஷ்மீம்

ஸம்பூர்ணஸௌபாக்யலக்ஷ்மீம்

க்ஷீரஸாஹரோத்பவலக்ஷ்மீ

ஜயஜயகோலக்ஷ்மீம்

ஆனந்த அம்ருதலக்ஷ்மீம் அம்ருத

கடாக்ஷ லக்ஷ்மீம்

ஆபதோத்தாரலக்ஷ்மீம் சாந்தி

ஸௌபாக்ய லக்ஷ்மீம்

ஓம் ஆதிஸந்நான கஜ தனதான்ய

விஜயவீர மஹாலக்ஷ்மியை நமோ நம:

ஸர்வாலங்காரலக்ஷ்மீம் ஸகல

ஸௌபாக்ய லக்ஷ்மீம்

சாரதாரூபலக்ஷ்மீம் ஸகலஸௌ

பாக்யலக்ஷ்மீம்

ஜிஹ்வாநிவாஸலக்ஷ்மீம் ஸார

க்ஷேத்ரப்ர ஸாதலக்ஷ்மீம்

மந்த்ரஸ்வரூபலக்ஷ்மீம்

மானஸோல்லாஸலக்ஷ்மீம்

சரணம் ப்ரபத்யே

விநயவிமலலக்ஷமீம் வேதாந்த
சாரலக்ஷமீம்
கருணாகடாக்ஷலக்ஷமீம் காருண்ய
பாக்யலக்ஷமீம்
புத்ர சந்தானலக்ஷமீம் புவனதன
தான்யலக்ஷமீம்
ஸர்வஸௌ பாக்யலக்ஷமீம்
சாந்திஸம்பன்னலக்ஷமீம் சரணம்ப்ரபத்யே

வித்யவிசாலலக்ஷமீம் வேதாந்தமோக்ஷ
லக்ஷமீம்
அக்ஷரபாக்யலக்ஷமீம் ஆத்மாநூபூதி
லக்ஷமீம்
தாபத்ரயநாசலக்ஷமீம் தன்வந்த்ரிரூப
லக்ஷமீம்
லோஹஸ்வரூபலக்ஷமீம் சுத்தசௌபாக்ய
லக்ஷமீம் சரணம் ப்ரபத்யே

ஸ்தாவரஜங்கமலக்ஷமீம் கோதான்யா
விருத்திலக்ஷமீம்
ஸோமஸோதரபாக்யலக்ஷமீம் சிந்தாமணி
ரத்னலக்ஷமீம்
க்ஷீரஸௌபாக்யலக்ஷமீம் ஸேவிதமோஹ
லக்ஷமீம்
ஜயஜவைராக்யலக்ஷமீம் சித்தப்ரஹாச
லக்ஷமீம் சரணம் ப்ரபத்யே

கல்பககாமதேனூலக்ஷமீம் கனகஸௌ
பாக்யலக்ஷமீம்
தேவேந்தராரோஹணலக்ஷமீம் ஐராவத
பூஜ்யலக்ஷமீம்
கிருஷ்ணமூர்த்திலக்ஷமீம் ஸேவ்யஸம்
பன்னலக்ஷமீம்
வீர்யவிஜயலக்ஷமீம் விஷ்ணுமாயேதி
லக்ஷமீம் சரணம் ப்ரபத்யே

ஜ்வரபயஸோஹ ஹந்த்ரீம் ஸோஹவிநாஸ
மந்த்ரீம்
துஷ்டமிருகவைர்தந்த்ரீம் துர்ஸ்வப்ன நாஸ
யந்த்ரீம்
துர்காஸ்வரூபலக்ஷமீம் துரிதஹரமோக்ஷ
லக்ஷமீம்

ஸாயுஜ்யஸாம்ராஜ்யலக்ஷ்மீம் ஸத்யஸ்
வரூபலக்ஷ்மீம் சரணம் ப்ரபத்யே

ஜயஜயகோஷலக்ஷ்மீம் சோமஸௌபாக்ய
லக்ஷ்மீம்
ஸர்வஸக்தி ஸ்வரூபலக்ஷ்மீம் ஸர்வ
மூர்த்திப்ரபாவ லக்ஷ்மீம்
அனுக்ரஹ ஆச்சார்யலக்ஷ்மீம் பாலகுஹ
யோஹ லக்ஷ்மீம்
ஸர்வஸமய லக்ஷ்மீம் ஜயமங்களஸ்தோத்ர
லக்ஷ்மீம்
ஜயமங்களஸ்தோத்ரலக்ஷ்மீம் சரணம்
ப்ரபத்யே

ஞானஸ்வரூபலக்ஷ்மீம் நாதாந்தஞான
லக்ஷ்மீம்
ஸ்வரமயகீதலக்ஷ்மீம் ஞானப்ரமோத
லக்ஷ்மீம்
ஹ்ருத்யகமலவாஸலக்ஷ்மீம் சதுர்வேதஸார
லக்ஷ்மீம்
ஸஹஸ்ரகர ஸௌபாக்யலக்ஷ்மீம்
அஷ்டஸௌபாக்ய ஸ்லோகலக்ஷ்மீம்
சரணம் ப்ரபத்யே.

Mahalakshmyashtakam

(The octet on goddess of wealth)

Translated in to free verse,

By

P.R.Ramachander

Mahalakshmi , who is the consort of Vishnu is worshipped as goddess of wealth by the Hindus. In the beginning of creation she took form from the left side of Vishnu and was later born again from the sea of milk, when the devas churned it for getting nectar. She resides on the chest of Maha Vishnu as "Sri Vatsa". It was she who took birth as Seetha and Rukmani. This very simple prayer is very ancient and has been chanted by generations for solving all their problems.

Namosthesthu Maha Maye,
Sree peede, sura poojithe,
Sanka , chakra, Gadha hasthe,
Maha Lakshmi Namosthuthu. 1

Salutations and salutations to Goddess Mahalakshmi*,
Who is the great enchantress,

Who lives in riches,
Who is worshipped by Gods,
And who has conch, wheel and mace in her hands.

Namasthe garudarude,
Kolasura bhayam kari,
Sarva papa hare , devi,
Maha Lakshmi Namosthutte. 2

Salutations and salutations to Goddess Mahalakshmi.
Who rides on an eagle,
Who created fear to Kolasura,
And is the goddess who can destroy all sins

Sarvagne Sarva varadhe,
Sarva dushta Bhayam karee,
Sarva dukha hare, devi,
Maha Lakshmi Namosthutte. 3

Salutations and salutations to Goddess Mahalakshmi.
Who knows everything,
Who can grant any thing,
Who appears fearsome to bad people,
And is the goddess who can destroy all sorrows.

Sidhi budhi pradhe devi,
Bhakthi mukthi pradayinee,
Manthra moorthe , sada devi,
Maha Lakshmi Namosthutte. 4

Salutations and salutations to Goddess Mahalakshmi,
Who grants intelligence and occult powers,
Who grants devotion to God and salvation,
Who can be personified by holy chants,
And who is Goddess for ever.

Adhyantha rahithe , devi,
Adhi Shakthi maheswari,
Yogaje yoga sambhoothe,
Maha Lakshmi Namosthutte. 5

Salutations and salutations to Goddess Mahalakshmi.
Who neither has an end nor beginning,
Who is the primeval power,
Who is the greatest Goddess,
Who is born out of hard penance,
And who can be personified by meditation.

Sthoola Sukshma maha roudhre,
Maha Shakthi Maho dhare,
Maha papa hare devi,
Maha Lakshmi Namosthute. 6

Salutations and salutations to Goddess Mahalakshmi,
Who is micro and also gross,
Who is most fearsome ,
Who is the greatest strength,
Who within her holds the worlds,
And is the Goddess who can destroy sins.

Padmasana sthithe, devi,
Para brahma swaroopini,
Para mesi, jagan matha,
Maha Lakshmi Namosthute. 7

Salutations and salutations to Goddess Mahalakshmi,
Who is the goddess who has the seat of Lotus,
Who is the personification of the ultimate truth,
Who is Goddess of all,
And who is the mother of all the worlds.

Swethambara dhare, devi,
Nanalankara bhoosithe,
Jagat sthithe, jagan matha,
Maha Lakshmi Namosthute. 8

Salutations and salutations to Goddess Mahalakshmi,
Who wears white cloth,
Who wears variety of ornaments,
Who is everywhere in the world,
And who is the mother of all the worlds.

Phala Sruthi

Maha lakmyashtakam stotram,
Ya padeth Bhakthiman nara,
Sarva sidhi mavapnothi,
Rajyam prapnothi sarvadhya.

Those men who read this octet praising Mahalakshmi,
With devotion and discipline,
Would make all powers as his own,,
And also would attain the kingdom for ever.

Yeka kale paden nithyam , maha papa vinasanam,
Dwi kale paden nithyam Dana dhanya samanvitha,
Tri kalam paden nithyam Maha shathru vinasanam ,
Maha Lakshmir Bhaven nithyam Prasanna , varada Shubha.

If this is read daily once, great sins committed would be destroyed,
If this is read twice daily , you would be blessed with wealth and grains,
If this is read thrice daily , your great enemies would be destroyed,
And the goddess Maha Lakshmi would be with you,
With happiness , with blessings and with good tidings.

Radha Stotram

Translated by
P.R.Ramachander

(This prayer has been taken from a book Devi STotra Rathna kara published by Gita Press,
Gorakhpur)

1.Vandhe Radha Padambojam , Brahmadhi sura vanditham,
Yath keethi keerthanenaiva punaathi bhuvana thrayam

1,I salute lotus feet of Radha which is saluted Brahma and other devas,
And by praising its greatness, the three worlds get purified.

2.Namo Goloka vasinyai, Radhikayai Namonama ,
Satha srunga nivasinyai Chandra vathyai namonama,

2.Salutations to those who live in Goloka , salutations to Radhika ,
I also salute Chandravathi who lives on the hundred peaked mountain.

3.Thulasi vana vasinyai vrundaranyai Namonama ,
Rasa mandala vasinyai raseswaryai namonama

3.Salutation to Vrundarany who lived in the Thulasi forest,
Salutations to the queen of dance who lived in the place where Rasa leela was danced.

4. Virajathira vasilyai vrundhayai cha namo nama ,
Vrundavana nivasinyai Krishnaayai cha namo nama

4. Salutations to Vrundha who lived on banks of river Yamuna.
Salutations to Krishna (Radha) who lived in Brindavan

5. Nama Krishna priyaayai cha Santhaayai Namonama ,
Krishna Vaksha sthithayai cha thathipriyayai cha namonama.

5. Salutations to lover of Krishna, Salutations to the peaceful one ,
Salutations to her who lives on chest of Krishna and salutations to her who is loved by Krishna

6. Namonama vaikunta vasilyai , Mahalakshmyai namonama ,
Vidhyadhishtathru devyai cha saraswathyai namonama

6. Salutations to her who lives in Vaikunta , salutations to the Mahalakshmi ,
Salutations to goddess who presides over knowledge , Salutations to Saraswathi

7. Sarvaiswaryaadhi devyai cha kamalaayai namonama
Padmanabha priyaayai cha Padmaayai cha namonama ,

7.. Salutations to goddess of all prosperity , Salutations to her who sits on lotus,
Salutations to darling of Padmanabha and salutations to her who lives in lotus flower

8. Mahavishvesha mathre cha paraadhyayai namonama
Nama Sindhu suthayai cha marthya lakshmyai

8. Salutations to mother of Mahavishnu, Salutations to who grants divinity,
Salutations to daughter of Sindhu , Salutations to wealth of man

9. Narayana priyaayai cha Narayanyai namonama,
Namosthu Vishnu Maayaayai Vaishnavyai cha namonama

9. Salutations to she who is dear to Narayana and who is power of Narayana,
Salutations to Vishnu Maya and the innate power of Vishnu.

10. Mahamaya swaropayai sampadaayai namonama,
Nama Kalyana roopinyai Shubhayai cha namonama

10. Salutations to her who has the form of great illusion and to her who is accumulated wealth
Salutations to her who has an auspicious form and to her who is divinely good.

11. Mathre chathurnaam Vedaanaa, savithryai cha namonama,
Namo Durga vasilyai , durgaa devyai namonama

11. Salutations to the mother who is the four Vedas and to Savithri,
Salutations to her who destroys difficulties and who is Goddess Durga.

12. Thejassu sarva devaanaam puraa krutha yuge mudhaa,

Adhishtana kruthaayai cha prakruthyai cha namo nama

12.Salutations to nature and to the goddess who with joy,
Was earlier the power of a devas in the Krutha yuga

13.Namastripura haarinyai TRipuraayai namo nama ,
Sundarishu cha ramyaayai nirgunaayai cha namo nama

13.Salutations to destroyer of three cities, salutations to her who is the three cities,
Salutations to the pretty one who attracts and to her who does not have properties/.

14.Namo Nidhra swaroopaayai Nirgunaayai namo nama ,
Nama DAKsha suthaayai cha nama sathyaicha namo nama.

14,Salutations to the form of sleep, salutations to her who is devoid of charaterstics,
Salutations to the daughter of Daksha and salutations to Sathi devi.

15.Nama Saila suthaayai cha Parvathyai cha namo nama,
Namo namasthapasvinyai hutyumaayai cha namo nama.

15.Salutations to the daughter of the mountain, Salutations to Parvaty,
Salutations to one who is sage who meditates and salutations to Uma.

16.Niraahaara swaroopaayai hyaparnaayai namo nama ,
Gauri loka vilasinyai namo Gauryai namo nama.

16,Salutations to one with form who was not taking food and salutations toAparna,
Salutations to her who is in the world of Gauri and salutations to Gauri.

17.Nama kailasa vaasinyai , Maheswaryai namo nama,
Nidrayaayai cha Dhayaayaicha Sradhaayai cha namo ama.

17.Salutations to her who liveson Kailasa, Salutations to the greatest goddess,
SAluataiond to her who is skeep , who is mercy an who is attention.

18.Namo druthyai, kshamaayai cha Lajjayai cha namo nama,
Trushnaayai .kshuth dswaropayai sthithi karthyai namo nama.

18Salutations to her who is fast , who has patience and shyness.
Salutation to thirsty and who has a form of hunger and who establishes

19.Nama samhara roopinyai , mahaa maayayai cha namo nama ,
BHavaayai cha abhyaayai cha mukthipradhaayai namo nama.

19.Salutations to her who has the form of a killer and who is great enchantress,
SAluations to her who is the future , who grants protection and who grants salvation.

20.nama swadhaayai SWaahaayai santhyai kanthyai namo nama ,
Namo sthushtyai cha pushtyai cha dhayaayai cha namo nama.

20. Salutations to her who is food of manes, who is the wife of fire God, who is peaceful and who shines,

Salutations to her who satisfies, who grants health and who is merciful.

21. Namō nidhāra swarōpayai śradhāyai cha namō nama,

Kṣhuth pipasa swarōpayai Lajjayai cha namō nama.

21. Salutations to her with form of sleep as well as attention,

Salutations to form of hunger and thirst, Salutations to her who is shy.

22. Namō druthyai , kshamayai cha chethanaayai namō nama,

SArva Shakthi swarōpinyai sarva mathre namō nama

22. Salutations to her who is in a hurry, to her who is patient and to her who is intelligence,

Salutations to her who is the form of all strength and her who is the mother of all.

23. Agnō daaha swarōpayai badraayai cha namō nama ,

Shobhaayai poorna chandre cha sard padme namō nama.

23. Salutations to one who burns like fire and one keeps you safe ,

Salutations to one who has luster like full moon. Salutations to the autumn lotus.

24. Naasthi bhedho yadhaa devi dugdha dhavalyayao sadaa,

Yadhaiva Gandha bhoomyescha yadhāiiva jala saithyayo.

25. Yadhiva sabdha nabhasor jyothi sooryayoryadha,

Loke vedhe purane cha Radhamadhavosthadhaa,

26. Chethanam kuru kalyani dehi maam utharam sathi ,

Ithyukthwaa cho udhava sthathra pranamama puna puna.

24-26 .Oh Devi just like in milk and whiteness , scent and earth,

Just like water and coolness , just like sound and the sky

Just like light and the sun , just like people and the Vedas,

Just like Radha and Krishna , there is no difference ,

Oh Kalyani bring intelligence and oh Sathi , life me out ,

Saying this Udhava fell at her feet again and again.

27. Ithyudhava krutham stotram ya padeth bhakthi poorvakam,

Yiha loka sukham bhukthwa yaathwanthe harimandhiram.

27. He who reads this prayer composed by Udhava with devotion,

Would be blessed with joy and would later go to the world of Vishnu

28. Na bhavedh bandhu vichchedho , roga , soka sudharuna,

Proshithaa sthree labeh kantham bharyaa bhedhi labedh priyaam.,

28. Parting with relatives would not be there for him, Diseases and sorrow would go away,

And the Lady who has parted with her husband would rejoin with him.

29. Aputhro labhathe puthraan , nirdhano labhathe Dhanam,

Nir boomer labhathe bhoomir , prajaa heeno labhathe prajaan.

29.He who does not have sons would get sons , He without money would get wealth,
He who does not have land would get land people without friends would get friends.

30.Rogaath vimuchyathe Rogi , Badho muchyathe Bandhanaath,
BHayaan muchyathe Bheethasthu , Muchen aapanna AApadha

30.Sick person would get freedom from sickness , The one who is imprisoned would get freedom,
He who has scared would get rid of fear , he who is in danger would be saved

31,Aspashta keerthi suyasaa moorko bhavathi Panditha

31,He who has ill fame would get good fame and fool would become learned,

Ithi Brahma Vaivartha purane Uddhava krutham Sri Radha stotram sampoornam

Thus ends the prayer to Radha composed by Udhava which occurs in Brahma Vaivartha Purana.

Sri Mahalakshmi stotram

By
Srimad Padur Puranam Raghavachary

Translated by
P.R.Ramachander

1.Akhilagama saara vidhaam Yameenaam,
Hrudhyabja vihara kuthoohalini,
Vina majjanath abhimatha artha kari,
Vijayaswa reme harinaa sathatham.

Oh essence of all sacred works, who is happy,
To live in the lotus heart of saints,
And who Along with her lord fulfils desires of devotees,
Victory to you Oh Lakshmi who is always with Hari.

2.Smeyamana suramya mukhamburuhaa,
Dhaya mana manaa pranatheshvanisam,
Pranave nagare dhayayodhayani,
Vijayaswa reme harinaa sathatham.

Oh Goddess whose lotus like face is always decorated by a smile,
Who has a mind filed with mercy,I always bow before you,
Oh Goddess who has incarnated in the city of "OM"*,
Victory to you Oh Lakshmi who is always with Hari.

* Beasant nagar , Madras

3.Chathurasya mukhai rakhilai amarai ,

Krutha naija mahaa mahima sthuthikaa ,
Vikachamburuhena sudhamavathi ,
Vijayaswa reme harinaa sathatham.

Lord Brahma with four heads and all the devas,
Always sing about your greatness and pray you,
Oh Goddess who lives in a pretty fully opened lotus flower,
Victory to you Oh Lakshmi who is always with Hari.

4.Athi dussaha dukha karai ramithair,
Durithair bharitham Bahu janma kruthai,
Paripalaya maam padhayo pathitham,
Vijayaswa reme harinaa sathatham.

AS I was filled with exceedingly large Sufferings due to several past births ,
I am suffering due to excessively large unbearable pains,
And so please protect me who has fallen at your feet,
Victory to you Oh Lakshmi who is always with Hari.

5.Sumukhi shubhadhaa sugunaa sulabhaa ,
Sri sajjana rakshana vidhi pradhithaa ,
Sugathir nikhilasya janasya mathaa ,
Vijayaswa reme harinaa sathatham.

Oh Goddess with a pretty face , who makes good things happen,
Who has good attributes . who is easily approachable ,
Who has made it a rule to protect those who surrender to her ,
And Who is firm in providing salvation to all the people ,
Victory to you Oh Lakshmi who is always with Hari.

6.Prabhalari jigishu valaari mukhair,
Hari sahya mupethuya puraamadhithaath,
Ayi dugdha mayaadhididhe jalaghe ,
Vijayaswa reme harinaa sathatham.

When Indra and devas with a wish to win over their famous enemies ,
Sought the help of Lord Hari and churned ,
The ocean of milk , you arose from that ocean,
Victory to you Oh Lakshmi who is always with Hari.

7.Paripasythi sarva suparva gane ,
Bhagawath bhujja Madhya nisanthaa gadha,
Pradhithaa paramathma sulakshma thayaa,
Vijayaswa reme harinaa sathatham.

Seeing you with all the collection of beauty ,
In the mole middle of the two arms of the God,
The very learned ones thought that the great God has the best attributes.
Victory to you Oh Lakshmi who is always with Hari.

8Avani thanaya thwam urikruthvath,
THwayee rama harer dayithaa bhavathi,
Prakati kuruthe sma sathi suvudhin,
Vijayaswa reme harinaa sathatham.

You took the incarnation as the daughter of earth,
And became the consort of Hari who was born as Rama ,
And you demonstrated the duties of a virtuous lady ,
Victory to you Oh Lakshmi who is always with Hari.

9,Vinaa Vishnu Kaanathaam gathirno gathirno,
SAdaa Vishnukaanthaam smareyam smareyam,
Rame, Vishnu kanthe praseedha praseedha,
Priyam Vishnu Kanthe pradheyaa pradheyaa.

Without consort of Vishnu there is no refuge , no refuge ,
So I think of , think of, the consort of Vishnu always,
Oh Rama, Oh consort of Vishnu , be pleased be pleased,
Oh dear consort of Vishnu , grant me my desires, grant me.

10.Aham Vishnu kanthe Thwadheeyangri padhou,
Sudhooradhi hagathya bhakthyaa pranamra,
Yatha Ananda sindhou nimagna sadasyaam,
THathaa may praseedhapraseedha praseedha.

Oh consort of Lord Vishnu , I have come from afar ,
To salute with great devotion at your lotus like feet,
For the sake of me to fulfill the desire to drown in the ocean of joy,
Become pleased with me, become pleased with me , become pleased with me.

11.Aseshaan api doshaan may, pramadhada sakruth kruthaan,
Kshmaswamba, kshamaswamba, Maha Lakshmi hari priye.

Among all the god deeds by carelessness I might have committed some sins,
Pardon me mother, pardon me mother , Oh Mahalakshmi who is dear to Hari.

12.Pranatha surasura mani makutanchitha komala pada saroja yuge,
Bhavadhava soshana bahuka bhayathura rakshana dakshina druk prasare ,
Parisara baaswara nija jana saaditha pavana poojana hrushta manaa,
Chiramadhamavasa hari dayithe puramom pada mishta kari krupayaa.

Oh goddess whose pretty lotus feet is lit by the crowns of devas and asuras saluting you,
Oh Goddess who has the power to recue people who are scared of the forest fire of samsara ,
Oh Goddess who is pleased by the worship offered by sages glowing in their inner peace ,
Oh consort of Hari , you should stay long in the city of Om and fulfill the desires of your devotees.

Ithi Saralakavi Sri Raghavacharya krutham Mahalakshmi stotram
Sampoornam

Thus ends the prayer to Mahalakshmi composed by,
The upright poet Raghavacharya

Kamala Stotram

Translated by
P.R.Ramachander

(This prayer addressed to Kamala (goddess Lakshmi) has been taught by Lord Shiva to Goddess Parvathi. Lord Shiva concludes the prayer that using it there is nothing that is impossible to achieve it. The Sanskrit original with Hindi meaning is available at <http://shivu360.blogspot.in/2012/02/kamala-stotra-prayers-to-goddess.html>)

Sri Parameshwara Uvacha
Lord Shiva tells:-

1.Omkara roopini devi Vishudha sathva roopini ,
Devanaam Janani , thwam hi prasanna Bhava ,sundari.

Oh pretty goddess who has the form of “Om” .
Who has the very pure form being ,
And who is the mother of devas , please become pleased with me.

2.THanmathram chaiva bhoothani thava vaksha sthalam smrutham,
Thwameva Veda ganya thu, prasanna bhava , Sundari.

Oh pretty Goddess the subtle elements only remind me of your chest,
And you can be only approached through Vedas, please become pleased with me.

3.Deva Dhanava Gandharva , Yaksha Rakshasa Kinnara ,
Sthooyase thwam sadaa Lakshmi , prasanna bhava , Sundari

Oh pretty one, Always Devas , Asuras , Gandharwas , Yakshas , Rakshasas and Kinnaras,
Keep praying you , Oh Goddess Lakshmi , please become pleased with me.

4.Lokaatheethaa daivathatheethaa samastha bhootha veshtithaa,
Vidwat jana keerthithaa cha , Prasanna bhava , Sundari.

Oh pretty one , you are beyond te worlds, beyond Gods and covered with all beings,
You are being sung about by great scholars , please become pleased with me.

5. Paripoornaa , sadaa Lakshmi , traathri thu saranathishu ,
Viswaadhyaa , viswakartri cha prasanna bhava , sundari.

Oh Pretty one , who is complete . who is always wealthy , who defends those who seek her protection,
You are primeval of the universe , you are the creator of the universe , please become pleased with me.

6.Brahma roopaa cha Savithri thwat deepthyaa bhasathe Jagath ,
Viswaroopa varenya cha prasanna bhava , Sundari.

Oh Pretty one , you have the form of Brahma and the sun and the world shines because of you ,
You are the form of the universe , you are the chosen one, please become pleased with me.

7.Kshithy ap thejo marud vyoma pancha bhoota roopini ,
Bbhandhaadhe karanam tthwam hi pranna bhava , Sundari.

Oh pretty one, The earth, the water , the fire , the wind and the sky , which are the five elements are your form,
And you are the reason for the properties of these elements , please become pleased with me.

8.Mahesa thwam Hemavathi Kamala Kesavopi cha,
Brahmana preyasi thwam hi prasanna BHava Sundari.

Oh pretty one , you are the golden lady of Lord Shiva , Goddess Lakshmi of Kesava,
And you are the darling of Lord Brahma , please become pleased with me.

9.Chandi, Durga, Kalika cha Kaushiki , Sidhi roopini,
Yogini , Yoga gamya cha prasannaa BHava Sundari.

Oh pretty one , You are the killer of Chanda, the black one , the unifier , the form of occult powers,
The one who does Yoga , One whom Yogis seek , please become pleased with me.

10.Balye cha Balika thwam hi youvane , yuvattheethi cha,
Sthavire vrudha roopa cha Prasanna Bhava Sundari.

Oh pretty one , In child hood you are a girl , In youth you are the lass,
And at old age you are a old woman , please become pleased with me.

11.Gunamayee , gunatheethaa , aadhya Vidhyaa sanathani,
Mahad thathwa vaadhi samyuktha, prasanna bhava, Sundari

Oh pretty one, who has good qualities , who is above good qualities , who is the primeval knowledge,
Who is ancient and who is unified with great principles , please become pleased with me.

12.THapasvini , thapa sidhi swarga sidhishta athadhisu ,
Chinmayi prakruthisthvam thu prasanna bhava, Sundari.

=
Oh pretty one , who is a sage , who makes penance effective , who grants us heaven and wealth,
Who has divinely pure thought , you are nature , please become pleased with me .

13.Thvam aadhir jagathaam devi , thwameva sthithi karanam,

Thwam anthe nidhanasthanam swechaa chaaraa thwam eva hi.

You the beginning of the world , You are the cause of its upkeep,
And at the end you are the place if its destruction ,And you are one who moves as you please.

14.Characharaanaam bhoothaanaam bahir antha sthwameva
Vyapyaa avyaka roopena thwam bhasi bhaktha vathsale .

You are inside and outside of all moving and not moving beings
You are spread and you have individual form , you shine, Oh goddess who loves her devotees.

15,THwam Maayayaa hrutha ajnaana nashtathmano vichethasaa ,
Gathagatham prapadyanthe papa punya vasatha sadaa

It is due to your illusion that beings become ignorant and unconscious ,
And keep on traveling to and fro due to sin and blessed deeds.

16.THvath sathyam Jagatbathi sukthika rajatham yadhaa,
Yavanna jnyathe jnanam chethasaa naanva gamini.

Jut like the world which appears to be truth and worthless thing appearing like silver
Is understood to be a mere illusion when we understand your form.

17.Thwad jnathu sadaa yukthaa puthra dhara grahaadhishu ,
Ramanthe vishayaan sarvaaananthe dukha pradaan druvam.

He who knows you and is always interested in enjoying pleasures out of,
Son, wife , home and others , would only experience sorrow at the end of everything.

18. Thwad aajnayaa thy devesi , gagane soorya mandalam,
Chandrascha bramathe nithyam , prasanna bhava Sundari.

Oh pretty one , Due to your order , oh queen of the devas , The sun,
The moon and the planets move around the sky daily , please become pleased with me.

19. Brahmesa Vishnu Janani , Brahmaakhyaa Brahma samasrayaa ,
Vyaktha avyaktha cha devesi, Prasanna bhava Sundari.

Oh pretty one , you are the mother of Brahma , Vishnu and Shiva, you order the Brahma ,
You Make Brahma act and oh queen of devas , you are clear as well as not clear , please
become pleased with me.

20.Achala sarvagaa thwam hi , mayyatheethaa maheswari ,
Shivaathmaa saswathaa nithyaa , prasanna bhava Sundari.

Oh pretty one, You are stable and you are everywhere, you are above illusion , you are the greatest
goddess,
You are soul of Shiva , you are permanent , you are forever , please become pleased with me.

21.SARva kaya niyanthri cha Sarva bhootheswari.

Anantha nishkala thwam hi prasanna bhava, Sundari.

Oh pretty one , who controls bodies of all beings , Who is the goddess of all beings,
You are the endless one , You are stainless one , please become pleased with me.

22.SArveswari , SARva vandhyaa , Achithya , Paramaathmika ,
BUkthi mukthi pradhaa thwam hi Prasanna bhava Sundari.

Oh pretty one who is goddess of all , who is saluted by all ,who is above thought ,
Who is the divine soul, who grants wealth and salvation , please become pleased with me.

23.Brahmani Brahma loka thwam Vaikunte SARva mangala ,
Indrani amaraavathaam ambika varunalaye.

You are Brahmani in land of Brahma , You are the giver of auspiciousness in Vaikunta ,
You are Indrani in Amaravathi and in land of Varuna you are Ambika.

24.Yamalaye Kaala roopa , Khubera bhavane Shubhaa,
Maha nandaa Agnikone cha Prasanna bhava Sundari.

In the land of Yama you have form of death , In home of Khubera you are Shubhaa,
In the corner of Agni you are giver of auspiciousness , please become pleased with me.

25.Nairuthyaam Raktha Danthaa , thwam Vayavyaam Mruga Vahini ,
Patale Vaishnavi roopa , prasanna Bhava Sundari.

Oh pretty one In South west you are Raktha Dantha (bloody toothed) and in North west
You are one who rides on deer , in the land below you are Vaishnavi, please become pleased with
me.

26.Surasaa thwam mani dveepe , Isanyam soola dharini,
BHadrakali cha Lankaayaam , Prasanna bhava , Sundari

Oh pretty one , in the island of gem you are Surasaa, In north east you are one who holds the
spear ,
In the city of Lanka , you are Bhadrakali , Please become pleased with me.

27.Rameswari Sethu Bhandhe , Simhale Deva Mohini,
Vimalaa thwam cha Sriksheethre , Prasanna Bhava Sundari

Oh Pretty one on the bridge to Lanka you are Goddess of Rama , In Lanka island you are
bewitcher of devas,
In the land of Goddess Lakshmi she is Vimala , Please become pleased with me.

28. Kalikaa thwam Kalighate , Kamakhya Neela parvathe ,
Virajaa oudra dese thwam prasanna bhava Sundari.

Oh pretty one, In the Kalighat you are Kalika and in Gauhati(blue mountain), you are Kamakhya,
In the Oudra desa you are Virajaa , please become pleased with me .

29. Varanasyam Annapurna , Ayodhyaam Maheswari ,
Gayasuri Gaya dhamni , Prasanna Bhava Sundari.

Oh pretty one , you are Annapurni in Benares , you are Maheswari in Ayodhya ,
You are Gayasuri in the resting place of Gaya , please become pleased with me.

30. Bhadrakali Kuru kshethre , kathyayani Vruje ,
Mahamaya Dwarakaayaam , Prasanna Bhava Sundari.

Oh pretty one, you are Bhadra Kali in Kurukshethra, In Vruja desa you are Kathyayani,
In Dwaraka you are Mahamaya , please become pleased with me .

31. Kshudhaa thwam sarva jeevaanaam , vela cha sagarasya hi,
Maheswari Madhuraayaam cha prasanna bhava Sundari.

Oh pretty one , you are hunger in all beings , you are the tide of the sea,
In Mathura you are the greatest goddess , please become pleased with me .

32. Ramasya Janaki thwam cha Shivasya Mana Mohini,
Dakshasya duhithaa chaiva prasanna bhava Sundari.

Oh pretty one , You are Sita of Rama, You are bewitcher of the mind of Lord Shiva,
You are the daughter of Daksha, please become pleased with me.

33. Vishnu Bhakthi pradhaam thwam cha Kamsasura vinasini,
Ravana naasinaam chaiva , prasanna bhava Sundari ,

Oh pretty one , you are the one who gives devotion to Vishnu, you are the one who destroyed
Kamsasura,
You are the destroyer of Ravana , please become pleased by me.

34. Lakshmi stotram idham punyam padeth Bhakthi samyutha ,
Sarva jwara bhayam nasyedh , sarva vyadhi nivaaranam

If this auspicious prayer addressed to Lakshmi is read with devotion,
Fear for all fevers would be destroyed and it will cure all diseases.

35. Idham sthothram Maha punyam aapad udhara karanam,
Trisandhyameka sandhyaam vaa ya padeth sathatham nara .

36. Muchyathe sarva paapebhyo thadhaa thu sarva sankataan,
Muchyathe nathra sandeho bhuvi swarge rasathale.

This prayer which is greatly auspicious is the cause for lifting us from dangers,
If read by man either at dawn noon or dusk or one of these times always.
It would save you from all sins and also from all sort of sorrows,
He would definitely without doubt be saved either in earth , heaven and Patala.

37. Samastham cha thadha chaikam ya padeth bhakthi thathpara ,
SA sarva dushkaram theerthwaa labhathe paramam gathim.

He who reads the entire prayer or at least one stanza of prayer with devotion ,
All his difficulties would be solved and in the end he would get salvation.

38.Sukhadham mokshadham stotram ya padeth Bhakthi samyuktha ,
Sa thu koti theertha phalam prapnothi nathra samsaya.

He who reads this pleasure giving stotra which also leads him to salvation.
Would without any doubt get the effect of taking bath in a crore sacred waters.

39.Yekaa devi Kamala yasmin santhushtaa bhaved sadaa ,
THasyaad asadhyam na devesi naasthi kinchid jagathraye.

To him , on whom this one Goddess Kamala is pleased ,
Due to her blessings would not find anything impossible to do in the world.

40.Padanath api stotrasya kim na sidhyathi bhoothale ,
THasmad stotra varam proktham sathyam hi Parvathi.

Hey Parvathi , there is nothing impossible for a man who reads this prayer,
And that is why I told you about this greatest prayer, this is the truth.

Iti Kamala Stotram Sampooranam
Thus ends the prayer addressed to Kamala.

Sri Lakshmi stotram By Lopamudhra

Translated by
P.R.Ramachander

(Lopamudhra was a very learned sage who was a princess who got married to Agasthya.
Agasthya himself was the God of fire-Agni , born as a man.LOpa Mudhra has contributed to the
Vedas as well as to the Sri Vidhya worship of the Goddess .After marriage Lopamudhra missed
her royal comforts and wanted Ornaments and wealth. This is a prayer by her address to
Goddess Lakshmi , who fulfilled her wishes, The goddess has in this stotra promised that she
would lead People who chant this stotra to prosperity.)

Poorva peedika
(Foreward)

1.Lopamudhra sriyaa padhou druthwanananm sadaram,
Vavandhe sthavanam chakre thava Lakshmi sadaa sathi

1.LOpamudhra respectfully ran and fell at the feet of Goddess Lakshmi
And Prayed Goddess Lakshmi who was always virtuous by this prayer.

2.Srunu thath stavanam yena sthavakaasyurdhanasraya,
Nakasampath samayuktha thwayaa prasannasayekshitha

2.Please hear this prayer which is intended to make you who is prosperous cheerful,
As we are dependent on you for life span as well as wealth.

Moola Pata

Main portion

Sri Lopa mudra uvacha

1.Mathar namami kamala padmayatha Sulochane ,
Sri Vishnu hrud kamalasthe , viswamathar namosthuthe.

1.Salutations to the mother Kamala, who is fair eyed and sits on lotus ,
And who is in the lotus heart of Vishnu , Oh mother of the world salutations

2.Ksheera sagara sath puthri Padma garbhabha sundari,
Lakshmi praseedasathatham , viswamathar namosthuthe

2.Oh great daughter of ocean of milk, who is glamorous and pretty like lotus,
Always be kind to me , Oh Lakshmi . Oh mother of the world, salutations

3.Mahendra sadane thwaam Sri , Rugmani, Krishna BHamini,
Chandra jyothsanaa , prabha soorye , Viswa mathar namosthuthe

3.You are auspiciousness in Indra's home , You are Rugmani , wife of Krishna,
You are moon light of moon and luster of sun, Oh mother of the world , salutations

4.Smithanane , Jagad dhathri, sarnye Sukha vardini ,
Jatha vedasi dahane, Viswamathar namosthuthe

4.Goddess with a smiling face, mother of the world , she who protects , She who increases pleasure
,
She who can burn fire , Oh mother of the world salutations

5,Brahmani , thwam sarjanasi vishnou , thwam poshika sadhaa ,
Shivou samharikaa SAkthi , Viswa mathar namosthuthe ,

5.Like Brahma you create , like Vishu, you always take care ,
And you destroy like Shiva , Oh mother of the world salutations

6.THwayaa soora gunee , vijnaa , dhanyaa , maanyaa , kuleenakaa ,
Kala sheela , kala padyou , Viswamathar namosthuthe

6.You are valorous, wise , blessed respected and have great heritage ,
Art is your habit and Art is your feet , Oh mother of world salutations .

7.THwayaa Gaja thurangascha sthrainastruna sara sadaa,
Devo gruham kaNa SReshtaa, Viswamathar namosthuthe

7,Due to you elephants and horses have always feminine quality spread over ,
And the homes of devas great in every drop , Oh mother of world salutations

8.Thwayaa Pakshi pasu sayya rathnam Pruthwi naro vadhu ,
Sreshtaa Shuddha Mahalakshmi , Viswamathar namosthuthe

8.Oh Mahalakshmi due to you, bird, animals , bed , gems earth, brides of men,
Are pure and very great , Oh mother of world salutations

9.Lakshmi, Sri Kamale , Padme, Rame , Padmodhbhave , sathi ,
Abdhije Vishnu Pathni , thwam praseeda sathatham priye

9.Oh Lakshmi, Oh Kamala , Oh Padma , Oh REma , Oh lotus born , Oh Sathi ,
Oh ocean born , Oh Consort of Vishnu , Oh dear one, always be pleased with me.
Phala Sruthi

1.Ithi sthuthaa prasanna cha Sriruvacha pathivruthaam ,
Lopamudhre mune jaana vaam yath hruthapa karanam

1, After hearing this The pleased Goddess Lakshmi spoke,
Oh Sage Lopamudra , may I know the reason for the pain in your heart

2.Suchethanam dunotheva Kasi visleshajo anala,
YUvaam VAranasin prapya snigdham prapayastha eepsithaam

2.Very notable distress was removed in Kasi by the fire (Agasthya)*,
The youthful one would reach Benares and would get their desires fulfilled.

* Agni was cursed to be born as Agasthya

3.Ye padishyanthi math stotram THapa DARidrya nasakam,
Ishta sampath phaladham theshaam jaya santhathi karakam

3.He who studies my prayer would get his worries and poverty destroyed ,

He would get the desired wealth and he would attain victory and get children
4. Mama saannidhyadham Bala , grahadhi vyadhi nasanam
Bhavishyathi mama saroopayaadhi pramokshanam thadhaa
4. My presence there would destroy sickness of children caused by planets
And due to my personal presence there he would get out of all his problems
Sri Lakshmi Narayana Samhithayam Sri Lopamudhra krutha Sri Lakshmi stotram
The prayer to Lakshmi composed by Lopamudhra occurring in Lakshmi Narayana samhitha.

Aiswarya Lakshmi Stotram

Prayer to Lakshmi the goddess of wealth

Translated by
P.R.Ramachander

(This great prayer addressed to Goddess Lakshmi , the Goddess of wealth and occurs in Vishnu Purana. This is said to be sung by Indra in praise of Goddess Lakshmi)

Sri Parasara Uvacha:-

Sage Parasara said:-

1.Simhasana gatha SAKraa samprapya tridhivam puna,
Deva Rajya sthitho Devim thushtavabja karaam thatha.

Lord Indra went to his throne in the greatest heaven again,
And started pleasing the Goddess who is in land of devas.

Indra Uvacha:-

Indra said:-

2.Namami sarva lokaanaam jananim abdhi sambhavaam,
Sriyam unnidra Padmakshim Vishnu Vaksha sthale sthithaam.

I salute the mother of all worlds, who lives on the ocean,
Who is cause of wealth , who has eyes similar to the fully open lotus,
And who stays on the chest of Lord Vishnu.

3,Padmaalayam, padmakaram , padma pathra nibekshanam,
Vande Padma Mukhim devim Padma nabha priyaam.

Salutations to the lotus faced one , Who lives on the lotus . who has a lotus in her hands ,
Who has eyes like the leaf of the lotus , who is the darling of he who has lotus on his belly.

4. Thwam sidhi thwam swadhaa swaha, vashat thwam , loka pavani,
Sandhya rathri prabha bhoothi , medha, sradha, Saraswathi.

You are the occult power , food of manes , consort of fire , the Vashat , the purifier of the world,
You are twilight , night , lustrous day , cleverness , attention and Goddess Saraswathi.

5.Yagna vudhyaa , Mahaa Vidhyaa , Guhya vidhyaa, cha Shobhane,
Athma vidhya cha Devi thwam Vimukthi phala dhayini.

You are the knowledge of Yagna , great knowledge , secret knowledge , Oh pretty Goddess,
Oh Goddess you are also the knowledge of the soul and you give the blessing of salvation.

6,AAveshiki thrayee varthaa Danda neethi sthwameva cha,
Soumya asoumyair jagat roopa thwayaidath devi pooritham,

You do research on three Vedas and you are the law of punishment also,
You are the form gentle and not gentle world and due to you they are complete.

7,Kaa thwanyaa thwaam ruthe Devi sarva yagna mayaa vapu,
Adhysthe deva devasya yogi chithyam gadhaa bruthaa.

Except you who can dwell as the ultimate aim of of all Yagnas ,
As you dwell in the yogic heart of the god of gods who holds a mace.

8.Thwyaa devi parithyaktha, sakalam bhuvana thrayam,
Vinashta praya bhavath thwayedhaneem samedhitham.

If the entire three worlds are abandoned by you ,
They would loose their soul and under your control they prosper.

9.DAraa puthraasthadha aaagara suhrudhanya dhanadhikaa,
BHavathyetham maha bhage nithyam thwadeekshanaa nrunaam.

Oh great and divine lady it is because of your glance daily that a person,
Gets wife , children homes friends , relatives grains and wealth.

10.SAreeerogyam aiswaryam ari paksha akshaya Sukham,
Devi thwad drushti drustaanaam purushaanaam cha durlabham.

Oh Goddess if your sight falls on a man it is not difficult for him,
To get freedom from sickness , wealth destruction of enemies and pleasure.

11,Thvam mathaa sarva lokaanaam , Deva devo Hari pithaa,
Thwayaithad Vishnuna cha Amba jagat vyaptham characharam.

For all the worlds you are the mother and God of Gods Vishnu the father ,
The moving and non moving things of this universe is permeated by you mother and Lord Vishnu.

12,Maa na kosam thadhaa goshtam maa gruham ma parichadham,
Maa sareram , kalathram cha thyajedhaa ,Sarva pavani.

Oh purifier of all, if you leave us all then none of our treasures , cows, homes,
Our possessions , our body and our wife , would be under protection.

13.Maa puthraan maa suhrud vargam maa pasoon maa Vibhusanam,
Thyajedhaa mama devasya ViShnor vaksha sthalalaye.

Oh Goddess who lives on the chest of our God Vishnu , if you leave us out ,

The sons or friends or cows or ornaments can be owned by me.

14.Sathvena soucha sathyabhyam thadhaa seeladhibir gunai,
Thyajanthe they naraa sadhya sandhyakthaa ye thwayaa amale.

Oh very pure one , once you forsake a man at any time , he is bereft,
Of goodness, truth , cleanliness and good conduct.

15. THwayaa vilokithaa sadhya seeladhyai sakalair gunair,
Kulai iswaryai scha yujanthe purushaa nirgunaa api.

If you glance at a person , though he does not possess good character ,
All qualities like lineage , good habits and wealth would become his.

16.Sa slaghyaa , sa gunee dhanya sa kuleena sa Budhimaan,
SA sooraa sa cha vikrantho yam thwaa devi nireekshase.

If Any one is looked at by the Goddess , he becomes praiseworthy , one with good character ,
One who is wealthy , well born , wise , valorous and powerful.

17.SAdhyo vai gunyamaayanthe , seelaadhyaa , sakalaa gunaa,
Parangmukhi Jagadathri yasya thwaam Vishnu vallabhe .

Oh consort of Vishnu , Oh mother of universe , if you are not interested,
Immediately all good qualities and good character abandon him.

18,Na they varnayithum sakthaa gunaan jihvaapi Vedhasa,
Praseedha devi Padmakshi maa smaam sthyakshi kadhaachana.

Even Lord Brahma would not be able to describe your qualities by his tongue,
Oh lotus eyed one , show mercy on me , please never ever abandon me.

Sri Parasara Uvacha:-

Sage Parasara told:-

19.Evem sree samsthuthaa samyak praha devi sathakrathum,
Srunvathaam SARva devaanaam praninaam cha hithe ratha.

When The Goddess was prayed like this by the hundred eyed one ,
She told, "Please ask me , for the sake of good of Devas and all beings."

Indra Uvacha :-

Indra told :-

20.Varadaa Yadhi may Devi , vararho yadhi chapyaham,
TRilokyam na thwayaa thyjyameshaa may athu vara para.

BY your grace , if I am fit to be granted a boon,
If you never get not interested in the three worlds , that would be a divine boon.

21.Stotrenayasthadaina thwaam sthoshyathya abdhi sambhava ,
SA thwayaa na parithyajyo dvitheeyoshtu varo mama.

Oh Goddess who lives on the sea, if you are happy with my prayer ,
Please never forsake me, This is the second boon requested by me.

Sreer Uvacha
Goddess Lakshmi told:-

22.TRilokyam tri dasa sreshta na samthyakshyami Vasava,
Datho varo mayoyam they sthothra aaradhana thushtaya.

Oh Indra , the greatest among the greatest devas of the three worlds,
Being very pleased with your prayer and worship I am granting you this boon.

23.Yascha saayam thadhaa prathastorananena Manava,
Maam stoshyathi na sathyaaham bhavishyami parang mukhi.

Towards that man who chants this prayer in the morning and evening,
I would be very pleased and truly I would never get not interested in him.

Parasara Uvacha:-
Parasara said:-

24.Yevam varam dathou DEvee Devarajaya vai puraa,
Maithreaya sreer mahabhaga ,Stotraradhena thoshitha.

Oh Maithreya In early times the great goddess was pleased
By the king of Devas and his prayer and worship and gave him boons .

Sowbhagya Lakshmi Sthuth

After reading this stotra daily chant the Sowbhagya Lakshmi Manthra - Om Sowbhagya Lakshmyai
Nama 108 times. This is believed to bring prosperity even in bad times.

Mahalakshmi Sthuthi

மகாலட்சுமி ஸ்துதி

Prayer to Maha Lakshmi

Translated by

P.R.Ramachander

Sowbhagya Lakshmi Sthuthi, has been revived out of Palm Scripts "Olai Chuvadi", by Jothidar, Sriraman Srirangam Seshadhri Avl. As per this handout, this sloka brings Business Prosperity, helps in fixing marriages for the eligible, in general health and well being. I would like to thank Mrs Lakshmi Sridharan, for gifting me this sloka, "Sri Sowbhagya Lakshmi Sthuthi".

1.Shudha Lakshmyai , budhi Lakshmyai , vara Lakshmyai namo nama,
Namasthe saubhgya Lakshmyai Maha Lakshmyai namo nama

1. சுத்தலக்ஷ்மியை புத்திலக்ஷ்மியை வரலக்ஷ்மியை நமோ நம:
நமஸ்தே செளபாக்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

1.Salutations and salutations to Lakshmi of purity , intelligence and Lakshmi who grants boons,
Salutations and Salutations to Lakshmi of luck and prosperity and the Maha Lakshmi

2.Vaso Lakshmyai Kavya Lakshmyai , Ghana Lakshmyai namo nama,
Namasthe Srungara Lakshmyai , Maha Lakshmyai Namonama.

2. வசோலக்ஷ்மியை காவ்யலக்ஷ்மியை காநலக்ஷ்மியை நமோ நம:
நமஸ்தே ச்ருங்காரலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

2,Salutations and salutations to the Lakshmi who is amenable who is of literature as well as song,
Salutations and salutations to the well dressed Lakshmi as well as Mahalakshmi

3. தநலக்ஷ்மியை தான்யலக்ஷ்மியை தராலக்ஷ்மியை நமோ நம:
நமஸ்தே அஷ்டைச்வர்ய லக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

3.Dhanalakshmyai , dhanya Lakshmyay, daraa Lakshmyai namo nama,
Namastha AShtaiswarya Lakshmyai Maha Lakshmyai namo nama.

3.Salutations and salutations to Lakshmi of wealth cereals and earth,
Salutations and salutations to Lakshmi of eight types of wealth and Maha Lakshmi

4. க்ருஹலக்ஷ்மீயை க்ராமலக்ஷ்மீயை ராஜ்யலக்ஷ்மீயை நமோ நம:
நமஸ்தே ஸாம்ராஜ்யலக்ஷ்மீயை மஹாலக்ஷ்மீயை நமோ நம:

4.Gruha Lakshmyai , Grama Lakshmyai, Rajya Lakshmyai Namonama .
Namasthe Samrajya Lakshmyai, Maha Lakshmyai namonama.

4.Salutation and salutation to Lakshmi of home , village as well as country ,
Salutations and salutations to Lakshmi of the kingdom and Mahalakshmi.

5. சாந்திலக்ஷ்மீயை தாந்திலக்ஷ்மீயை க்ஷேமலக்ஷ்மீயை நமோ நம:
நமஸ்தே அஸ்த்வாத்மாநந்தலக்ஷ்மீயை மஹாலக்ஷ்மீயை நமோ நம:

5.SAnthi Lakshmyai , Kanthi Lakshmyai , Kshema Lakshmyai Namonama ,
Namasthe asthwathmamananda lakshmyai Mahalakshmyai namonama.

Salutations and salutations to the Lakshmi of peace, luster and Lakshmi who keeps us without
problems,

Salutations to Lakshmi who provides happiness, and salutation and salutations to Mahalakshmi

6. ஸத்யலக்ஷ்மியை தயாலக்ஷ்மியை ஸௌக்கிய லக்ஷ்மியை நமோ நம:

நம: பாத்ரிவ்ரத்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

6.Sathya Lakshmyai , dhaya lakshmyai , soukhya lakshmyai namo nama,

Nama pathivruthya lakshmyai , Mahalakshmyai namonama

Salutations and salutations to Lakshmi of truth , kindness and comfort,

Salutations to virtuous Lakshmi , salutations and salutations to Maha Lakshmi.

7. கஜலக்ஷ்மியை ராஜலக்ஷ்மியை தேஜோலக்ஷ்மியை நமோ நம:

நம: ஸர்வோத்கர்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

7.Gaja Lakshmyai , Raja Lakshmyai , thejo lakshmyai namo nama,

Nama sarvothkarsha Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi of the elephant , king as well as Lakshmi who has luster,

Salutations to the most eminent Lakshmi , salutations and salutations to Maha Lakshmi

8. ஸத்வலக்ஷ்மியை தத்வலக்ஷ்மியை போதலக்ஷ்மியை நமோ நம:

நமஸ்தே விஜ்ஞானலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

8,SAthva Lakshmyai, thathva Lakshmyai , bodha Lakshmyai namo nama,

Namasthe Vijnana Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi of great power, philosophy and conscience ,

Salutations to Lakshmi of science, Salutations and salutations to Maha Lakshmi.

9. ஸ்தைர்யலக்ஷ்மியை வீர்யலக்ஷ்மியை தைர்ய லக்ஷ்மியை நமோ நம:

நமஸ்தே அஸ்த்வௌதார்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

9.Sthairya lakshmyai , veerya lakshmyai , dairya Lakshmyai namo nama,

Namasthesthu oudharya lakshmyai , Mahalakshmyai namo nama

Salutations and salutations to Lakshmi who is stable valorous and courageous,

Salutations to Lakshmi who is generous , Salutations and salutations to Mahalakshmi.

10. ஸித்திலக்ஷ்மியை ருத்திலக்ஷ்மியை வித்யாலக்ஷ்மியை நமோ நம:

நமஸ்தே கல்யாணலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

10.Sidhi lakshmyai, ridhi Lakshmyai , vidhya Lakshmyai namo nama,

Namasthe Kalyana Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi of achievements , success and knowledge,

Salutations to Lakshmi of auspiciousness, salutations and salutations to Maha Lakshmi

11. கீர்த்திலக்ஷ்மியை மூர்த்திலக்ஷ்மியை வர்ச்சோலக்ஷ்மியை நமோ நம:

நமஸ்தே த்வநந்தலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

11.J KeerthiLakshmyai , moorthi lakshmyai Varcholakshmyai namo nama,

Namasthesthu anantha Lakshmyai , Maha Lakshmyai namo nama.

Salutations and salutations to Lakshmi of fame , form and vital power,

Salutations to the endless Lakshmi a, salutations and salutations to Mahalakshmi

12. ஜபலக்ஷ்மியை துபோலக்ஷ்மியை வ்ரதலக்ஷ்மியை லக்ஷ்மியை நமோ நம:

நமஸ்தே வைராக்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

12.Japa Lakshmyai, thapo lakshmyai , vrutha lakshmyai namo nama ,

Namasthe Vairagya Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations of Lakshmi of chants , penance as well as austerities,

Salutations Lakshmi of ascetism , Salutations and salutations to Maha Lakshmi

13. மந்த்ரலக்ஷ்மியை தந்த்ரலக்ஷ்மியை யந்த்ரலக்ஷ்மியை நமோ நம:

நமஸ்தே குருக்ருபாலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

13,Manthra Lakshmyai, thanthra Lakshmyai , yanthra Lakshmyai namo nama,

Namasthe hkurukrupala Lakshmyai , Mahalakshmyai namo nama.

Salutations and salutations to Lakshmi of Manthras , Thanthras and Yanthras,

Salutations to Lakshmi who shows mercy, Salutations and salutations to Maha Lakshmi.

14. ஸபாலக்ஷ்மியை ப்ரபாலக்ஷ்மியை கலாலக்ஷ்மியை நமோ நம:

நமஸ்தே லாவண்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

14.Sabhaa Lakshmyai . prabaha Lakshmyai , kala lakshmyai namo nama,

Namathe Lavanya Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations of the Lakshmi of the audience , of great loster and of arts,
Salutations Lakshmi who is pretty , Salutations and salutations to Maha Lakshmi

15. வேதலக்ஷ்மியை நாதலக்ஷ்மியை சாஸ்த்ரலக்ஷ்மியை நமோ நம:
நமஸ்தே வேதாந்தலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

15,Veda Lakshmyai , Nadha Lakshmyai , Sasthra Lakshmyai namo nama,
Namasthe Vedantha Lakshmyai , Maha Lakshmyai namo nama

Salutations to Lakshmi of Vedas , Musical sound and Sashttras,
Salutations to Lakshmi of Philosophy, salutations and salutations to Maha Lakshmi

16. சேத்ரலக்ஷ்மியை தீர்த்தலக்ஷ்மியை வேதிலக்ஷ்மியை நமோ நம:
நமஸ்தே ஸந்தானலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

16.Kshethra Lakshmyai , Theertha Lakshmyai , Vedhi Lakshmyai namo nama,
Namasthe SAnthana Lajshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi of temples , sacred waters and sacred pedestal,
Salutations to Lakshmi of children, Salutations and salutations to Maha Lakshmi

17. யோகலக்ஷ்மியை போகலக்ஷ்மியை யக்ஞலக்ஷ்மியை நமோ நம:
க்ஷீரார்ணவ புண்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

17,Yoga Lakshmyai , bhoga Lakshmyai , Yajna Lakshmyai namo nama ,

Ksheerarnava punya Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi of Yoga, enjoyment and Fire sacrifice,

Salutations to the sacred Lakshmi who rose from ocean of milk, Salutations and salutations to Maha Lakshmi

18. அன்னலக்ஷ்மியை மநோலக்ஷ்மியை ப்ரக்ஞாலக்ஷ்மியை நமோ நம:

விஷ்ணுவக்ஷேபூஷலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

18. Anna Lakshmyai , Mano Lakshmyai , prajna Lakshmyai namo nama,

Vishnu vakshe bhoosha Lakshmyai , Mahalakshmyai namo nama.

Salutations and salutations to Lakshmi of food , mind and conscience ,

Salutation and Salutations to Lakshmi who is an ornament of chest of Vishnu and Maha Lakshmi

19. தர்மலக்ஷ்மியை அர்த்தலக்ஷ்மியை காமலக்ஷ்மியை நமோ நம:

நமஸ்தே நிர்வாணலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

19. Dharma Lakshnyai , Artha Lakshmyai , Kama Lakshmyai namo nama,

Namasthe Nirvana Lakshmyai , Maha Lakshmyai namo nama.

Salutations and salutations to Lakshmi of just living ,prosperity and passion,

Salutations to Lakshmi who is not covered , Salutations and salutations to Mahalakshmi

20. புண்யலக்ஷ்மியை சேமலக்ஷ்மியை ச்ரத்தாலக்ஷ்மியை நமோ நம:

நமஸ்தே சைதன்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

20 Punya Lakshmyai , Kshema Lakshmyai Sradha Lakshmyai namo nama,
Namasthe Chaithnya Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi of blessed deeds. Comfort and attention,
Salutations to Lakshmi of intelligence , Salutations and salutations to Mahalakshmi

21. பூலக்ஷ்மியை தே புவர்லக்ஷ்மியை ஸுவர்லக்ஷ்மியை நமோ நம:
நமஸ்தே த்ரைலோக்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

21. Bhoo Lakshmyai, Bhuvan Lakshmyai , Suvar Lakshmyai Namo nama,
Namasthe Trilokya Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi of earth , Bhuvan loka and Suvar loka,
Salutations to Lakshmi of three worlds, Salutations and salutations to Maha Lakshmi

22. மஹாலக்ஷ்மியை ஜனலக்ஷ்மியை தபோலக்ஷ்மியை நமோ நம:
நம: சத்யலோகலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

22. Maha Lakshmyai , Jana Lakshmyai , thapo Lakshmyai namo nama ,
Nama sathyaloka lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi who is great , of the people and of penance,
Salutation to Lakshmi of Sathya Loka, Salutation and salutations to Maha Lakshmi

23. பாவலக்ஷ்மியை வருத்திலக்ஷ்மியை பவ்யலக்ஷ்மியை நமோ நம:

நமஸ்தே வைகுண்டலக்ஷ்மீயை மஹாலக்ஷ்மீயை நமோ நம:

23,Bhaava Lakshnyai , Vrudhi Lakshmyai , bhavya Lakshmyai namo nama,
Namasthe Vaikunta Lakshmyai , MahA Lakshmyai namo nama

Salutations and salutations to Lakshmi of sebtiment , progress and humility,
Salutations to Lakshmi of Vaikunta , salutations and salutations to Maha Lakshmi

24. நித்யலக்ஷ்மீயை ஸத்யலக்ஷ்மீயை வம்சலக்ஷ்மீயை நமோ நம:

நமஸ்தே கைலாஸலக்ஷ்மீயை மஹாலக்ஷ்மீயை நமோ நம:

24.Nithya Lakshmyai , Sathya Lakshmyai , Vamsa Lakshmyai namo nama
Namasthe Kailasa Lakshmyai, Maha Lakshmyai namo nama

Salutation and salutations to Lakshmi who is forever, truth and of the family ,
Salutations to Lakshmi of Kailasa , Salutations and salutations to Mahalakshmi

25. ப்ரகிருதிலக்ஷ்மீயை ஸ்ரீலக்ஷ்மீயை ஸ்வஸ்திலக்ஷ்மீயை நமோ நம:

நமஸ்தே கோலோகலக்ஷ்மீயை மஹாலக்ஷ்மீயை நமோ நம:

25.Prakruthi Lakshmyai, Sri Lakshmyai , svasthi Lakshmyai namo nama,
Namasthe Goloka Lakshmyai , Mahalakshmyai namo nama

Salutations and salutations of Lakshmi of nature , prosperity and health,
Salutations to Lakshmi of Goloka , Salutations and Salutations to Mahalakshmi

26. சக்திலக்ஷ்மியை பக்திலக்ஷ்மியை முக்திலக்ஷ்மியை நமோ நம:

நமஸ்தே த்ரிமூர்த்தி லக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

26.Sakthi Lakshmyai , Bhakthi Lakshmyai , mukthi Lakshmyai namo nama,
Namastha Trimurthi Lakshmyai, Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi of strength, devotion and salvatrion

Salutations to Lakshmi of the divine trinity , Salutations and salutations to Maha Lakshmi

27. நமச்சக்ராரஜ லக்ஷ்மியை ஆதிலக்ஷ்மியை நமோ நம:

நமோ ப்ரும்மானந்த லக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

27.Namaschakraraja Lakshmyai, Aadhi Lakshmyai namo nama,
Namo Btahamananda Lakshmyai , Maha Lakshmyai namo nama

Salutations to Lakshmi of Sudarshana , Salutation and salutations to Primeval Lakshmi,

Salutations to Lakshmi of divine happiness , salutations and salutations to Maha Lakhmi

"சுபமஸ்து"

Shubhamasthu

Let there be good

[Namagiri Thayar Stotram](#)

Translated by
P.R.Ramachander

(This prayer is addressed to Goddess Namagiri, The goddess in the Lakshmi Narasimha Swamy temple in Namakkal in Tamil Nadu. The mathematical genius Dr.Srinivasa Ramanujam belonged to this place and considered that his knowledge of Mathematics was due to the grace of this goddess. He was fond of chanting the following stotra. Devotees believe that chanting this stota would make you strong in Mathematics.

)

Sri Vidya Mantra Ratna Prakatitha Vibhavaa
Sri Subalaapoorna Kaama, sarveshaprathidhaa
Sakala suranuthaa Sarvasaamraajyathaathri
Lakshmi Sri Veda Garba Vidhurathu Madhiyaa
Viswa kalyana bhooma ,Vishwa Kshemaatham Yoga
Vimala Gunavathi Vishnu Vakshathalasya
(- Courtesy - Krishna Kumar, Namakkal)

श्रीविद्या मन्त्र रत्न प्रकटित विभवा
श्रीसुबला पूर्ण कामा सर्वेसि प्रार्थिता
सकल सुरनुता सर्वे साम्राज्य धात्री
लक्ष्मी श्रीवेद गर्भा विदुरतु मदीया
विश्व कल्याण भूमा विश्व क्षेमात्म योगा
विमल गुणवती विष्णु वक्षःस्थलस्य॥

Salutations to the goddess who is blessed as one who proclaims the gem like Sri Vidhya Manthra,
Who fulfils the desire of power, Who is considered as all the Gods,
Who is praised by all devas, who is the queen of all empires,
Who is Lakshmi , Who has within her all Vedas, who is learned and intelligent ,
Who wishes for the good of the universe, Who is the pure one who wishes for welfare of the world,
Who is on the chest of Lord Vishnu

Lakshmi Stotra from Skanda Purana

Translated by

P.R.Ramachander

(The Sanskrit original of this prayer is available
in <http://xa.yimg.com/kq/groups/2182732/343474155/name/Sri+Lakashmi+Stuti+-+Skanda+Puranam.pdf>)

Deva Ouchu:-

The devas said

1.Nama sriyai loka dhatryai Brahma mathre namo nama,

Namasthe Padma Nethrayai , Padma mukhyai namo nama.

Salutations to Lalkshmi , the mother of the world, Salutations to mother of Brahma,
Salutations to the lotus eyed one , Salutations to the lotus faced one.

2.Prasanna mukha padmayai Padma kanthiyai namo nama,
Namo bilwa vanasthayai , Vishnu pathniyai namo nama.

Salutations to the Goddess Lotus with a pleasant face ,
Salutations to her who shines like lotus flower,
Salutations to her who lives in forest of Bilwa trees,
And salutations to the consort of Lord Vishnu.

3.Vichithra kshoma dharinayi pruthu sroniyai namo nama,
Pakwa Bilwa phalaa peena thunga sthanyai namo nama.

Salutations to her who wears decorated silks,
And one who has broad hips,
Salutations to her who drinks ripe fruit of Bilwa ,
And one who has a chest like lion.

4.Suraktha Padma pathrabha , kara Pada thale Shubhe ,
Surthnagadha keyura Kanchi noopura Shobhithe .

Oh Goddess who is of the colour of the petals of blood red lotus flower ,
Who shines with gem studded anklets , belt and armlet in her hands and legs.

5.Yakshakardhama samliptha sarvange kadakojjwale

One whose body is anointed with perfumed paste and

One shining with bangles all over

6.Mangalyabharanais chithrair muktha harair vibhooshithe,

Thadangaira avathamsaischa shobhamana mukhambuje.

One who wears the chain of mangalya and varied necklaces with pearls,

One who has a shining face with hanging ear rings.

7.Padma hasthe namasthubhyam praseeda Hari vallabhe,

Rig yaju sama roopayai vidhyai they namo nama.

Salutations to her who has lotus like hands ,

Oh consort of Hari shower your grace on me,

Oh Goddess who has the form of Rig, Yajur and Sama veda,

My salutations to you who has the form of knowledge.

8.Praseedaasman krupa drushti pathariralokya abdhije,

YE drushtasthe thwayaa brahma Rudra indra thwaam samapnuyu.

Be pleased and give a merciful look on all people, Oh Goddess born out of the ocean,

Which sight of yours is desired by Brahma, Rudra and Devendra.

Sri Suka Uvachga:-

Iti sthuthaa sada devair Vishnu vaksha sthalalaya,

Vishnuna saha samdrusya sama pretha avadath suraan.

Sage Sukha said:-

She who was positioned on the chest of Lord Vishnu ,
Seeing the devas who praised her like this always,
Along with Lord Vishnu appeared from the sea
Before the devas and told them.

Srir uvacha:-

Surarin sahasa hathwaa swapadhani gamishyathaa,
Ye sthana heenaa swasthaanad bramsitha ye naraa bhuvii.

After stopping this prayer the devas went to their places,
And the men in the world were surprised with the health and joy

Stotrena anena ye devaa naraa yushmath kruthena vai,
Dharmartha kama mokshaanam aakarasthe bhavanthi vai.

Those devas and men who pray me using the prayer composed by you,
Would realize the purushatrhass of Dharma, wealth desire and salvation.

Idham padmasaro deva ye kechana naraa bhuvii,
Prapya snanam karishyanthi maam sthuthwaa Vishnu vallabhaam

Thus the devas and some men, reached the lotus pond.

Took bath there and prayed the consort of Vishnu.

Thebhi sriyam dheergamayura vidhyaan puthraan suvarchasaa ,
Labdhva bogamsu cha bhukthwaa anthe naraa moksham avapnuyu.

BY the blessings of Lakshmi the men got long life , knowledge , splendid sons ,
And also got all pleasures and in the end attained salvation.

Ithi dathwaa varam devi devena saha vishnunaa,
AARuhya Garudesaanaam Vaikunta sthanamayayou.

After giving this boon the goddess along with devas and Lord Vishnu,
Rode the Garuda and reached Vaikunta , which is her place.

Ithi Sri Skandhe Maha Purane yekaaseethi sahasra samhithayam , Vaishnava khande ,
Sri Venkatachala Mahathmye Sri Lakshmi stotram sampoornam

Thus ends the prayer to Lakshmi which occurs in Sri Venkatachala Mahathmya ,
In the chapter of Vaishnavas in the eleven thousandth collection of the great epi of Skanda.

Ashta Lakshmi Stotra-III

Composed by
Sri Srinivasa

Translated by
P.R,Ramachander

(I have already translated two stotras already and put in my blog/web site and hence this is
Ashta Lalakshmi Stotra –III)

1.AAdhi Lakshmi

Angana jana vandhithe akhila Aadi Lakshmi namosthutte,
Indunaa saha Sindhu garbhaja, eesa Sundari sevithe ,
Unmisha nava pankajasraya, ooru nirjitha rambake,
Raksha maam kamalalaye , sarnagatham paripahi maam.

Salutations to the primeval Lakshmi who is saluted by all ladies,
To you who were born from sea along with the moon,
To you who are served by pretty divine ladies,
To you who are with the freshly opened lotus flower,
And To you whose pretty thighs wins over those of the Apsara maiden Rambha,
I am seeking your protection and so protect me Goddess who lives in Lotus flower.

2.SAnthana Lakshmi

Santhathim mama santhanoshi santhanalakshmi namosthutte ,
SAdu vrundha samasrithe , jana sidhi budhi vidhayini,
Seedatho bhava bhadaya nanu soukhya vara pradhe,
Raksha maam kamalalaye , sarnagatham paripahi maam.

Salutations to the Lakshmi of progenies so that she blesses me with children,
To you who is depended upon by people who are holy,
To you who gives to people wisdom and occult powers,
And To you who removes all my pains and gives me boon of pure comfort,
I am seeking your protection and so protect me Goddess who lives in Lotus flower.

3.Gaja Lakshmi

Diggajai rabhi varshithe , gaja Lakshmi devi namosthutte,
Divya Sundara vigrhae amara Sundaribhiroopasrithe ,
Deva deva haraja poojitha , ratna peeda lasad pathe,
Raksha maam kamalalaye , sarnagatham paripahi maam.

Salutations to Lakshmi of elephants who rains even elephants that protect directions,
To her who has a divinely pretty form and is depended by pretty ladies of deva loka,
To her who is worshipped by god of gods and kings ,
And To her who keeps feet on the gem studded foot rest,
I am seeking your protection and so protect me Goddess who lives in Lotus flower.

4.Dhana Lakshmi

SAnnidhim vidhadheehi may Dhanalakshmi namosthu they,
Shankha Padma sukachapathi nidhi prakasitha sannidhe ,
Suvarna kumbha virajamana vichitha sanmani samyuthe ,
Raksha maam kamalalaye , sarnagatham paripahi maam.

Salutations to the Lakshmi of wealth with a request to her to be near me,
To her who with conch and lotus is shining near Lord Vishnu in tortoise form,
To her who shines with the golden pot along with wonderful gems .
I am seeking your protection and so protect me Goddess who lives in Lotus flower.

5.Vidhya Lakshmi

Veda Sasthra Purana roopini , jnanalakshmi namosthutte ,
Hastha pankaja visthruthagama , pusthakena sambandhithe ,

Ajnantha thamo nivarini , sukjnatha parikalpika ,
Raksha maam kamalalaye , sarnagatham paripahi maam.

Salutations to the Lakshmi of divine wisdom who has the form of Vedas , shastras and epics,
To you who is with lotus flower in hand and is related to great books ,
To her who dispels darkness of ignorance and who is knowing all knowledge ,
I am seeking your protection and so protect me Goddess who lives in Lotus flower.

6.Dhanya Lakshmi

Dhanya gucha darathkare amitha dhanyalakshmi namosthutte ,
Jeeva jeevana hethu Bhootha subhojanasya vidhayike ,
Drushti pushti vidhayini, suka sampadhaam pariposhini ,
Raksha maam kamalalaye , sarnagatham paripahi maam.

Salutations to the Lakshmi of grain who holds a bunch of grains in her hand,
To her who gives food to all living beings and arranges for it,
To her who gives eye sight and health and increases pleasure and wealth,
I am seeking your protection and so protect me Goddess who lives in Lotus flower.

7.Veera Lakshmi

Veerya heena jana praposhini , veera Lakshmi namosthutte ,
Chathra veera varabhaya thraya hashta pankaja shobhithe,
Chakra shoola sarabhja chapa kapala lambhi karashtake,
Raksha maam kamalalaye , sarnagatham paripahi maam.

Salutations to the Lakshmi of valour who looks after those without valour,
To her who shines two hands showing blessing , protection and one holding flower to the armed
hero,
To her who holds in her eight hands wheel, trident ,lotus flower , arrow, bow , skull , book and
grain,
I am seeking your protection and so protect me Goddess who lives in Lotus flower.

8.Maha Lakshmi

Pankajsana samasthutte , mahadhadhi Lakshmi namosthutte ,
Pankaja dwaya druth kare , varabheethi varja karanchithe ,
Parswa samsthitha diggaja dwaya hashta veejitha chamare ,
Raksha maam kamalalaye , sarnagatham paripahi maam.

Salutations to the great Lakshmi who is seated on lotus flower,
To her who holds two flowers in two hands and who blesses and avoids fear with two other hands,
To her , near whose sides sit two bid elephants fanning her with a fan,
I am seeking your protection and so protect me Goddess who lives in Lotus flower.

Phala Sruthi

Vathsya vamsaja Srinivasa vipaschithaa kila nirmitham,
Kashta nashta visishta manava klisthathaa pariharikam,
Ya padath yadhavaa sruthi subhakthi yuktha manaa Sthuthi,
Ashta lakshmi yanu kampayachala sarva sampadamasnute .

These prayers which were composed by Srinivasa born in Sri Vathsa gothra,
Is a remedy for troubles , losses and afflictions ,
If it is read or heard with mind full of devotion,
And would get the concern of Eight Lakshmis and get all types of wealth.

Sidhi Lakshmi Stotram

श्री गणेशाय नमः ।
Sri Ganesaya Nama
Salutations to Ganesa

ॐ अस्य श्रीसिद्धिलक्ष्मीस्तोत्रस्य हिरण्यगर्भ ऋषिः, अनुष्टुप् छन्दः, सिद्धिलक्ष्मीर्देवता, मम समस्त दुःखक्लेशपीडादारिद्र्यविनाशार्थं सर्वलक्ष्मीप्रसन्नकरणार्थं महाकालीमहालक्ष्मीमहासरस्वतीदेवताप्रीत्यर्थं च सिद्धिलक्ष्मीस्तोत्रजपे विनियोगः ।

Om asya Sidhi Lakshmi stotrasya, hiranya Garbha Rishi , Anushtup Chanda , Sidhi Lakshmi devathaa,. Mama samastha Dukha klesa peedaa Daridrya vinaasarthe, Maha kali , Maha lakshmir, Maha Saraswathi Devthaa preethyartha cha, Sidha Lakshmi stotra Jape viniyoga

Om For the Sidhi Lakshmi Stotra, the sage is Hiranya Garbha, Meter is Anushtup , the goddess addressed is Sidhi Lakshmi
For destruction of all my sorrow, troubles, sufferings as well as poverty, for the pleasing Goddesses Maha Kali , Maha Lakshmi and Maha Saraswathi, I am chanting “prayer to Sidhi Lakshmi”

ॐ सिद्धिलक्ष्मी अङ्गुष्ठाभ्यां नमः । ॐ ह्रीं विष्णुहृदये तर्जनीभ्यां नमः । ॐ क्लीं अमृतानन्दे मध्यमाभ्यां नमः । ॐ श्रीं दैत्यमालिनी अनामिकाभ्यां नमः । ॐ तं तेजःप्रकाशिनी कनिष्ठिकाभ्यां नमः । ॐ ह्रीं क्लीं श्रीं ब्राह्मी वैष्णवी माहेश्वरी करतलकरपृष्ठाभ्यां नमः ।

Om Sidhi lakshmi Angushtabhyam nama Om salutations with thumb to Sidhi Lakshmi
Om hreem Vishnu Hrudhaye Tharjaneebhyaam nama Om salutations with second finger to Heart of Vishnu
Om kleem AmruthanandheMadhyamabhyaam nam Om Salutations with middle finger to her who is pleased wityh nectar
Om Sreem Daithya Malini Anamikabhyam nama Om salutations to One who is garlanded by Asuras with fourth finger
Om Tham Theja prakaasini Kanishtikaabhyaam nama _ Om salutations to one who shines greatly with last finger

एवं हृदयादिन्यासः ।

ॐ सिद्धिलक्ष्मी हृदयाय नमः । ॐ ह्रीं वैष्णवी शिरसे स्वाहा । ॐ क्लीं अमृतानन्दे शिखायै वौषट् । ॐ श्रीं दैत्यमालिनी कव
चाय हुम् । ॐ तं तेजःप्रकाशिनी नेत्रद्वयाय वौषट् । ॐ ह्रीं क्लीं श्रीं ब्राह्मीं वैष्णवीं फट् ॥

Yevam hrudhayaya nama Now the rituals Starting with heart,
Om Sidhi Lakshmi hrudayaya nama Om Sidhi Lakshmi salutations to the heart
Om hreem Vaishnaveem sirase swaha Om hreem Vaishavi salutations to head
Om kleem Amruthanandhe shikhayai Voshat Om Kleem salutations to one who gets joy with
nectar with hair
Om Daithya Malini Kavachaya Hum Om Salutations to one garlanded by Asuras Armour
Om Tham Theja prakasini Nethra dwayaya voushat Om Salutations to to one who shines with two
eyes
Om hreem kleem Braahmeem Vaishnavim phat

अथ ध्यानम् ॥

Now Meditation

ब्राह्मीं च वैष्णवीं भद्रां षड्भुजां च चतुर्मुखाम् ।
त्रिनेत्रां च त्रिशूलां च पद्मचक्रगदाधराम् ॥ १ ॥

1.Brahmim cha Vaishnavim , badhram , shad bujaam cha Chathur mukham,
Trinethraam cha Trisoolam cha Padma Chakra Gadhadharaam

Brahmi , Vaishnavi , who is great, has six hands and has four faces,
Who has three eyes and Trident and also carries Lotus , chakra and Mace.

पीताम्बरधरां देवीं नानालङ्कारभूषिताम् ।
तेजःपुञ्जधरां श्रेष्ठां ध्यायेद्बालकुमारिकाम् ॥ २ ॥

2.Peethambara dharaam Devim Nanalankara bhooshithaam,
Theja puncha daraam Sreshta Dhyaayedh Bala Kumarikam

Goddess who wears yellow silk and decorated in various ways,
Who carries a shining mass , Who is the best and I meditate on her as a girl and lass.

ॐकारलक्ष्मीरूपेण विष्णोर्हृदयमव्ययम् ।
विष्णुमानन्दमध्यस्थं ह्रींकारबीजरूपिणी ॥ ३ ॥

3.Omkara Lakshmi roopena Vishnor Hrudhaya Mavyayam,
Vishnum anandha madhyasthaam hreemkara bheeja roopini.

Oh Goddess who chants om , who has form of Lakshmi, has with stability the heart of Vishnu,
She who makes Lord Vishnu happy and has the form of the root of Hreem.

ॐ क्लीं अमृतानन्दभद्रे सद्य आनन्ददायिनी ।
ॐ श्रीं दैत्यभक्षरदां शक्तिमालिनी शत्रुमर्दिनी ॥ ४ ॥

4.Om kleem amruthananda Bhadre sadya aananda dhayini,
Om sreem daithya baksharadhaam, sakthi malini , sathru mardhini.

Om kleem Who is with nectar like joy and now One who grants joy,
Om sreem She who splits Rakshasas as food , who has strength as garland And killer of enemies.

तेजःप्रकाशिनी देवी वरदा शुभकारिणी ।
ब्राह्मी च वैष्णवी भद्रा कालिका रक्तशाम्भवी ॥ ५॥

5.Theja prakasini devi varadhaa shubha kaarini,
Brahmi cha Vaishnavi Badhraa Kalikaa raktha saambhavi

She who shines with luster , goddess who blesses, and makes things auspicious,
She is Brahmi , Vaishnavi , Bhadhra kali and Raktha Sambhavi

आकारब्रह्मरूपेण ॐकारं विष्णुमव्ययम् ।
सिद्धिलक्ष्मि परालक्ष्मि लक्ष्यलक्ष्मि नमोऽस्तुते ॥ ६॥

6.AAkara Brahma roopena omkaram vishnu mavyayam,
Sidhi lakshmi paraa lakshmi lakshya lakshmi namosthute.

By her form she is like Brahma , she chants om and Without change she is Vishnu,
To the Lakshmi who makes us success , Divine Lakshmi , and Lakshmi who is our aim ,
salutations

सूर्यकोटिप्रतीकाशं चन्द्रकोटिसमप्रभम् ।
तन्मध्ये निकरे सूक्ष्मं ब्रह्मरूपव्यवस्थितम् ॥ ७॥

7.Soorya koti prathikasam Chandra koti samaprabham,
Thanmadhye nikara sookshmamBrahma roopa vyavasthitham.

Resembling one crore of suns and has equal light as one crore moons,
And in between small collections and has similar form as Brahma.

ॐकारपरमानन्दं क्रियते सुखसम्पदा ।
सर्वमङ्गलमाङ्गल्ये शिवे सर्वार्थसाधिके ॥ ८॥

8.Omkara paramanandam kriyathe sukha sampadhaa,
Sarva mangala Mangalye , Shiva sarvartha sadhake

The divine joy of chanting Om , collects us pleasant life,
The Goddess who is a giver of all good things, who is peaceful and giver of all wealth
प्रथमे त्र्यम्बका गौरी द्वितीये वैष्णवी तथा ।
तृतीये कमला प्रोक्ता चतुर्थे सुरसुन्दरी ॥ ९॥

9.Prathame Trayambakaa Gauri dwitheeye Vaishnavi thadhaa,
Tritheeye Kamala Prokthaa , Chathurtha sura sundari

First Goddess Parvathi who is Gauri, Secondly Goddess Vaishnavi,

Thirdly she is called Kamlala and fourthly Pretty one of deva maidens

पञ्चमे विष्णुपत्नी च षष्ठे च वैष्णवी तथा ।
सप्तमे च वरारोहा अष्टमे वरदायिनी ॥ १० ॥

10. Panchame Vishnu pathni cha Vaishnavi thadhaa,
Sapthame cha Varaaroha, Ashtame vara dhayini

Fifthly wife of Vishnu , Sixth Vaishnavi .
Seventh She with fine hips and eighth the giver of boons

नवमे खड्गत्रिशूला दशमे देवदेवता ।
एकादशे सिद्धिलक्ष्मीर्द्वादशे ललितात्मिका ॥ ११ ॥

11. Navame Gadga Trisoolaa , dasame deva devathaa,
Ekadase Sidhi lakshmi Dwadase lalithamikaa

Ninth one who carries sword and trident, tenth the goddess of gods,
Eleventh Sidhi Lakshmi and twelfth the soul of Lalitha

एतस्तोत्रं पठन्तस्त्वां स्तुवन्ति भुवि मानवाः ।
सर्वोपद्रवमुक्तास्ते नात्र कार्या विचारणा ॥ १२ ॥

12, Yethath stotram padanthasthaam sthuvanathi bhuvi mananva,
Sarva upadrava mukthaasthe naathra karya vicharanaa.

If this prayer is read and if men of the world prays,
They would get rid of all problems and there is need to examine our affairs.

एकमासं द्विमासं वा त्रिमासं च चतुर्थकम् ।
पञ्चमासं च षण्मासं त्रिकालं यः पठेन्नरः ॥ १३ ॥

13. Eka maasam , dwimaasam vaa trimaasam cha chathurthakam,
Pancha masam cha shan masam Ya padennara

If a man reads it three toimes in one month, two months, three months ,
Four months , Five months or six months.

ब्राह्मणाः क्लेशतो दुःखदरिद्रा भयपीडिताः ।
जन्मान्तरसहस्रेषु मुच्यन्ते सर्वक्लेशतः ॥ १४ ॥

14, Brahmaano Klesatho , dukha daridraa , bhaya peedithaa,
Janmanthara sahasreshu muchyathe arva klesasatha.

A Brahmin would get rid of Sufferings , sorrow , poverty ,\nAnd feat for thousands of birth and escape for all sufferings

अलक्ष्मीर्लभते लक्ष्मीमपुत्रः पुत्रमुत्तमम् ।

धन्यं यशस्यमायुष्यं वह्निचौरभयेषु च ॥ १५ ॥

15. Alakshmir labathe lakshmi , Aputhra puthramuthamam,
Dhanyam, yasaya maayusham Vahni chora bhayeshu cha

One who is poor would become rich, one without sons will get son,
He would become honorable , famous, have long life and get rid of fear of fire and thief.

शाकिनीभूतवेतालसर्वव्याधिनिपातके ।
राजद्वारे महाघोरे सङ्ग्रामे रिपुसङ्कटे ॥ १६ ॥

16. Saakini bhootha Vetala sarva vyaadhi nipathake,
Raja dware Maha gore sankrame ripu sankate

सभास्थाने श्मशाने च कारागेहारिबन्धने ।
अशेषभयसम्प्राप्तौ सिद्धिलक्ष्मीं जपेत्ररः ॥ १७ ॥

17. Sabha sthane , smasane Karaagehaa Bandhane ,
Asha bhaya samprapthou sidhi lakshmi japennara

When you are attached by Sakini , ghosts, Vetala or attacked by several diseases,
At entrance to palace, Very fierce war or problems created by enemies,
In front of royal crowd , in cremation ground, or when imprisoned in prison,
You would get rid of all fears if you Chant this prayer of Sidhi Lakshmi

ईश्वरेण कृतं स्तोत्रं प्राणिनां हितकारणम् ।
स्तुवन्ति ब्राह्मणा नित्यं दारिद्र्यं न च वर्धते ॥ १८ ॥

18. Easwarena krutham stotram pranninaam hitha karanam,
Sthuvanathi Brahmana nithyam daridryam na cha vardhathe

This prayer composed by Lord Shiva causes advantage to all beings,
And if a Brahmin prays it daily , his poverty will not increase.

या श्रीः पद्मवने कदम्बशिखरे राजगृहे कुञ्जरे श्वेते चाश्वयुते वृषे च युगले यज्ञे च यूपस्थिते ।
शङ्खे देवकुले नरेन्द्रभवने गङ्गातटे गोकुले सा श्रीस्तिष्ठतु सर्वदा मम गृहे भूयात्सदा निश्चला ॥ १९ ॥

19. Yaa sri Padma vane , kadamba shikare , raja gruhe, kunjare swethe, Cha aswayuthe
vrukshe cha yugale yajne cha yoopasthithe,
Sankhe deva kule, narendra bhavane, ganga thate , gokule chaSristhishtathu
sarvadhama mama gruhe bhooyath sadhaa nischalaa.

Or in the lotus garden , in the top of a flowery peak , in palace , In the snowy mountain or Peepul tree
or pair of Yajna or in the post of victory,
Among the devas with conch , in homes of kings, in the shore of Ganga, in Gokula would
become my home where lakshmi will ever live without going anywhere

इति श्रीब्रह्माण्डपुराणे ईश्वरविष्णुसंवादे दारिद्र्यनाशनं सिद्धिलक्ष्मीस्तोत्रं सम्पूर्णम् ॥

Ithi brahmanda purane Easwara Vishnu samvadhe daridrya nasanam Sidhi lakshmi stotram sdampoornam

The Sidhi Lakshmi stotra which destroys poverty occurring in Brahmanda purana during discussion of IOrd Shiva and Lord Vishnu

Aadhya Stotram

(The prayer to the primeval power)

Translated by

P.R.Ramachander

(Shaktheyas believe that that there was a primeval power which is pervading in all earth. They believe that Brahma, Vishnu and Shiva got their power of creation, upkeep and destruction from this power. She has a famous temple dedicated to her in Dakshinewar, West Bengal. She is the Vaishnavite Goddess of Thantric practices. Here is a prayer addressed to that primeval power in Sanskrit. This prayer is very popular in Bengal and so most of the write up of the stotra in Devanagari script reads more like Bengali . So I have taken the sanskrit version given in www.sanskritdocuments.org/all_pdf/AdyA.pdf for my translation. An english translation is already available in <http://www.adyapeath.org/AdyaComb.pdf>

A story of the origin of her worship is given in <http://www.om-guru.com/html/saints/annada.html>)

Om Namo Aadhyai

1. Srunu vathsa pravakshyami AAdhyaa stotram Maha phalam,
Ya padeth sathatham bhakthyya sa eva Vishnu Vallabhaa.

Hear son , I will tell you the prayer to Aadhyaa which gives great results,
Which If read with devotion always ,would make one dear to Lord Vishnu..

2.Mruthyu vyadhi bhayam thasya nasthi kinchid Kalou yuge,
Aputhra labhathe puthram , tripaksham sravano yadi.

This prayer removes fear of death and diseases in this Kali age,
And a lady without sons would get sons , if it is read for three fortnights.

3.Dwaou masaou bandhana mukthi vipara vakthrath srutham yadi,
Mrutha vathsaa , jeeva vathsaa shan masam sravanam yadhi.

For two months if this is heard from a Brahmin's face,

One who is in prison would be set free ,
For six months if it is heard even dead sons would come alive.

4.Naukayaam sankate yudhe padanath jaya mapnuyath,
Likhithwa sthapayed gehe na agni chora bhayam kwachith.

In a boat over water or in difficulties or in war ,
If this is read one would make victory as his own,
If this is written and placed in one's home,
Then that house will not have fear of thief or fire at any time.

5.Rajasthan jayi nithyam prasanna sarva devatha,
Om Hreem Brahmani Brahma loke cha vaikunte sarva mangala.

It brings victory in the palace and keeps all gods pleased,
Om Hreem is auspicious Brahmani in the land of Brahma,
And the Always auspicious one in Vaikunta the land of Vishnu.

6.Indrani amaravathyambika varunalaye,
Yamalaya kala roopa Khubera bhavane Shubha.

She is Indrani in the capital of Indra,
Ambika in the land of Varuna,
God of death in the land of Yama,
And Shubha in the home of Khubera.

7.Mahananda agni kone cha , Vayavya mruga vahini,
Nairyuthyam Raktha dandha cha eesanyaam soola dharini.

In the south east she is Mahananda, the great daughter,
In the north west she is the one who rides on a deer,
In the south west she is the one whose teeth are drenched in blood,
And in north east she is the one holding a trident.

8.Patale Vaishnavi roopaa, Simhale deva Mohini,
Surasaa cha Mani dhweepe Lankaayaam Bhadra Kalika.

She is goddess Vaishnavi in the nether world,
The most pretty one of devas in the country of lions,
The one who is great nectar in the land of gems,
And The kali who takes care in Sri Lanka.

9.Rameswari sethu bhandhe , Vimalaa purushothame,

Virajaa Oudra dese , Kamakshyaa Neela Parvathe.

She is Ramaeswari on the bridge to Lanka,
She is the pure one in Puri of Kalinga,
She is one without stain in the land of orissa,
And she is Kamkhya devi in blue mountains.

10.Kalika Banga dese cha , Ayodhyayam Maheswari
Varanasyam annapurni , Gaya kshethre gayesawri,

She is Kalika devi in Bengal,
She is the great goddess in Ayodhya,
She is Goddess Annapurni in city of Benares,
And she is Goddess Gayeswari in city of Gaya,

11. Kurukshethre Bhadra Kali , Vruja Kathyayani paraa.
Dwarakaayaam Maha maya, Madhurayam Maheswari,

She is Bhadra Kali in Kurukshethra ,
She is daughter of Kathyayana in the land of Vruja.
She is the great enchantress in Dwaraka,
And she is the greatest Goddess in Mathura,

12. Kshudha thwam sarva bhoothaanaam , vela sagarasya cha.
Navami Shukla pakshasya, Krishnai Ekadasi paraa

She is hunger in all living beings,
She is shore in case of the ocean,
She in ninth crescent in fortnight of waxing moon,
And she is eleventh crescent in the fortnight of waning moon.

13.Dakshasaa duhithaa devi, Daksha yagna vinasini,
Ramasya Janaki thwam hi, Ravana dwamsa karini.

She is the daughter of Daksha who destroyed Daksha's fire sacrifice,
And she is Janaki of Rama who was the cause of destruction of Ravana.

14.Chanda Munda Vadhe devi , Raktha Bheeja vinasini,
Nishumbha Shumbha madhani , Madhu kaidabha gathini.

She is the Goddess who killed Chanda and Munda,
She is the one who completely destroyed Raktha Bheeja,
She is the killer of Shumbha and Nishumbha,

And she is also the killer of Madhu and Kaidabha.

15.Vishnu Bhakthi pradhaa Durgaa, Sukhadhaa, mokshadhaa sada,
Aadhya sthavam imam punyam ya padeth sathatham nara

16.Sarva jwara bhayam na syaath , Sarva vyadhi vinasanam,
Koti theertha phalam thasya , labhathe nathra samsaya.

She is a Durga who creates devotion to Lord Vishnu,
And she is the one who gives pleasure as well as salvation,
If a man always reads this blessed prayer to Aadhyaa,
He would get rid of all his diseases including fevers,
And without any doubt man will get,
The effect of bathing in billions of sacred waters.

17.Jayaa may chagratha pathu, vijaya pathu prushradha,
Narayani seersha dese , sarvange Simha vahini

Let Jaya protect my front and Vijaya protect my back,
Let Narayani protect the area near my head and let,
She who rides on the lion protect all my limbs.

18.Shiva dhoothi, ugra chandaa prathyange Parameshwari,
Visalakshi Maha Maya Koumari Sanginee Shiva

She who sent Shiva as emissary , The very ferocious killer of Chanda,
She who is consort of Parameshwara all over, She who has broad eyes,
She who is great enchantress, she who is a lass ,
She who is a partner , and consort of Shiva.

19.Chakrini, jaya Dhathri, cha Rana matha, Rana priyaa,
Durga , jayanthi , kali cha Bhadra kali Mahodhari,

She who is the power of Indra, She who gives victory,
She who is mother of war , She who likes war,
She who helps us to cross difficulties, She who is victorious,
She who is black , She who as Kali ensures safety and is the one with a big belly.

20.Narasimhi cha Varahi, Sidha dhatri , Sikha pradha,
Bhayankari, Maha Roudhri , Maha Bhaya vinasini,

She who is the power of Narasimha, She who is the power of Varaha,
She who blesses with occult powers , She who teaches,

She who is fearsome , She who is very angry and she who destroys great fear.

Ithi Brahma Yamale Brahma Narada Samvadhe AAdhyaa stotram samaptham

Thus ends The prayer to Aadhya which occurs in the discussion between Brahma and Narada found in Brahma Yamala.

Sri Maha Lakshmi sthavam

(The poem of praise on Mahalakshmi)

Translated by
P.R.Ramachander

(This is a rare stotra on Maha Lakshmi and was found in a Malayalam book published Reddiar press , Trivandrum in the year 1939. The book was edited by Brahma sri Vittala sasthanal. Except for this small book, I have not been able to get reference to this great prayer. From the nyasa slokas, it is obvious that it was initially recited by sage Narada. Another very interesting fact about this book is that the famous Mahalakshmi Ashtakam occurs as a part of this great stotra(slokas 43-50))

Om asya Sri Maha Lakshmi Maha manthrasya Narada Rishi , Devi Gayathri chanda Sri Mahalakshmir devatha , Sreem Bheejam, Hreem Shakthi, Kleem Keelakam , Mamopartha Sarva duritha upasamartham , SARvbheeshta sidhyartham , Maha Lakshmi sthava japam karishye, SRAam ithyadshi Shadangam. Bhoorbhuvasthava ithi Dig Bandha.

Om for the great chant on Mahalakshmi , the sage is Narada, The meter is devi Gayathri, The goddess addressed is Mahalakshmi , the root is sreem, the power is hreem, the nail is kleem, This Mahalakshmi sthava is being chanted by me for getting wealth and putting down all my sufferings and fulfillment of all my wishes. Do touch the six parts by the ma manthra sraam. Let all the world be tied so that I can chant this manthra.

Adha Dhyaanam
Now prayer

Sarasijanilaye Saroja hasthe ,
Dhavalata tharamsuka gandha malya shobhe,
Bhagawathi hari vallabhe manogne,
Tribhuvanabhoothikari praseedha mahyam.

Please become kind to me, oh Goddess who lives allover the three worlds,
Who lives on the lotus flower, who holds the lotus flower,
Who shines in the white flower and sandal made garland ,
Who is the goddess, Who is the consort of Hari andwho steals our mind.

Yaa saa padmasanastha vipula kati thati padma pathrayathakshi,
Gambheeravartha nabhasthanabhara namnitha, Shubra vasthrothareeya,

Lakshmeer divyai gajendrai mani gana Khachithai sthaapitha hema kumbhai,
Rnithyam saa padma hasthaa mama vasathu gruhe SARva Mangalya yuktha.

Please daily live in the home that I am living , Oh Goddess with lotus in hand,
Oh Goddess who has everything good, , Who sits on a lotus flower,
Who has broad hips, who has eyes like lotus leaf, whose mien in regal,
Whose belly is bent due to her breasts, Who wears clean cloths,
Who is Goddess Lakshmi and who is accompanied by divine elephants ,
Which carry golden pots decorated by hoards of precious stones

Sarva mangala mangalye ,
Shive Sarvartha sadhake ,
SAranye thrayambike Devi,
Narayani namosthutte.

My salutations to the goddess Narayani,
Who blesses with all that are good,
Who is peaceful , who leads to all type of wealth,
Who can be relied upon, who is the triumvirate of Goddesses.

Om Maha Lakshmyai nama
Om Salutations to the great Lakshmi.

Sarva mangala mangalye ,
Shive Sarvartha sadhake ,
SAranye thrayambike Devi,
Mahalakshmi namosthutte. 1

My salutations to the goddess Mahalakshmi,
Who blesses with all that are good,
Who is peaceful , who leads to all type of wealth,
Who can be relied upon, who is the triumvirate of Goddesses.

Narayani, maha maye ,
Kouseyambara dharini,
Padma hasthe, Padma nayane,
Mahalakshmi namosthutte. 2

My salutations to the goddess Mahalakshmi,
Who is the shakthi aspect of Narayana,
Who is the great enchantress,
Who wears silks made of grass,
Who has lotus in her hands ,
And who has lotus like eyes.

Udhyacchaatharka sadrushee,
Pasangusa varayudhe,
Varabhaya kare devi,
Mahalakshmi namosthutte. 3

My salutations to the goddess Mahalakshmi,
Who resembles the sun who is about to rise,
Who has rope and goad as her weapons,
And who is the goddess who gives boons as well as protection.

Dhyeye vidheesa vinuthe,
Paramange cha samsthidhe,
Kouseya peetha vasane,
Mahalakshmi namosthuthe. 4

My salutations to the goddess Mahalakshmi,
Who can be meditated upon, who is praised by Lord Brahma,
Who exists in all divine limbs,
And who wears cloth made of grass.

Janithri sarva lokaanaam ,
SARva deva namaskruthe,
Padma dwaya kare devi,
Mahalakshmi namosthuthe. 5

My salutations to the goddess Mahalakshmi,
Who is the mother of all the worlds,
Who is being saluted by all devas,
And who has lotus flower in both her hands,

Shuddhajaambunadha kare,
Thejo rope, vara pradhe,
Peethambara dhare devi ,
Mahalakshmi namosthuthe. 6

My salutations to the goddess Mahalakshmi,
Who looks like hundred percent pure gold,
Who has shining form, Who grants boons,
And who is the goddess wearing yellow silk.

Aadhyashakthe , sarva moorthe,
Vishnu vamanga samsthithe,
SARva bhooshojwale devi,
Mahalakshmi namosthuthe. 7

My salutations to the goddess Mahalakshmi,
Who is the primeval force, who is of all forms,
Who is situated in the left side of Lord Vishnu,
And who shines wearing all ornaments.

Srimath soubhagya dhayini,
Rathna kankana shobhini,
Rathna kumbha dhare devi,
Mahalakshmi namosthuthe. 8

My salutations to the goddess Mahalakshmi,
Who is the giver of all luck to rich people,
Who shines in her gem studded bangles,
And who holds a pot filled with gems.

Vignana roope , Sukhadhe,
Sarva kalyani karinee,
Sarva soubhgyadhe devi,
Mahalakshmi namosthute. 6

My salutations to the goddess Mahalakshmi,
Who is the form of knowledge, who grants pleasure,
Who is the cause of all good events of life,
And who grants one all sorts of luck.

Sanathani , sadanande,
Sanakadhayaapi sthute,
Sarva swaroope, Sarvese,
Mahalakshmi namosthute. 7

My salutations to the goddess Mahalakshmi,
Who is forever, who is always happy,
Who is praised by sages like Sanaka,
Who is all forms and who is the goddess of all.

Vichithra vag bhoothikari,
Vichithraakara roopini,
Vichithra mahime devi,
Mahalakshmi namosthute. 8

My salutations to the goddess Mahalakshmi,
Who is capable of several types of words,
Who is capable of taking various different forms,
And who has strange powers and fame.

Anantha kalyana nidhe,
Ananthasana samsthithe,
Ananthathalpa sayane,
Mahalakshmi namosthute. 9

My salutations to the goddess Mahalakshmi,
Who is the treasure of endless good things,
Who sits on the seat made by Adhishesha,
And who sleeps also on the bed of Adhishesha.

Viswaroope, viswakaye,
Viswambhara vara priye,
Viswambharadhaara bhoothe,
Mahalakshmi namosthute. 8

My salutations to the goddess Mahalakshmi,
Who is the form of universe, whose body is the universe,
Who likes the boons given by Lord Vishnu who is dressed in universe,
And who is the real basis that gives support to Lord Vishnu.

Padmasane, Padma ooru,
Padmakshee padma sambhave,
Padmanabha priye devi,
Mahalakshmi namosthute. 9

My salutations to the goddess Mahalakshmi,
Who sits on lotus, who has thighs as soft as lotus,
Who has eyes like lotus, Who was born out of a lotus,
And who is the goddess dear to the God with lotus on his belly.*
*Lord Vishnu

Daridrya dukha samani,
Deenarthi chedha kaarini,
Karunamasruna drushti,
Mahalakshmi namosthute. 10

My salutations to the goddess Mahalakshmi,
Who brings down the sorrow of poverty,
Who cuts the pain of being very oppressed,
And who has a sight which is drenched in mercy.

Saranaptha parithraane,
Saranagatha vathsale,
Sri pushti keerthidhe devi,
Mahalakshmi namosthute. 11

My salutations to the goddess Mahalakshmi,
Who looks after devotees who surrender to her,
Who likes a lot , those who surrender to her,
And who is the goddess with a nourishing fame.

Sarva durithopa samani,
Sarva dukha vinasini,
Sarva sapatth pradhe devi,
Mahalakshmi namosthute. 12

My salutations to the goddess Mahalakshmi,
Who solves all sort of misfortunes,
Who destroys all types of sorrows,
And who blesses with all type of wealth.

Sarnagatha deenartha,
Parithrana paarayane,
Sarvasyarthi hare devi,
Mahalakshmi namosthute. 13

My salutations to the goddess Mahalakshmi,
Who takes care of those who surrender,
Those who are oppressed and are poor,
And who destroys all avarice.

Sasi shekhara samsthaane,
Kamaneeya gunasraye,
Dhana dhanya pradhe devi,
Mahalakshmi namosthute. 14

My salutations to the goddess Mahalakshmi,
Who is blessed with attractive qualities,
From the place where the moon was born,
And the goddess who blesses us with wealth and grains.

Ksheera sagara sambhoothe,
Rajani kara sosharee,
Raja rajarchithe devi,
Mahalakshmi namosthute. 15

My salutations to the goddess Mahalakshmi
Who was born out of the ocean of milk,
Who is the sister of the Moon God,
And who is worshipped by kings of kings.

Mahavidhye, maha maye,
Maha bhaya nivarini,
Maha vani, Maha Kali,
Mahalakshmi namosthute. 16

My salutations to the goddess Mahalakshmi
Who is great knowledge and a great enchantress,
Who cures great fears,
Who is great Saraswathi and great Durga.

Maharathyai maha shakthyai,
Mahamathyai namo nama,
Maha varaha vibhave ,
Mahalakshmi namosthute. 17

My salutations to the goddess Mahalakshmi,
Salutations to the greatly valorous Goddess,
Who is greatly powerful and greatly wise,
And who has all great qualities of the great Varaha.

Madhu kaidaba vidhrave,
Madhu soodhana vallabhe,
Madhu masa priye devi,
Mahalakshmi namosthute. 18

My salutations to the goddess Mahalakshmi,
Who killed the Ogres called Madhu and Kaidabha.
Who is the consort of Lord Vishnu,
And who likes the honey moon month.

Sasurasura gandharva,
Poojithe paramasane,
Sarva dushta thamo hanthri,
Mahalakshmi namosthute. 19

My salutations to the goddess Mahalakshmi,
Who is being worshipped by,
Devas, Asuras and Gandharwas,
And who kills all bad people as well as dark forces.

Shubha lakshana samyukthe,
Shubha lakshana lakshithe,
Shubha samprapthi karini.
Mahalakshmi namosthute. 20

My salutations to the goddess Mahalakshmi

Durgasura prana hanthri,
Durga durgathi bhanjane,
Durgarathi bhanjane durge,
Mahalakshmi namosthute. 21

My salutations to the goddess Mahalakshmi
Who takes away the life of terrible Asuras,
Who can break great forts on the mountain,
And who puts an end to great avarice.

Kala Rathri, maha maaye,
Kala thraya swaroopini,
Kalakala priye devi,
Mahalakshmi namosthute. 22

My salutations to the goddess Mahalakshmi
Who is the endless night , who is greatest enchantress,
Who is the form of past, present and future times,
And who likes Lord Shiva, who is the killer of death.

Puru hootha priye devi,
Puruhothnuja priye,
Purushartha pradhe devi,
Mahalakshmi namosthute. 23

My salutations to the goddess Mahalakshmi

Who is dear to very large number of people,
Who is dear to Indra the god of devas,
And who is the one who grants fulfillment in life

Vishnu vaksha sthale samsthe,
Viswa vyapi swaroopini,
Viswaloka priye devi,
Mahalakshmi namosthute. 24

My salutations to the goddess Mahalakshmi
Who is situated on the chest of Lord Vishnu,
Who has a form that pervades all over the world,
And the Goddess who is liked by all beings of the world.

Gunathrayasya janani,
Gunathraya vidhayini,
Guna thraya vivekagne,
Mahalakshmi namosthute. 25

My salutations to the goddess Mahalakshmi
Who is the mother of the three types of characters,
Who is the one who set rules for the three types of characters,
And who is the one who knows the three types of characters.

Gowri , Godavari, Gange,
Gomathi bindu vasini,
Jatile Chandike Brahmi,
Mahalakshmi namosthute. 26

My salutations to the goddess Mahalakshmi
Who is Parvathi, Godavari and Ganges
Who is Gomathi , Who is Bindu vasini,
Who wears matted hair, Who is Chandika and Who is Brahmi.

Narayani, nadha roope,
Chanchale , danda dharini,
Bhadre, nidhre, vaishnaveethi,
Mahalakshmi namosthute. 27

My salutations to the goddess Mahalakshmi,
Who is Narayani, Who is the form of music,
Who is always changing , Who is the one who holds the stick,
Who is safety, who is sleep and Who is Vaishnvee.

Vame balahake devi,
Veda vedye vara pradhe,
Saraswathi, vega vathi,
Mahalakshmi namosthute. 28

My salutations to the goddess Mahalakshmi

Who is the left cloud appearing at time of destruction,
Who is praised by Vedas, Who is the giver of boons,
Who is Saraswathi and who is river vegha vathi.

Bhoothidhe smruthi roopese,
Sithe medhe cha vamane,
Droupadi , rathna makute,
Mahalakshmi namosthute. 29

My salutations to the goddess Mahalakshmi
Who is in all beings , who is the form of Vedas,
Who is moonlight, who is intelligent, who is short,
Who is Panchali and who wears a jeweled crown.

Rathna malye , sudha dhare,
Sri devi , sagarathmaje,
Madhavi , madhura nadhe,
Mahalakshmi namosthute. 30

My salutations to the goddess Mahalakshmi
Who wears garland of jewels, who is like a shower of nectar,
Who is goddess sri, who is the daughter of ocean,
Who is creeper of pretty flowers and who has very sweet voice.

Kalindhi, kamuke , kali,
Makarandhe , madhalase,
Varuni , vighna samani,
Mahalakshmi namosthute. 31

My salutations to the goddess Mahalakshmi
Who is the black river, who is the lover, who is Kali,
Who is the pollen, who is exuberant,
Who is female form of god of the sea and one who clears obstacles.

Deva dhoothi, maha bhoothe,
Papa nasini, bharathi,
Hemambhujasane devi,
Mahalakshmi namosthute. 32

My salutations to the goddess Mahalakshi,
Who send devas as emissary , who is a great being,
Who destroys sins , Who is Bharathi,
And he one who sits on a golden lotus.

Padma sadmadhibhi vandhye,
Padma pathrayathekshane,
Bharghavi , bhagya janani,
Mahalakshmi namosthute. 33

My salutations to the goddess Mahalakshmi

Who is the one worshipped by Brahma and others,
Who is the one having eyes like lotus leaf,
Who is the daughter of Bhrgu sage and the one who grants luck.

Nama kamala vasiniai,
Narayanyai namo nama,
Krishna priyayai sathatham ,
Mahalakshmi namosthute. 34

My salutations to the goddess Mahalakshmi
Who is always the darling of Krishna.
Salutations to her who lives in lotus flower,
And salutation and salutations to Narayani.

Padma pithra visalakshi,
Padma raga sama prabhe,
Maha padma nidhe, devi,
Mahalakshmi namosthute. 35

My salutations to the goddess Mahalakshmi
Who has broad eyes like the lotus leaf,
Who has similar dazzling shine like Padma Ragha gem,
And who is the goddess, the treasure of lotus flower.

Sarva sampath swaroopinyai,
Sarvaradhyai namo nama,
Hari bhakthi pradhe, devi,
Mahalakshmi namosthute. 36

My salutations to the goddess Mahalakshmi
Who is the form of all types of wealth,
Salutations and Salutations to her who is worshipped by all,
And to her who leads to the devotion to lord Hari.

Krishna vaksha sthithe , krishne,
Krishna varna prashobhithe,
Poorna chandra prabhe devi,
Mahalakshmi namosthute. 37

My salutations to the goddess Mahalakshmi
Who is black, lives on the chest of Krishna,
Shines gloriously in black colour,
And also shines like a full moon.

Sarva sampth adhishtathri,
Yasodha Garbha sambhave,
Shobhane , sarva rathadye,
Mahalakshmi namosthute. 38

My salutations to the goddess Mahalakshmi

Who is the master of all wealth,
Who was born as a child to Yasodha,
Who causes only good and who wears all types of gems.

Namo vrudhi swaroopayai,
Maha devyai namo nama,
Swarga Lakshmi, Raja Lakshmi,
Mahalakshmi namosthute. 39

My salutations to the goddess Mahalakshmi
To the Lakshmi of heaven as well as the state,
Salutations to her who is the form of growth,
Salutations and salutations to the great goddess.

Sarvadhare Vishnu roope,
Shudha sathwa swaroopini,
Narayana pare devi,
Mahalakshmi namosthute. 40

My salutations to the goddess Mahalakshmi
Who is the basis of everything, Who has the form of Vishnu,
Who is the personification of the truth of nectar,
And is the goddess who is above Lord Narayana.

Hiranya varne , harini,
Swarna rajathasraje,
Chandre hiranmayi Lakshmi,
Mahalakshmi namosthute. 41

My salutations to the goddess Mahalakshmi
Who is of the golden colour , Who is like a female deer,
Who gives out gold and silver,
Who is like moon and the Lakshmi who is golden.

Vishnor manonukoolini,
Vishnu padopajeevini,
Vishnu pathni , Vishnu maye,
Mahalakshmi namosthute. 42

My salutations to the goddess Mahalakshmi
Who sides with the mind of Lord Vishnu,
Who lives under the feet of Lord Vishnu,
Who is wife of Vishnu and who is divine Vishnu illusion.

Namosthesthu Maha Maye,
Sree peede, sura poojithe,
Sanka , chakra, Gadha hasthe,
Maha Lakshmi Namosthute. 43

My salutations to Goddess Mahalakshmi,

Who is the great enchantress,
Who lives in riches,
Who is worshipped by Gods,
And who has conch, wheel and mace in her hands.

Namasthe garudarude,
Kolasura bhayam kari,
Sarva papa hare , devi,
Maha Lakshmi Namosthutte. 44

My salutations to Goddess Mahalakshmi.
Who rides on an eagle,
Who created fear to Kolasura,
And is the goddess who can destroy all sins

Sarvagne Sarva varadhe,
Sarva dushta Bhayam karee,
Sarva dukha hare, devi,
Maha Lakshmi Namosthutte. 45

My salutations to Goddess Mahalakshmi.
Who knows everything,
Who can grant any thing,
Who appears fearsome to bad people,
And is the goddess who can destroy all sorrows.

Sidhi budhi pradhe devi,
Bhakthi mukthi pradayinee,
Manthra moorthe , sada devi,
Maha Lakshmi Namosthutte. 46

My salutations to Goddess Mahalakshmi,
Who grants intelligence and occult powers,
Who grants devotion to God and salvation,
Who can be personified by holy chants,
And who is Goddess for ever.

Adhyantha rahithe , devi,
Adhi Shakthi maheswari,
Yogaje yoga sambhoothe,
Maha Lakshmi Namosthutte. 47

My salutations to Goddess Mahalakshmi.
Who neither has an end nor beginning,
Who is the primeval power,
Who is the greatest Goddess,
Who is born out of hard penance,
And who can be personified by meditation.

Sthoola Sukshma maha roudhre,

Maha Shakthi Maho dhare,
Maha papa hare devi,
Maha Lakshmi Namosthutte. 48

My salutations to Goddess Mahalakshmi,
Who is micro and also gross,
Who is most fearsome ,
Who is the greatest strength,
Who within her holds the worlds,
And is the Goddess who can destroy sins.

Padmasana sthitha, devi,
Para brahma swaroopini,
Para mesi, jagan matha,
Maha Lakshmi Namosthutte. 49

My salutations to Goddess Mahalakshmi,
Who is the goddess who has the seat of Lotus,
Who is the personification of the ultimate truth,
Who is Goddess of all,
And who is the mother of all the worlds.

Swethambara dhare, devi,
Nanalankara bhoositha,
Jagat sthitha, jagad vandhye,
Maha Lakshmi Namosthutte. 50

My salutations to Goddess Mahalakshmi,
Who wears white cloth,
Who wears variety of ornaments,
Who is everywhere in the world,
And who is being saluted by all the worlds.

Namasthe Bhagawathyamba ,
Kshamaa sheele, parath pare,
Shudha sathwa swaroopayai,
Mahalakshmi namosthutte. 51

My salutations to the goddess Mahalakshmi
Who is the form of nectar like purity,
Salutations to the divine mother,
Who is patient and more divine than the divine.

Upame sarva sadhweenaam,
Kopadhi pari varjitha,
Devinaam devi sampoojye,
Mahalakshmi namosthutte. 52

My salutations to the goddess Mahalakshmi
Who is worshipped by all goddesses,

Who is compared to purest of the women,
And who has forsaken bad qualities like anger.

Sarva jayadhe devi,
Sarva shathru bhayapahe,
Sarvabheeshta pradhe devi,
Mahalakshmi namosthute. 53

My salutations to the goddess Mahalakshmi
Who is the goddess who fulfills all wishes,
Who is the goddess who wins over everybody,
And who is feared by all her enemies.

Sarveshaam parama matha,
Sarva bhandhawa roopini,
Chathur varga pradhe,
Mahalakshmi namosthute. 54

My salutations to the goddess Mahalakshmi
Who gives all to the four fold communities,
Who is the mother of every one,
And who is the relative of every one.

Haarika vipadhaam rase,
Harsha mangala dhayike,
Chandike , mangala devi,
Mahalakshmi namosthute. 55

My salutations to the goddess Mahalakshmi
Who belongs to Hari and is help during calamities,
Who grants joy full good things,
Who is the killer of Chanda,
And is the goddess of all that is good.

Mangale cha mangalagni,
Sarva mangala mangale,
Satha mangaladhe devi,
Mahalakshmi namosthute. 56

My salutations to the goddess Mahalakshmi
Who is good and the fire the results in good,
Who is the goodness of all that is good,
And who is always and forever good.

Mangaladhishithe devi,
Mangalaanaam cha mangale.,
Samsara mangaladhare,
Mahalakshmi namosthute. 57

My salutations to the goddess Mahalakshmi

Who is based only on good happenings,
Who is best among all that is good,
And who is the entire basis of goodness in life.

Saramsa mangaladhare,
Saraasara vivechani,
Poojye , sukhapradhe devi,
Mahalakshmi namosthute. 58

My salutations to the goddess Mahalakshmi
Who is the summary of the basis of good,
Who classifies meaning and meaningless events,
Who is worshipful and the Goddess granting pleasure.

Yama loka bhava karthri,
Yama poojye , yamagraje,
Yama nigraha roopayai,
Mahalakshmi namosthute. 59

My salutations to the goddess Mahalakshmi
Who sets the attitude towards land after death,
Who is worshipped by God of death,
Who is the elder sister of Yama,
And who has a form that kills Yama.

Sama swabhava sarvesi,
Sarva sanga vivarjithe,
Karunya vighrahe devi,
Mahalakshmi namosthute. 60

My salutations to the goddess Mahalakshmi
Who behaves always equitably,
Who goes away from all company,
And who is the epitome of mercy.

Kankala kroora kamakshi,
Meenakshi karma bhedini,
Madhurya roopa sheelaya,
Mahalakshmi namosthute. 61

My salutations to the goddess Mahalakshmi
Who is Kamakshi , who is the cruel kankali,
Who is Meenakshi who fulfills all acts,
And one who is sweet by her nature.

Maha manthra vathee, manthra,
Gamyee , manthra priyankari,
Manushya manasa gamyee,
Mahalakshmi namosthute. 62

My salutations to the goddess Mahalakshmi
Who has a great mantra with her,
Who goes along with the chant of mantra,
Who is the goddess who likes mantra,
And in whom man's mind is attracted.

Aswatha vata nimbhaadhi,
Vruksha raja swaroopini,
Sarva vruksha aadhara bhootho,
Mahalakshmi namosthute. 63

My salutations to the goddess Mahalakshmi
Who is banyan, fig and trees,
Who has the form of the king of trees,
And who is the support for all trees.

Dakshinya karunaa roope,
Dakshina murthy vallabhe,
Daksha yagna vinasinyai,
Mahalakshmi namosthute. 64

My salutations to the goddess Mahalakshmi
Who has the form of benevolent mercy,
Who is the consort of Dakshinamurthy,
And who destroyed the fire sacrifice of Daksha.

Achinthya lakshane, avyakthe,
Ardha mathre maheswari,
Amrutharnava madhyasthe,
Mahalakshmi namosthute. 65

My salutations to the goddess Mahalakshmi
Whose perfection is beyond thoughts,
Who is not very clear, who is the great goddess,
Of the half letter and who was the mediator,
In the problem of sharing the nectar.

Chathu Sashti kala vidhye,
Chathu Sashti kalathmike,
Chathu Sashti kala poojye,
Mahalakshmi namosthute. 66

My salutations to the goddess Mahalakshmi
Who is the sixty four arts,
Who is the soul of sixty four arts,
And who is worshipped by sixty four arts.

Kala Shodasa sampoorne,
Kala kaashtadhi roopini,
Kala kalathmike devi,

Mahalakshmi namosthute. 67

My salutations to the goddess Mahalakshmi
Who is the fulfillment of sixteen arts,
Who is the form of arts and sculpture,
And who is the goddess who is the soul of all arts.

Thuladi kanaanoh bhoote,
Thulasi vana charini,
Thulasi dhama rasike,
Mahalakshmi namosthute. 68

My salutations to the goddess Mahalakshmi
Who was born in the forest of ocimum,
Who walks about in the forest of ocimum,
And who enjoys living amidst ocimum.

Panchasatha varna sarvange,
Panchasad varna roopini,
Pancha thathwathmike devi,
Mahalakshmi namosthute. 69

My salutations to the goddess Mahalakshmi
Who has fifty colours in her body,
Who has the form with fifty colours,
And who is the goddess with five principles.

Sarva papa prasamani,
Sarvpadwi nivarini,
Sarveswarya priye devi,
Mahalakshmi namosthute. 70

My salutations to the goddess Mahalakshmi
Who destroys all sins committed,
Who saves from all dangers,
And who is dear to the God of all.

Parmathma priye devi,
Paramathma swaroopini,
Para paraika rasike,
Mahalakshmi namosthute. 71

My salutations to the goddess Mahalakshmi
Who is dear to the divine God,
Who is the form of the divine soul,
And who is the admire of the divine form.

Maha Lakshmi sthavam punyam,
Ya padeth bhakthiman nara,
Sarva sidhimavapnothi,

Mahalakshmi namosthute. 72

My salutations to the goddess Mahalakshmi
The devoted man who reads this,
Holy prayer to Goddess Mahalakshmi,
Would make his own all the divine powers.

Abharyo labhathe bhaaryam,
Vineetham sasutham satheem,
Susheelaam sundareem Ramyam,
Athi supriya vadhineem. 73

The one without a wife get a wife,
Who has humility, virtuous and son bearing capacity,
Who is good natured, pretty and attractive,
And who would also talk with love and care.

Puthra pouthra vadheem shuddham,
Kulajaam komalambaram,
Aputhro labhathe puthram,
Vaishnavam, chiran jeevinam. 74

She would also bear sons and grand sons,
Would be clean have a good heritage and dressed prettily,
The one who does not have sons would get sons,
Who are devoted to Vishnu and would have a long life span.

Hatha bandhur labeth bandhum,
Dhana brushto dhanam labeth,
Keerthi heeno labeth keerthim,
Prathishtam cha labeth dhruvam. 75

He who does not have relations will get relations,
He who does not have money will get money,
He who does not have fame will get fame,
As well as recognition without doubt.

Yeka kalam paden nithyam ,
Maha papa vinasanam,
Dwikalam ya paden nithyam,
Dhana dhanya samanvitha. 76

He who reads it once daily,
Would get all the great sins destroyed,
He who reads it two times a day,
Would get wealth as well as grains.

Trikalam ya paden nithyam,
Maha sathru vinasanam,
Maha lakshmir bhaven nithyam,

Prasanna varada shubha. 77

If this is read thrice daily,
It would ensure destruction of great enemies,
And Mahalakshmi the goddess would daily,
Be pleased , would bless and would do good.

Ithi Sri maha purananthar gatha,
Mahalakshmi sthavam sampoornam.

Thus ends the poem of praise on Maha Lakshmi,
Which occurs in the Maha Purana.

Dakshina* Lakshmi stotram

(A prayer to the very pleasing Lakshmi)

Translated by

P.R.Ramachander

(Dakshina could indicate, south, right side, pleasing, Vishnu and so on. I feel “pleasing” would be the better meaning here. Lakshmi is personification of movement. She keeps on shifting herself. In this prayer which consists of 12 names of Lakshmi, she is requested to stay stable in our home.)

Trilokya poojithe devi kamala , Vishnu vallabhe,

Yaya thavam achalaa Krishne thathaabhava mayee sthira, 1

Oh Goddess who is worshipped in all the three worlds,
Oh Kamala , Oh Consort of Lord Vishnu,
Oh Consort of Krishna, If only you are stable ,
And be with me permanently.

Kamala chanchala Lakshmi chala bhoothir hari Priya,
Padma Padmaalayaa samyak uchai sri Padma dharini, 2

Oh Kamala, Oh unstable one , Oh Lakshmi,
Oh Goddess who moves, Oh Goddess of prosperity ,
Oh Darling of Hari, , Oh Padma, Oh goddess who lives in lotus,
Oh Goddess who is pleasant, Oh Goddess who is exalted,
Oh Goddess of wealth , Oh Goddess who holds a lotus.

Dwadasaithani naamani Lakshmi samppojya ya padeth,
Sthira Lakshmir bhaved thasya puthra dhara abhi saha, 3

If these twelve names of Lakshmi are read and worshipped,
Lakshmi would be stable and he would be with wife and son.

Ithi Sri dakshinaa Lakshmi stotram sampoornam.

Thus ends the Dakshina Lakshmi Stotram

Sri Maha Lakshmi Hrudaya stotram

(The prayer of the heart of Maha Lakshmi)

Translated by

P.R.Ramachander

Asya Sri Lakshmi Hrudaya Stotra Maha Manthrasya , Bhargava Rishi, Anushtup Chanda, Sri Maha Lakshmir devatha, Sri Maha Lakshmi preethyarthe Jape Viniyoga.

I am chanting the great Mantra called Mahalakshmi hrudayam whose saint is Bhargava, Meter is Anushtup , the goddess addressed is Maha Lakshmi and this is being chanted to please MahaLakshmi.

Dhyanam

Ya sa Padmanasthaa , vipula kati thati , Padma pathrayathakshi,
Gambeeravarthanabhi , sthana bhara namitha, Shubra vashtrothareeya,
Lakshmeer divyai gajendrai mani gana khachithai snapitha Hema Khumbhai,
Nithyam sa padma hastha mama vasathu gruhe sarva mangalya yuktha..

She who sits on a lotus , she who has very broad hips ,
She who has eyes like lotus leaf,
She has a majestic belly button, She who is bent by heavy breasts,
She who wears clean cloths,
She who is Lakshmi , who is being sprinkled water from golden pots
by the divine elephants,
And she who daily has lotus like hands, may live in my house
for giving auspicious things.

Lamidhyadhi Pancha opachara poojam kruthwa

Then after doing worship involving five types of offerings

Sridevi pradamam nama , Dwitheeyo amruthothbhava,
Tritheeyam Kamala proktha , chathurtham Chandra Shobhana. 1

First is goddess of wealth, second it is she who rose along with nectar,
Thirdly is she who sits on a lotus and fourthly the one who shines like the moon.

Panchamam Vishnu pathni cha sashtam Sri vaishnavi thadha,
Sapthamam thu Vararoho hyastamam Hari vallabha 2

Fifthly it is consort of Vishnu , Sixthly the feminine aspect of Vishnu,
Sevently she who is pretty and eighthly the consort of Hari.

Navamam Sarngini proktha, dasamam deva devika,
Ekadasam Maha Lakshmeem , dwadasam Loka Sundari. 3

Ninthly she who is called Sarangini* tenthly the goddess of Gods,
Eleventhly Maha Lakshmi and twelfthly the most pretty one of the worlds.

*Saranga is the conch of Vishnu.

Sri padma , kamala , Mukunda mahishi, Lakshmi Trilokeswari,
Maa Ksheerabdha sutha , Virincha janani , Vidhya, sarojasana ,
SARvabheeshta phala pradaethi sathatham namani ye dwadasam,
Pratha shudha thara padanthyabhimathan, sarvan Labhanthe shubhaan. 4

Sri, Padma the lotus, Kamala the lotus , queen of Mukunda , Lakshmi,
Goddess of three worlds , mother , daughter of ocean of milk ,
Mother of Brahma, Wisdom , she who sits on a lotus, she who grants all wishes,
If these twelve names are chanted with out fail by devotees,
They would realize all their wishes and desires.

Sri Lakshmi hrudayanchaithath nama dwadasa yugmakam ,
Trivaram padathe yasthu sarva iswaryamapnuyath. 5

These pair of twelve names called the heart of Goddess Lakshmi,
If read for three weeks , he would attain all sorts of wealth.

Ithi Sri Lakshmi Hrudaya stotram
This is the prayer called heart of Lakshmi

Pray Goddess Lakshmi using this rare Lakshmi Prayer and realize immense benefits

Translated by
P.R,Ramachander

(This great stotra was posted by Sri Guru Murthi in the face book. May the goddess bless him)

தேடினாலும் கிடைத்தற்கரிய அற்புதமான பழைய ஓலைச்சுவடிகளில் சமஸ்கிருதத்தில் எழுதப்பட்ட மகாலட்சுமி ஸ்துதிகளை படிக்க ஏதுவாக எளிமைப்படுத்தி இங்கு கொடுக்கப்பட்டிருக்கிறது. தினம் கூறிவழிபட அனைத்து லக்ஷ்மி ரூபங்களையும் ஒரே நேரத்தில் வழிபட்ட பலன் கிடைக்கும். குறிப்பாக பெண்களுக்கு மிகவும் முக்கியமானதாகும். தினமும் பூஜை அறையில் மனமுருகி 11முறை கூறி வழிபட சகல சம்பத்துகளும் பெருகிடும்.

(பலபேர் பயன்படுத்தி பலன் பெற்றது.)

A prayer to Goddess Mahalakshmi which was found in a rear palm leaf is given here in a simple manner so that it can be chanted..If you daily chant it , you get effect of praying to all the forms of the Goddess, If women read it eleven times in the prayer room their wealth and prosperity would increase .(Many people have used it and realized the benefit.)

மகாலட்சுமி ஸ்துதி

1. சுத்தலக்ஷ்மியை புத்திலக்ஷ்மியை வரலக்ஷ்மியை நமோ நம:
நமஸ்தே செளபாக்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Shuddha Lakshmyai , Budhi Lakshmyai , vara Lakshmyai Namonama,
Namasthe Saubhagya Lakshmyai Maha Lakshmyai Namonama

Salutations and salutations to Goddess Lakshmi of purity, of wisdom and of boons,
Salutations to Goddess Lakshmi of good luck and salutations and salutations to Maha Lakshmi

2. வசோலக்ஷ்மியை காவ்யலக்ஷ்மியை காநலக்ஷ்மியை நமோ நம:
நமஸ்தே ச்ருங்காரலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Vaso Lakshmyai, kavya lakshmyai , Ghana Lakshmyai Namonama,
Namasthe Srungara Lakshmyai , Maha Lakshmyai namonama

Salutations and Salutations to Goddess Lakshmi of attraction, Of literature and of songs,
Salutations to the very handsomely attractive Lakshmi and salutations and salutations to Maha
Lakshmi

3. தநலக்ஷ்மியை தான்யலக்ஷ்மியை தராலக்ஷ்மியை நமோ நம:
நமஸ்தே அஷ்டைசுவர்ய லக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Dhana Lakshmyai , Dhanya Lakshmyai , dharaa Lakshmyai namonama ,
Namasthe ashtaiswarya lakshmyai , Maha Lakshmyai namonama

Salutations and salutations to goddess Lakshmi of wealth , of grains and of earth
Salutations to Lakshmi of eight types of prosperity and salutations and salutations to Maha
Lakshmi

4. க்ருஹலக்ஷ்மியை க்ராமலக்ஷ்மியை ராஜ்யலக்ஷ்மியை நமோ நம:
நமஸ்தே ஸாம்ராஜ்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Griha Lakshmyai , Grama Lakshmyai , Rajya Lakshmyai Namonama ,
Namasthe Samrajya Lakshmyai , Maha Lakshmyai namonama

Salutations and salutations to Goddess Lakshmi of residence, Of village and of the country,
Salutations to Lakshmi of the empire and salutations and salutations to Maha Lakshmi

5. சாந்திலக்ஷ்மியை தாந்திலக்ஷ்மியை க்ஷேமலக்ஷ்மியை நமோ நம:
நமஸ்தே அஸ்த்வாத்மாநந்தலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Santhi lakshmyai , danthi lakshmyai , Kshema lakshmyai namonama ,
Namasthe asthvathma ananda Lakshmyai , Maha Lakshmyai namonama

Salutations and salutations to Goddess Lakshmi of peace of self restraint and comfort ,
Salutations and salutations to Lakshmi who grants happiness to our soul, and salutations and
salutations to Maha Lakshmi

6. ஸத்யலக்ஷ்மியை தயாலக்ஷ்மியை ஸௌக்கிய லக்ஷ்மியை நமோ நம:

நம: பாத்ரிவ்ரத்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Sathya Lakshmyai , dhayaa Lakshmyai , Soukhya Lakshmyai namo nama ,
Nama Parthi vruthya Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi of truth , Of mercy and of comfort,
Salutations and salutations to Goddess Lakshmi of virtue and salutations and salutations to Maha
Lakshmi

7. கஜலக்ஷ்மியை ராஜலக்ஷ்மியை தேஜோலக்ஷ்மியை நமோ நம:

நம: ஸர்வோத்கர்ஷலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Gaja Lakshmyai, Raja Lakshmyai , Raja Lakshmyai , thejo Lakshmyai namo nama,
Nama sarvothkarsha Lakshmyai ,Maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi of elephant , of kingdom and of luster,
Salutations to Goddess Lalshmi of all round improvement and salutations and salutations to Maha
Lakshmi

8. ஸத்வலக்ஷ்மியை தத்வலக்ஷ்மியை போதலக்ஷ்மியை நமோ நம:

நமஸ்தே விஜ்ஞானலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Sathva Lakshmyai , thathwa Lakshmyai , Bodha Lakshmyai namo nama ,
Namasthe vijnana Lakshmya, maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi who is real, who is philosophical and who is
understanding ,

Salutations to Lakshmi of real knowledge and salutations and salutations to Maha Lakshmi

9. ஸ்தைர்யலக்ஷ்மியை வீர்யலக்ஷ்மியை தைர்ய லக்ஷ்மியை நமோ நம:

நமஸ்தே அஸ்த்வௌதார்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Sthairya Lakshmyai , veerya Lakshmyai , Dairya Lakshmyai namo nama ,
Namasthesthu Oudharya Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi of stability , of valour and of courage,
Salutations to Lakshmi of real kindness , and salutations and salutations to Maha Lakshmi

10. ஸித்திலக்ஷ்மியை ருத்திலக்ஷ்மியை வித்யாலக்ஷ்மியை நமோ நம:

நமஸ்தே கல்யாணலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

10.Sidhi Lakshmyai , ridhi lakshmyai , vidhyaa Lakshmyai namo nama ,
Namathe Kalyana Lakshmyai , maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi of occult powers of custom and of knowledge,
Salutations to Lakshmi of auspiciousness and salutations and salutations to Maha Lakshmi

11. கீர்த்திலக்ஷ்மியை மூர்த்திலக்ஷ்மியை வர்ச்சோலக்ஷ்மியை நமோ நம:
நமஸ்தே த்வநந்தலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Keerthi Lakshmyai , moorthi Lakshmyai , varcho Lakshmyai namo nama,
Namasthe Dwandha Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi of fame , of form and of divine form,
Salutations to Lakshmi who is a pair and salutations and salutations to Maha Lakshmi

12. ஜபலக்ஷ்மியை தபோலக்ஷ்மியை வ்ரதலக்ஷ்மியை லக்ஷ்மியை நமோ நம:
நமஸ்தே வைராக்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Japa Lakshmyai, thapo Lakshmyai , vrutha Lakshmyai namo nama,
Namasthe Vairagya Lakshmyai salutations and salutations to Maha Lakshmi

Salutations and salutations of Goddess Lakshmi of chant, of meditation and of penance,
Salutations to Lakshmi who is ascetic and salutations and salutations to Maha Lakshmi

13. மந்த்ரலக்ஷ்மியை தந்த்ரலக்ஷ்மியை யந்த்ரலக்ஷ்மியை நமோ நம:
நமஸ்தே குருக்ரூபாலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Manthra Lakshmyai, Thanthra Lakshmyai, Yanthra Lakshmyai namo nama,
Namasthe Guru krupaa Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi of Manthras, Of thanthras and of Yanthras,
Salutations to Lakshmi who grants mercy of Guru and salutations and salutations to Maha Lakshmi

14. ஸபாலக்ஷ்மியை ப்ரபாலக்ஷ்மியை கலாலக்ஷ்மியை நமோ நம:
நமஸ்தே லாவண்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Sabhaa Lakshmyai, Prabha Lakshmyai , Kalaa Lakshmyai namo nama,
Namasthe Lavanya Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi of a meeting, Of shining and of arts,
Salutations to the very pretty Lakshmi and salutations and salutations to Maha Lakshmi

15. வேதலக்ஷ்மியை நாதலக்ஷ்மியை சாஸ்த்ரலக்ஷ்மியை நமோ நம:
நமஸ்தே வேதாந்தலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Veda Lakshnyai , Nadha Lakshmyai , Sasthra Lakshmyai namo nama,
Namasthe Vedantha Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi of Vedas , Of musical tone and of sacred
books,
Salutations to Lakshmi of philosophy and salutations and salutations to Maha Lakshmi

16. சேத்ரலக்ஷ்மியை தீர்த்தலக்ஷ்மியை வேதிலக்ஷ்மியை நமோ நம:
நமஸ்தே ஸந்தானலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Kshethra Lakshmyai , Theertha Lakshmyai , Vedhi Lakshmyai Namonama,
Namaste Santhana Lakshmyai , Maha Lakshmyai namonama

Salutations and salutations of Goddess Lakshmi of sacred temples of sacred waters and of sacred altars,
Salutations to Lakshmi of progeny and salutations and salutations to Maha Lakshmi

17. யோகலக்ஷ்மியை போகலக்ஷ்மியை யக்ஞலக்ஷ்மியை நமோ நம:
கடீரார்ணவ புண்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Yoga Lakshmyai, Bhoga Lakshmyai , Yajna Lakshmyai namonama
Ksheerarnava punya Lakshmyai , Maha Lakshmyai namonama

Salutations and Salutations to Goddess Lakshmi of Yoga , of enjoyment and of fire sacrifice,
Salutations to blessed Lakshmi of ocean of milk and salutations and salutations to Maha Lakshmi

18. அன்னலக்ஷ்மியை மநோலக்ஷ்மியை ப்ரக்ஞாலக்ஷ்மியை நமோ நம:
விஷ்ணுவக்ஷேபூஷலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Anna Lakshmyai , mano Lakshmyai , prajnaa Lakshmyai namonama ,
Vishnu vakshe bhoosha Lakshmyai , Maha Lakshmyai namonama

Salutations and Salutations to Lakshmi of food , of mind and of consciousness,
Salutations of Lakshmi who is the ornament of chest of Vishnu and salutations and salutations to Maha Lakshmi

19. தர்மலக்ஷ்மியை அர்த்தலக்ஷ்மியை காமலக்ஷ்மியை நமோ நம:
நமஸ்தே நிர்வாணலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Dharma Lakshmyai , Artha Lakshmyai , Kama Lakshmyai Namonama,
Namaste nirvana Lakshmyai , Maha Lakshmyai namonama.

Salutations and salutations to Goddess Lakshmi of charity, of wealth and of desire,
Salutations to The Lakshmi who vanishes and salutations and salutations to Maha Lakshmi

20. புண்யலக்ஷ்மியை சேமலக்ஷ்மியை ச்ரத்தாலக்ஷ்மியை நமோ நம:
நமஸ்தே சைதன்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Punya Lakshmyai , Kshema Lakshmyai , sradhaa Lakshmyai namonama,
Namaste Chaithanya Lakshmyai, Maha Lakshmyai namonama

Salutations and salutations to Goddess Lakshmi of blessed deeds, Of safety and of concentration,
Salutations to Lakshmi of universal spirit and salutations and salutations to Maha Lakshmi

21. பூலக்ஷ்மியை தே புவர்லக்ஷ்மியை ஸுவர்லக்ஷ்மியை நமோ நம:
நமஸ்தே த்ரைலோக்யலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Bhoo Lakshmyai, Bhuvar Lakshmyai , Suvar Lakshmyai namo nama,
Namasthe TRilokya Lakshmyai , Maha Lakshmyai namo nama

Salutations and Salutations to Goddess Lakshmi of Bhooloka, of Bhuvar loka and of Suvar loka,
Salutations to Lakshmi of the three worlds, and salutations and salutations to Maha Lakshmi

22. மஹாலக்ஷ்மியை ஜனலக்ஷ்மியை தபோலக்ஷ்மியை நமோ நம:
நம: ஸத்யலோகலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Maha Lakshmyai , Jana Lakshmyai , thapo Lakshmyai namo nama,
Nama sathya loka Lakshmyai, MahaLakshmyai namo nama

Salutations and salutations to goddess Lakshmi who is great m Who is of the people and who
does penance,
Salutations to Lakshmi of SATHya loka and salutations and salutations to Maha Lakshmi

23. பாவலக்ஷ்மியை வ்ருத்திலக்ஷ்மியை பவ்யலக்ஷ்மியை நமோ நம:
நமஸ்தே வைகுண்டலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Bhava Lakshmyai , Vrudhi Lakshmyai , Bhavya Lakshmyai namo nama,
Namasthe Vaikunta Lakshmyai Maha Lakshmyai namo nama

Salutations and salutations to Goddess Lakshmi who is emotional, who blesses with growth and
who has humility,
Salutations to Lakshmi of Vaikunta and salutations and salutations to Maha Lakshmi

24. நித்யலக்ஷ்மியை ஸத்யலக்ஷ்மியை வம்சலக்ஷ்மியை நமோ நம:
நமஸ்தே கைலாஸலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Nithya Lakshmyai , Sathya Lakshmyai , Vamsa Lakshmyai namo nama
Namasthe Kailasa Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi who is foer ever, who is truth and who promises lineage,
Salutations to Lakshmi of Kailasa , salutations and salutations to Maha Lakshmi

25. ப்ரகிருதிலக்ஷ்மியை ஸ்ரீலக்ஷ்மியை ஸ்வஸ்திலக்ஷ்மியை நமோ நம:
நமஸ்தே கோலோகலக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

Prakruthi Lakshmyai , Sri Lakshmyai , swasthi Lakshmyai Namo nama ,
Namasthe Kolahala Lakshmyai , Maha Lakshmyai namo nama

Salutations and salutations to Lakshmi who is of nature, who is radiant and who is welfare ,
Salutations to Lakshmi who is exuberant and salutations and salutations to Maha Lakshmi

26. சக்திலக்ஷ்மியை பக்திலக்ஷ்மியை முக்திலக்ஷ்மியை நமோ நம:
நமஸ்தே த்ரிமூர்த்தி லக்ஷ்மியை மஹாலக்ஷ்மியை நமோ நம:

26.SAkthi Lakshmyai , Bhakthi Lakshmyai , mukthi Lakshmyai namo nama,

Namasthe TRimurthi Lakshmyai, Mahalakshmyai namo nama

Salutations and salutations to Lakshmi who is strength, who is devotion and who is salvation,
Salutations to Lakshmi of the divine trinity and salutations and salutations to Maha Lakshmi

27. நமச்சக்ராரஜ லக்ஷ்மீயை ஆதிலக்ஷ்மீயை நமோ நம:
நமோ ப்ரும்மானந்த லக்ஷ்மீயை மஹாலக்ஷ்மீயை நமோ நம:

Nama Chakra Raja Lakshmyai , Aadhui Lakshmyai namo nama ,
Namo Brahmananda Lakshmyai, Maha Lakshmyai namo nama

Salutation to Lakshmi of Lord Vishnu and salutations and salutations to the primeval Lakshmi,
Salutations to Lakshmi of divine joy , and salutations and salutations to Maha Lakshmi

शुभमस्तु शुभ
Shubhamasthu

Let good happen

Lakshmi stotra by Indra

Translated by

P.R.Ramachander

(Once due to a curse of a sage Lord Devendra lost all his wealth. Then he recited this prayer addressed to Mahalakshmi, the goddess of wealth. She appeared before him and gave him back all his wealth. I have already translated another prayer addressed to Mahalakshmi by Indra under the title Sri Stotram.)

Purandara Uvacha:-

Nama Kamala vasinyai narayanyai namo nama,
Krishna priyayai sathatham Maha Lakshmyai namo nama. 1

Indra said:-

Salutations to her who lives in the lotus,
Salutations and salutations to Narayani,
Salutations and salutations always,
To the darling of Krishna and Maha Lakshmi.

Padma pathra kshnayacha padmasyainamo nama,
Padmasanaayai pafminyai , Vaishnavyai namo nama. 2

Salutations and salutations to her,
Who stands alone like a lotus leaf,
And to her who is the consort of Vishnu,
Salutations and salutations to Vaishnavi*,

And to her who sits on a lotus.

*The female aspect of Vishnu.

Sarva sampath swaroopinyai , sarvaaradhyai namo nama,
Hari bhakthi pradhthriyai cha harsha dathryai namo nama. 3

Salutations and salutations to her who is the form of all wealth,
And to her who is being worshipped by every one.
Salutations and salutations who gives us devotion o Hari,
And to her who grants us happiness.

Krishna vaksha sthithayai cha Krishnesayai namo nama,
Chandra shobhaa swaroopayai , rathna padme cha Shobhane. 4

Salutations and salutations to her who lives on the chest of Krishna,
And to her follows Lord Krishna like a shadow,
And to her who is personification of moon light,
And to the one who shines like a gem of a lotus.

Sampathyadhishtathas devyai , maha devyai namo nama,
Namo vrudhi swaroopayai , vrudhidhyai namo nama. 5

Salutations and salutations to her who helps us retain wealth,
And to her who is the greatest among the goddesses,
Salutations and salutations to her who has the form of growth,
And to her who blesses us with growth of wealth.

Vaikunde ya Mahalakshmi ya Lakshmi Ksheera sagare,
Swarga Lakshmi Indra gehe Raja Lakshmi nrupalaye. 6

You are the Mahalakshmi of Vaikunta,
The Lakshmi born out of the ocean of milk,
The swarga Lakshmi in Indra's place,
And Raja Lakshmi in the residence of kings.

Graha lakshmeescha Krishnaa gehe Gruha devathaa,
Surabhi sagare Jatha Daksha yagna gamini. 7

In the homes you are the Goddess of the home,
As well as the Lakshmi of the home and Goddess who is black,
You were born along with nectar from the sea,
And you were the one who went to the yaga of Daksha.

Adhithir deva mathaa , thwam kamala kamalalaya,
Swaha thwam cha havir dhane , kavya dhane Swadha smrutha. 8

You are Adhithi the mother of devas,
And the Goddess Kamala who lives in a lotus,
You are the goddess Swaha accepting sacrificial offerings,
And the goddess Swadha accepting offering to ancestors.

Thwam hi Vishnu swaroopa , sarvadharaa Vasundhara,
Sudha sathwa swaroopa , thwam Narayana Parayana. 9

You are the real form of Lord Vishnu,
And you are the all carrying mother earth,
You are the form of the purest essence,
And you are the one who chants the name of Narayana.

Krodha himsa varjitha cha varadhaa saradhaa shubhaa,
Paramartha pradhaa thwam hari dhasya pradha paraa. 10

You are the one who has forsaken anger and violence,
You are the one who blesses and the goddess of knowledge,
You are the one who blesses with all sort of wealth,
And the one who helps all the devotees of Lord Vishnu.

Sarveeshaam para mathaa, sarva bhandhava roopini,
Dhamartha kama mokshaanam thwaya cha karana roopini. 11

You the divine mother for every one,
And the one who is friend and relation of all,
You are the formed personification of all Dharma,
Wealth, desire and the ultimate salvation.

Yadhaa maathaa sthanaam dhaanaam , shishoonaam shaishave sada,
Thadha thwam sarvadhara mathaa sarveshaam sarya roopadhaa. 12

Like the mother giving milk from her breasts,
To the children in their childhood,
You please look after every one,
In all their forms always and forever.

Mathru heena sthanandasthu sa cha jeevathi daivatha,
Thwaya heeno jana kopi na jeevathyeva nischitham. 13

Those babies who do not have mother's milk,
Some how manage to live by grace of God,
But without your grace , it is definite,
That any body can ever manage to live.

Suprasanna swaroopa thwam, maam prasanna bhavambike,
Vairi grastham cha vishayam dehi, mahyam sanathani. 14

You are always joyful and so become pleased with me goddess,
Please do not allow me to fall in hand of enemies* and save me.
* Enemies like poverty , ill health etc.

Aham yavath twaya heeno , bandhu heenascha bhikshuka,
Sarva sampath viheenascha thava deva hari priye,

Jnanam dehi cha dharmam cha sarva sobhagyameemsithaka,
Prabhavam prathapam cha sarvadhikara meva cha hari priye. 15

Jayam parakramam yuthe paramaiswaryamevacha,
Ithyukthwa cha mahendrascha , sarvai sura gana saha. 16

Prananama sa asru nethro moordhana chaiva puna puna,
Brahma sankaraschaiva , Sesho dharmascha Kesava. 17

Due to the absence of your grace , I am a beggar without friends,
And so oh darling of Hari , to this one who does not have any wealth,
Give wisdom . Dharma and all sort of luck, as well as,
Power , fame and all sort of power over others,
And also give me victory, valour and all sort of divine wealth.
Indra spoke thus along with all groups of devas,
And saluted her with a bent head and with eye full of tears again and again,
When Brahma, Shiva, Adhi Sesha, Yama and Vishnu where also present.

Sarve shathru pariharam surarthe cha puna puna,
Devebhyascha varam dathwa pushpa malaam manoharam. 18

Kesavaya dhadhou Lakshmi santhushta sura sammathi,
Yayur deva santhushta svam svam sthaanam gatha,
Dathwa shuba aseesham thou sathevebhya preethi poorvakam,
Itham sthothram Maha punyam Trisandhyam ya padeth nara,
Kubhera thulya sa bhaveth Raja Rajeswaro Mahan,
Pancha laksha japenaiva sthothra sidhi Bhaveth runa,
Sidha stothram yathi padeth masa mekanthu santhatham,
Maha sura rajendro Bhavishyathi na samsaya. 19-22

After again and again solving the problems of Devas,
The goddess gave them boons and a very pretty garland,
Was given to them by Lord Vishnu which made them happy.
And all the devas went back happily to their normal places.
After giving good wishes to the Lord Indra she told,
“ The man who reads this greatly blessed prayer at dawn, noon and dusk,
Would become like the God of wealth and would be as great as a king.
If this is repeated half a million times , this prayer would lead him to divine powers,
But If this read continuously for one complete month without break,
He would become , without any doubt, Indra, the king of devas.”

Dhana Lakshmi Stotram

Translated by

P.R.Ramachander

(Here is a prayer addressed to Dhana Lakshmi , the goddess of wealth. Goddess Parvathi asks Shiva , as to how , the poor, the timid and family men can become wealthy. He then teaches her this great prayer , addressed to Goddess Parvathi herself. This indicates that the Goddess Parvathi also can be

worshipped as the giver of wealth.)

Dhanadha Uvacha:-

Devi deva mupa gamy neelakandam mama priyam,
Krupaya Parvathi praha Sankaram , Karunakaram. 1

Dhanadha said:-

The goddess went near Lord with the blue neck, who is dear to me,
And with kindness Goddess Parvathi asked Sankara , the doer of mercy.

Devyuvacha:-

Bruhi, vallabha saadhoonaam , daridhraanaam, kudumbinaam,
Daridhra dalanopayamanchasaiva dhana pradham. 2

The Goddess said:-

My dear, please tell me how, the timid, the poor and family men,
Would cross over poverty and get wealth bestowed on them.

Shiva Uvacha:-

Poojyan Parvathi vakhya midhamaha Maheswara,
Uchitham Jagad Ambaasi thava bhoothanukampaya. 3

The God of all, then praised the words of Parvathi,
And told, that it was apt for mother of the world,
To ask this ,as she has compassion to all beings.

Saseetham Sanujam Ramam SAanjaneyam Sahanugam,
Pranamy paramanandam Vakshyeham stotra muthamam. 4

After Saluting Lord Rama, along with Sita, his brothers,
And Anjaneya, I am telling the great prayer with great happiness.

Dhanadham sradhaanaanaam sadhya sulabha karakam,
Yogakshema karam sathyam , sathyameva vacho mama. 5

My words are indeed true that this prayer to the giver of wealth would,
Bless the devoted ones with wealth and all sort of comforts.

Patantha Pataayanthopi Brahmanai asthikothamai,
Dhana laabho bhaved aasu nasamethi daridhradha. 6

Reading or getting it read by Brahmins devoted to religion,
Would immediately lead to earning of money and poverty will be killed

Bhoobhavamsa bhoothyai bhakthi kalpa lathaam shubhaam,

Prarthayathaam yadhaa kaamam kamadhenuswa roopinam. 7

I pray you, who exists as prosperity in earth ,
To be the wish giving perennial tree to devotees,
And assume the form of the divine wish fulfilling cow.

Dhanadhe dhandhe devi, dhana seele dhayakare,
THwam praseedha mahesaani , yadhartha prathayamyaham. 8

Oh Goddess Dhanadha*, who is the wealth giver,
Who is habitually a giver and one who shows mercy,
You please be pleased , Oh consort of Mahesa**,
For I am praying to you to grant wealth.
*giver of wealth **Lord Shiva

Dharaamara priye punye dhanye dhanadha poojithe,
Sudhanam dharmike devi yajamanasya sathwaram. 9

Oh Goddess who likes the devas of earth,
Oh holy one , Oh blessed one , Oh Goddess worshipped by Kubhera*,
Please grant immediately the blessed wealth to him who worships you.
*The deva who is guardian of wealth

Ramye, rudhrapriye roope Ramarooke rathi priye,
Shikhi sakha mano murthi praseedha pranathe mayi. 10

Oh Pretty one, Oh darling of Rudra, Oh Goddess with good form,
Oh Goddess who is attractive, Oh Goddess who is liked by Rathi*,
Oh Goddess who is in the mind of friend of peacock, Krishna,
Please be kind to me who is saluting your feet.
*Wife of the God of love

Aaraktha charanom bhoje, Sidhi sarvartha dhayike,
Divyambaradhare divye, divyamalanu shobhithe. 11

Hey Goddess whose feet is like blood red lotus,
Hey Goddess who blesses with all divine powers,
Oh Holy one who wears divine silk cloths,
Oh Goddess who shines in the divine garland,

Samastha guna sampanne , Sarva lakshana lakshithe,
Saratchandra mukhe neele , Neela neeraja lochane, 12

Hey Goddess who is having all good qualities,
Hey Goddess who is blessed with all good qualities,
Oh goddess of wealth whose face is like the full moon of spring,
Oh Goddess who has eyes like the blue lotus,

Chanchareeka chamoo charu , sree hara kutilalake,
Mathe bhagawathi matha, kala kanda ravamruthe, 13

Oh Goddess who has curly tresses and wears a garland,
Which is followed by an army of bees,
Oh Mother, Oh divine mother whose voice is like nectar,

Haasavalokanai , divyair bhakthi chinthapaharike,
Roopa lavanya tharunya karunya guna bhaajane, 14

Oh Goddess who with her ever smiling glances,
Removes all the worries of her devotees,
Oh Goddess who is the reservoir of beauty,
Youth and mercifulness in plenty,

Kwanath kankana manjeere , lasad leela karambhuje,
Rudhra prakasithe thathwe Dharmaadhaare dharalaye, 15

Oh Goddess whose anklets make tinkling sound,
Oh Goddess who is playful and has lotus like hands,
Oh Goddess Who makes Lord Rudra shine ,
Oh Goddess who is the philosophy,
And oh Goddess who is the basis of Dharma in earth,

Prayacha yajamanaya dhanam dharmaka sadhanam,
Matha sthwam may avilambena dhisaswa Jagadambike. 16

Please provide wealth to him who is the chief of rituals,
And also provide him wealth so that he does Dharma,
Oh Mother without any more delay shower me this wealth,
Oh Goddess who is the mother of the universe.

Krupaya karunasagare prathidham kuru may shubhe,
Vasudhe vasudha roope vasu vasava vandhithe. 17

Oh ocean of mercy , please bless my requests which are good,
Oh Earth, Oh Goddess who has the form of earth ,
Who is being saluted by Vasus and Lord Indra.

Dhanadhe yajamanasya varadhe varadha bhava,
Brahmanyai Brahmanai poojyeparvathi shiva shankare. 18

Oh goddess of wealth who is worshipped by Brahma and Brahmins,
Who is Parvathi along with Lord Shiva, bless the doer of rituals and be pleased.

Stotram Daridrya vyadhi samanam sudhana pradham,
Sreekare Shankare sreedhe praseedha mayi kinkare. 19

This prayer removes poverty and diseases and blesses with wealth,
And Oh Goddess Shankari* who bestows wealth and splendour,
Please bless with kindness me who is your servant.

* The consort of Sankara

Parvatheesa prasadena suresa kinkareridham,
Sradhaya yea padishyanthi Patayishyathi bhakthitha. 20

Sahasramayutham laksham dhana labho bhavedbhavam,
Dhanadhaya namasthubhyam nidhi padmadhipaya cha,
Bhavathu thwad pasadaanme, dhana dhanyadhi sampadha. 21

He who reads or gets read with sincerity and devotion,
This prayer by the king of devas , who is the servant,
Of the Goddess Parvathi and who got it because of her grace,
Would be blessed , with wealth in thousands and millions.
I salute you the wealth giver , who is the creator of wealth,
And by your grace , I would become greatly wealthy.

Ithi Dhana Laksahmi sthothram sampoornam

Thus ends the prayer to Goddess Dhanalakshmi.

Deva Krutha Lakshmi Stotram

(Prayer to Goddess Lakshmi by Devas)

Translated by
P.R.Ramachander

(Here is a rare prayer addressed to Goddess Lakshmi by the devas)

Kshamasva bhagavathyamba , kshamaa sheele parath pare,
Shudha sathwa swaroope cha kopadhi pari varjithe. 1

Pardon me Oh Bhagwathi, Oh mother ,
Who is the divine goddess having patience,
Who is the form of the clean truth,
And who has distanced herself from anger.

Upame sarva saadhweenaam deveenaam deva poojithe,
Thwaya vina jagat sarvam mrutha thulyancha nishphalam. 2

Oh goddess who is the ideal for all virtuous women,
Oh Goddess who is being worshipped by all devas,
Without you , this entire world is useless and is like dead.

Sarva sampath swaroope thwam sarveshaam sarva roopini,
Raseswarasya adhidevi thwam thwath kala sarva yoshitha. 3

Oh personification of all types of wealth,
You appear in the form that people want ,

Oh leader of the lord of Rasa mandala*,
All the ladies in this world are your crescents.

* The group dance of Krishna and Gopis

Kailase Parvathi thwam cha ksheeradho Sindhu kanyaka,
Swarge cha deva Lakshmi thwam , marthya Lakshmi cha bhoothale. 4

In Kailasa ,you are Parvathi and in ocean of milk ,you are Lakshmi,
In the heaven, you are goddess Lakshmi and in the earth , the wealth of man.

Vaikunte cha Maha Lakshmi , deva devi Saraswathi,
Ganga cha thulasi thwam cha , savithri brahma lokatha. 5

In land of Vishnu , you are Mahalakshmi ,
You are goddess of Gods, Saraswathi,
You are the Thulasi leaf in Ganges,
And Savithri in the world of Brahma.

Krishna pranadhi devi thwam , go loke Radhika swayam,
Rase Raseswari thwam cha Vrindavana vane vane. 6

You are the soul like boss of Lord Krishna,
And in the world of cows, you are Radha,\
In the arena of dance , in the forest of Vrindavana,
You are goddess of dance of the forest.

Krishna Priya thwam Bhanddere , chandra chandra kanane,
Viraja champaka vane satha srunge cha sundari. 7

You are Krishna Priya in forest of Indian figs,
You are Chandrika in forest of sandalwood,
You are Viraja in the forest of Champaka flowers,
And you are the pretty one in the Hundred peaks.

Padmavathi padma vane , malathi malathi vane,
Kunda danthi kundavane , susheela Kethaki vane. 8

You are Padmavathi , in the forest of lotus flowers,
You are Malathi, in the forest of Malathi* flowers,
You are she who has jasmine like teeth, in Jasmine forest,
And You are Susheela, in the forest of Padanus flowers.

* A kind of Jasmine

Kadamba mala thwam devi , kadamba kananepi cha,
Raja Lakshmi raja gehe , graham lakshmir gruhe gruhe. 9

You are the garland of Kadamba flowers,
In the forest of Kadamba trees,
You are Raja Lakshmi in the palace of kings,
And Lady of the house in homes and houses.

Iti Lakshmi sthvam punyam sarva devai krutham shubham,
Ya padeth prathruthaya sa vai sarvam labeth druvam. 10

This is the prayer to Lakshmi composed by all devas,
And if read as soon as one wakes up ,
Would definitely get one all that one wants.

Vijaya Lakshmi Stotram

(Prayer to the Lakshmi of victories)

By

Sage Agasthya

Translated by

P.R.Ramachander

Jaya padma visalakshi , jaya thwam sri pathi priye,
Jaya mathar maha Lakshmi, samasarnavarnava tharini. 1

Victory to the one with lotus like broad eyes,
Victory to her, who is the darling of Lord Vishnu,
Victory to the mother Mahalakshmi,
And victory to her who makes us cross, the sea of life.

Mahalakshmi namasthubhyam, namasthubhyam sureswari,
Hari priye namasthubhyam, namasthubhyam daya nidhe. 2

Salutations to you, Mahalakshmi,
Salutations to you, goddess of devas,
Salutations to you, sweetheart of Hari,
And salutations to you, the treasure of mercy.

Padmalaye namasthubhyam, namasthubhyam cha sarvadhe,
Sarva bhootha hitharthaya, vasu vrushtim sada kuru. 3

Salutations to you, goddess who lives in lotus,
Salutations to you, who is capable of doing everything,
For the sake of the good of all beings,
Please always shower nectar on them.

Jaganmathar namasthubhyam, namasthubhyam dhaya nidhe,
Dayavathi namasthubhyam, Visweswari namosthutte. 4

Salutations to you, mother of the world,
Salutations to you, treasure house of mercy,
Salutations to you, who has the habit of being merciful,
And salutations to you , goddess of the universe.

Nama ksheernava sudhe, nama trilokya dharini,

Vasu vrushte namasthubhyam, raksha maam saranagatham. 5

Salutations to the daughter of milky ocean,
Salutations to her who holds the three worlds,
Salutations to you who showers nectar,
Please protect me, who am seeking your protection.

Raksha thwam deva devesi deva devasya vallabhe,
Daridrya thrahi maam Lakshmi , krupaam kuru mamopari. 6

Please save me ,Oh goddess of Gods,
Who is the consort of god of gods,
Oh Lakshmi, please remove my poverty,
And show mercy on me.

Namasthri lokya janani, Namatrilo kya pavani,
Brahmadayo namanthi thwam, jagadananda dhayini. 7

Salutations to mother of three worlds,
Salutations to purifier of three worlds,
Gods like Brahma salute you,
Oh Goddess who grants happiness to the world.

Vishnu priye, namasthubhyam, namasthubhyam jagadhithe,
Aarthhanthri namasthubhyam, samrudhim kuru may sada. 8

Salutations of darling of Vishnu,
Salutations to her , who is everywhere in the world,
Salutations to her who ends avarice,
Please give me plenty , always.

Abjavase namasthubhyam, chapalayai namo nama,
Chanchalayai namasthubhyam, lalithyai namo nama. 9

Salutation to her who lives in the lotus,
Salutations to her who is unstable,
Salutations to her who easily shifts,
And salutations to her who is easily pleased.

Nama pradhymna janani, mathasthubhyam namo nama,
Paripalaya bho mathar maam , thubhyam saranagatham. 10

Salutations to the mother of Pradhyumna,
Oh, Mother salutations and salutations to you,
Oh my mother look after me,
For I have come seeking your protection.

Saranye thwam prapannosmi, kamale kamalalaye,
Trahi trahi mahalakshmi, parithrana parayane. 11

Oh goddess , who is fit to accept surrender,
Please accept my surrender.
Oh Kamala who lives on a lotus,
Save me , save me, Oh Mahalakshmi,
Who is interested in saving those who approach her.

Pandithyam shobhathe naiva , na shobhanthi guna nare,
Seelathwam naiva shobhthe, Mahalakshmi thwaya vina. 12

Without your presence Mahalakshmi*,
Learning does not shine, nor does,
Good conduct and good character.
* Without Mahalakshmi , one becomes poor

Thwad virajathe roopam, thawach seelam virajathe,
Thwad guna naranaam , cha yavath Lakshmi praseedathi. 13

The form of a being shines,
The character of a being shines,
The conduct of a being shines,
Till the grace of Mahalakshmi is present.

Lakshmi thwayalankrutha manavaye,
Papair vimuktha, nrupaloka manya,
Gunair viheena, gunino bhavanthi,
Dusshelana sheelavatham varishta. 14

That man who is decorated by your presence,
Is free from sins, respected like a king,
Even if he lacks good conduct, is considered having one,
And even if is of bad character, is considered as good.

Lakshmir bhooshayathe roopam, lakshmir bhooshayathe kulam,
Lakshmir bhooshayathe vidhyam, sarva lakshmir viseshyathe. 15

Lakshmi decorates the looks,
Lakshmi decorates the clan,
Lakshmi decorates knowledge,
And everything is made special by her.

Lakshmi thwad guna keerthanena, kamala bhoorythyalam jihmatham,
Rudradhya ravi Chandra devathayo, vakthum naiva kshama,
Asmabhi sthava roopa lakshana gunaan vakthum kadhama sakyathe,
Mathar maam paripahi viswa janani kruthwa mameshtam dhruvam. 16

Oh Lakshmi , Lord Brahma, Rudra, Sun God and moon god,
Find themselves inadequate to sing your praises,
And please tell how I can be adequate to sing you in poems,
Oh mother please look after me , Oh mother of universe,
Always fulfill my desires fully.

Dheenarthi bheetham , bhava thapa peeditham,
Dhanair viheenam, thava parsvamagatham,
Krupa nidhithwath, mama Lakshmi sathwaram,
Dhana pradhana dhana nayakam kuru. 17

Afraid of misery, afflicted by sorrow,
Without wealth, I have come before you,
Oh My Lakshmi , speedily take mercy on me,
And make me rich and lord of riches.

Maam vilokya janani Hari priye,
Nirdhanam sameepamagatham,
Dehi may jjadithi karagram,
Vasthra kanchana varannamadbutham. 18

Please see me ,darling of Hari,
I have come near you without any wealth,
Please give speedily your helping hand,
And bless me with cloth, gold and wonderful food

Thwameva janani Lakshmi, pitha Lakshmi thwameva cha,
Bratha thwam cha sakha Lakshmi vidhya Lakshmi thwameva cha. 19

You are my mother Oh, Lakshmi,
You are my father Oh , Lakshmi,
You are my brother and friend Oh Lakshmi,
And you are also my knowledge , Oh Lakshmi.

Thrahi, thrahi maha Lakshmi, Thrahi, thrahi Sureswari,
Thrahi, thrahi Jagan matha, daridryath thrahi vegatha. 20

Save me, save me, Of Maha Lakshmi,
Save me, save me, Of Goddess of gods,
Save me, Save me, Oh mother of universe,
Speedily save me save me from poverty.

Namasthubhyam jagad dhatri, Namasthubhyam namo nama,
Dharma dhaare Namasthubhyam, nama sampathi dhayini. 21

Salutations to you mother of the universe,
Salutations to you, salutations .and salutations,
Salutations to the upholder of just action,
And salutations to the giver of wealth.

Daridryarava magnoham, nimagnoham rasa thale,
Majjantham maam kare dhruthwa, thudhara thwam rame dhruvam. 22

I am completely drowned in poverty,
Drowned deeply in to hell,

Please extend your hand quickly,
And please lift me permanently from here, Oh Rema.

Kim Lakshmi bahunokthena , japithena puna puna,
Anyamme saranam nasthi, sathyam sathyam hari priye. 23

Why should I endlessly repeat,
This request again and again,
I do not have any one except you,
This is the truth and the truth, darling of Hari.

Ethath sruthwa sathya vakyaam, hrushyamana hari priya,
Uvacha madhuram vaneem, thushtoham thave sarvadha. 24

Hearing these truthful words,
The darling of Hari became happy,
And told in sweet words,
“I have always become pleased with you.”

Yathwayoktha midham stotram ya padishyathi manava,
Srunothi cha maha bhagas thasyaham vasa varthini. 25

He who reads or hears this poem of praise,
Will become a great devotee of God,
And I would be under his control,
And obey all his wishes.

Nithyam padathi yo bhakthya , thwam Lakshmi sthasya nasyathi,
Ranam cha nasyathe theevram , viyogam na pasyathi. 26

To him who reads this prayer daily,
Lakshmi would destroy his quarrels,
And destroy great parting of ways,
And he would never see her going away.

Ya padeth prathar uthaya, sradha bhakthi samanvitha,
Gruhe thasya sada sthasye nithyam sreepathina saha. 27

He who read this daily as soon as he gets up,
With devotion and concentration daily,
Will have his house blessed with the presence,
Of Mahalakshmi, and her consort.

Sukha soubhagya sampanno, manasvee budhiman bhaved,
Puthravan gunavan sreshto bhoga bhoktha cha manava. 28

He would lead a life luck and pleasure,
Become by mind intelligent,
Get children be of good character,

And would enjoy all pleasures.

Idham stotram maha punyam Lakshmy agasthya prakeerthitham,
Vishnu prasada jananam, chaturvarga phala pradham. 29

This prayer which was sung about Lakshmi,
By the sage Agasthya is greatly blessed,
Brings the grace of Lord Vishnu,
And gives four types of wealth.

Rajadware jayaschaiva , sathroschiva parajaya,
Bhootha pretha pisachanam , vyagranam na bhayam thadha. 30

This would grant success in the door of the king,
Lead to the defeat of our enemy,
And is the remover of fears of ghosts ,
Dead souls and tigers.

Na sashtra anala thyaougathbhayam thasya prajayathe,
Durvruthanam cha papanam bahu hanikaram param. 31

Neither armaments, nor fire nor water would cause fear to him,
And bad natured and sinners would greatly be harmed.

Mandhurakari salasugavam goshte samahitha,
Padeth dosha santhyartham , maha pathaka nasanam. 32

He would be happy with properties and herds of cows,
And reading it as an antidote for problems and
Would completely destroy effects of great sins.

Sarva soukhya karam, nrunam ayur aroghyadam thadha,
Agasthya munina proktham, prajanam, hitha kamyaya. 33

Granting all sort of good things, and blessing with health and life,
This was composed by Sage Agasthya for the great good of people.

Maha Lakshmi Stotram

Translated by

P.R.Ramachander

(Lakshmi is the goddess of wealth. Wealth does not mean only money or assets in Hinduism. It has several aspects. Goddess Lakshmi divides herself into several such aspects to grace the devotee. This prayer is to 15 such aspects of Goddess Lakshmi.)

Adhi Lakshmi namosthesthu,
Para brahma swaroopini,
Yaso dehi, danam dehi,
Sarva Kamamscha dehi mey. 1

I salute Adhi* Lakshmi,
Who is personification of eternal truth.
Please give me fame, give me wealth,
And also fulfill all my desires.
*Primeval

Santhana Lakshmi namosthesthu,
Puthra puthra pradayini,
Puthraan dehi, danam dehi,
Sarva kamamscha dehi mey. 2

I salute Santhana* Lakshmi,
Who grants sons and grand sons.
Please give me sons and wealth,
And also fulfill all my desires.
* children

Vidhya Lakshmi namosthesthu,
Brahma vidhya swaroopini,
Vidhyam dehi, kalam dehi,
Sarva kamamscha dehi mey. 3

I salute Vidhya* Lakshmi,
Who is personification of eternal knowledge.
Give me learning, give me arts,
And also fulfill all my desires.
* Education

Dhana Lakshmi namosthesthu
Sarva daridrya nasini,
Danam dehi , sriyam dehi,
Sarva kamamscha dehi mey. 4

I salute Dhana* Lakshmi,
Who destroys all types of poverty,
Give me wealth, Give me opulence,
And also fulfill all my desires.
* wealth

Danya Lakshmi namosthesthu.
Sarvaabharana bhooshithe,
Danyam dehi, danam dehi,
Sarva kamamscha dehi mey. 5

I salute Danya* Lakshmi,
Who wears all type of ornaments.
Please give me cereals and wealth,
And also fulfill all my desires.
* grain

Medha Lakshmi namosthesthu,
Kali kalmasha naasini,
Pragnaam dehi, sriyam dehi,
Sarva kamamscha dehi mey. 6

I salute Medha* Lakshmi,
Who destroys even effects of kali.
Give me knowledge and wealth,
And also fulfill all my desires.
* wisdom

Gaja Lakshmi namosthesthu,
Sarva deva swaroopini,
Aswam cha gokulam dehi,
Sarva kamamscha dehi mey. 7

I salute Gaja* Lakshmi,
Who is personification of all gods.
Give me horses and hoards of cattle,
And also fulfill all my desires.
*elephant

Veera Lakshmi namosthesthu,
Para shakthi swaroopini,
Veeryam dehi, balam Devi,
Sarva kamamscha dehi mey. 8

I salute Veera* Lakshmi,
Who is personification of eternal power.
Give me heroism and strength,
And also fulfill all my desires.
* heroism

Jaya Lakshmi namosthesthu,
Sarva karya jaya pradhe,
Jayam dehi, shubham dehi,
Sarva kamamscha dehi mey. 9

I salute Jaya* Lakshmi,
Who is victory in all matters.
Give me victory and good,
And also fulfill all my desires.
* victory

Bhagya Lakshmi namosthesthu,
Soumangalya vivardhani,
Bhagyam dehi, sriyam dehi,
Sarva kamamscha dehi mey. 10

I salute Bhagya* Lakshmi,
Who grants holiness ,
Please give me luck and wealth,
And also fulfill all my desires
* luck

Keerthi Lakshmi namosthesthu,
Vishnu vaksha sthala sthitha,
Keerthim dehi, sriyam dehi,
Sarva kamamscha dehi mey. 11

I salute Keerthi* Lakshmi,
Who resides on the chest of Vishnu.
Please give me fame and wealth,
And also fulfill all my desires.
* fame

Aarogya Lakshmi namosthesthu,
Sarva roga nivaarini,
Ayur dehi, sriyam dehi,
Sarva kamamscha dehi mey. 12

I salute Aarogya* Lakshmi,
Who cures all diseases.
Please give me long life and wealth,
And also fulfill all my desires.
*Health

Sidha Lakshmi namosthesthu,
Sarva sidhi pradhayani,
Sidhim dehi, sriyam dehi,
Sarva kamamscha dehi mey. 13

I salute Sidha* Lakshmi,
Who grants all occult powers.
Please give me occult powers and wealth,
And also fulfill all my desires.
*Occult powers

Soundarya Lakshmi namosthesthu,
Sarvalangara shobithe,
Roopam dehi sriyam dehi,
Sarva kamamscha dehi mey. 14

I salute Soundarya* Lakshmi,
Who shines with all types of decoration.
Please give me beauty and wealth,
And also fulfill all my desires.
* beauty

Samrajya Lakshmi namosthesthu,
Bhukthi mukthi pradhayani,
Moksham dehi sriyam dehi.
Sarva kamamscha dehi mey. 15

I salute Samrajya* Lakshmi,
Who provides independence and salvation.
Please give me salvation and wealth,
And also fulfill all my desires.
* kingdom

Mangale mangaladhre,
Mangalye mangalapradshe,
Mangalartham mangalesi,
Mangalyam dehi mey sada. 16

Oh Goddess who is good, who is the basis of good,
Who forever lives with her husband and who does good,
For the sake of good, Oh goddess who does good,
Always give long life to my husband.

Sarva mangala mangalye, Shive, sarvartha sadhake,
Saranye triambike Gowri narayani namosthute. 17

Oh Goddess who is a giver of all good things, who is peaceful,
Who is a giver of all wealth, who can be relied upon,
Who has three eyes and who is golden in colour,
Our salutations to you, Narayani

Shubham bhavathu kalyani ayur arogya sampadham,
Mama shathru vinaasaya, deepa jyothi namo nama. 18

Salutations and salutations to the flame of the lamp,
Let all good things happen, let us have long life with health,
And please destroy all my enemies.

Sri sthavam of Koorathazhvar

By
Srimad Koorthazhvan

Translated By
P.R.Ramachander

(For detailed commentary refer
<http://www.sadagopan.org/SundaraSimham/SS053%20-%20Sri%20stavam.pdf>
)

THaniyan

Sri vathsa chinhamisrebhyo nama Ukthimadhi mahe,
Yadhukthya sthrayi kante Yaanthi mangala Soothrathaam.

Thaniyan

We chant the works of the great scholar on Sri just like we chant the Vedas,
Because they are like the Mangalya Suthra worn by the the mother like Vedas.

1.Swasthi srir disathad asesha jagatham sargopasarga Sthithi,
SWarga durgathim apavarga padham sarvancha kurvan Hari,
Yasyaa veekshya mukham thad ingitha paraadheeno vidathe akhilam,
Kreedayam khalu naanyadhaasya rasadhaa syaadhai karayatha thayaa.

1.Hail, for undertaking the difficult task of the creation , destruction,
And also protection ,as well as the ruling of the heavens, hell and the land of salvation
Lord Hari looks at the face of Goddess Lakshmi as all his actions are done as per her wishes,
As this sport of theirs together , otherwise would not bring any joy to them .

2.Hey SRidevi samastha loka jananim thwaam sthothu meehaamahe ,
Yukthaam bhavaya bharathim pragunaaya prema pradhaanam dhiyam,
BHakthim bhandhaya nandayasrithamimam dasam janam thavakam ,
Lakshyam Lakshmi kataksha veechi visrute they syaama chami vayam.

2.Oh Goddess Sri, you are the mother of all the worlds and I want to pray you,
If you deem it proper please shower your love on this honest devotee,
Tie him with devotion and make it grow and make him your own slave ,
And make fall on your devotees of this land , the waves of your sight.

3.Stotram naama kimamananthi kavayo yadhyan madheeyaan gunaan,
Anyathra thwasatho adhiropya phanithissaa tharheem vandhyaa thwayee,
SAmyak sathya gunaabhi varnana madho brooyu kadham thaadrusee,
Vag vachaspatheenaabhi sakya rachanaa thwath sath gunarno nidhow.

3.Normally what is called as prayer by others, describe qualities which are absent,
And others describe in a boring manner the limited qualities of the subject.
Like a telling a bald one has flowing hair, but in praising you who is fit to be saluted,
If one attempts the job of describing hundreds of your qualities ,
Even if he is Hayagreeva the master of words, he cannot exhaust describing the treasure of good
qualities.

4.Ye vaachaam mansaam cha durgraha thayaa khyaathaa gunaa sthavaka,
THaneva prathi sambu jihwa mudhitha hai mamikaa bharathi,
Haasyam thathu na manmahe na hi chakoryaka akhilaam chandrikaam,
Naalam pathumithi praguhyaa rasanaamaseetha sathyaam thrushi.

4. Oh Goddess , it is difficult to praise your qualities by words or by mind ,
And when scholars attempt to do this impossible task with their tongue,
It is like the Chakora bird trying to do the impossible task of drinking the moon ,
And knowing this I would not be attempting to describe all your auspicious qualities.

5,Kshodhiyanapi dushta budhirapi nisneho api they,
Keerthi devi lihannaham na cha vibhemyajno na jihremi cha,
Dush yethsaa thu na thaavathaa na hi shunaa leedaapi BHagiradhi ,
Dushyechavaapi na lajjathe na cha vibhethyathir asthu Saamyechunna.

5.I am ashamed , inadequate and not properly qualified to praise you,
I do not have good conduct nor have great intelligence got out of sastras,
But in spite of it my praise to you would not be bad because my act,
Is like that of a dog without shame licking sacred waters of Ganges.

6.Aisvaryam mahad yeva vaa alpam adhavaa drusyetha pumasaam hi yath,
THallakshmyaa samudeekshanaad thava yatha sarvathrika varthathe,
Thenai thena na vismaye mahi jagannaadhopi Narayana ,
Dhanyam manyatha eekshanaa thava yatha sawathmaanam aathmeswara.

6.The man strives for wealth which is huge or small,
which are found every where by the pleasant look of Goddess Lakshmi
And we do not find anything strange there as Lord Narayana , the lord of the universe
Himself considers that your glance on him as auspicious though he is his own master .

7.Aiswaryam yada sesha pumsi yadhidham soundarya lavanyayo,
Roopam yascha hi mangalam kimapi yallope sadithyuchyathe ,
Thath sarvam thwadheennameva yadathasrithyabedhena vaa,
Yadhaa srimadhidrusena vachasaa devi pradhamasnuthe.

7.All the different types of prosperity of man like beauty , prettiness,
Looks and all those auspicious which are sought of people of this earth,
Are under your control and some of them become auspicious by attachment of sri (Lakshmi),
And others by attachment of "SRimadh" , OH Goddess who reaches the greatest God.

8.Devi thwan mahima vardhana Harinaa naapi thwayaa jnaayathe ,
Yadhyapyeva madhaapi naiva yuvayo sarvajnathaa heeyathe,
Yannasathyeva thadhajnatham anugunaam sarvajnathayaa vidhu,
Vyomambhoihamidhanthaaya kila vidhan brantho ayamithyuchyathe.

8,Oh Goddess , your greatness is not even understood by Lord Hari himself,
And for that matter , you yourself do not comprehend them fully,
But in spite of that Your being called as "all knowing one" is not affected,
Because those of them who pride themselves of non existent things are deluded ones.

9.Loke vanaspathi brahaspathi thara thamyam ,
Yasyaa prasada parinamam mudha haranthi,
Saa BHarathi bhagwathi thu yadheeyadhaasi,
Thaam deva deva mahishim sriyamasrayaaman.

I surrender to the Sri the consort of God of Gods,
Whose servants are Goddess Saraswathi as well as Goddess Parvathi,
Who would with great joy shower on those whom Sri is pleased,

Their blessings without differentiating whether they are sages , teachers or ordinary people.

10.Yasyaa kadaksha mrudu veekshana deekshanena,
Sadhya samullasitha pallavaullalaasa,
Viswam viparyaya samutha viparyayam praak,
Thaam deva deva mahishim sriyam asrayama.

I surrender to the Sri the consort of God of Gods,
Due to the power of whose glance by the corner of her eyes,
The World which has become benumbed during the deluge ,
Became greatly joyous as well as active .

11.Yasyaa kadaksha veekshaa kshana laksham lakshithaa mahesaasyu,
Sri Ranga raja mahishi saa mamampi Veekshathaam Lakshmi

11.Oh queen consort of Ranganadha , Oh Lakshmi , please glance on me also,
AS even if her glance rests on one place even for a second would grant inestimable prosperity.

Sree Sthothram

(Prayer addressed to Goddess Lakshmi)

By
Devendra
Translated by
P.R.Ramachander

Rajalakshmi sthirathwaya yada indrena pura sriya,
Sthuthi krutha thadha rajan jayartham Sthuthimacharath. 1

Hey king, Please chant this stotra for achieving victory,
As Indra chanted it praising goddess Lakshmi,
For achieving stability of wealth of his kingdom.

Indra Uvacha:-
Indra said:-

Namosthu sarvva lokaanaam jananeem abdhi sambhavam,
Sriyamunnidhra padmakshim , Vishnu vaksha sthala sthithaam. 2

Salutations to the mother of all worlds,
Who was born out of an ocean,
Who has eyes like the just opened lotus flower,
And who occupies the chest of Lord Vishnu.

Thwam sidhi sthwam swadha sthwam swaha , sudhasthwam loka pavanee,
Sandhya rathri prabha moorthirmedha sradha saraswathi. 3

You are powers of occult, you are the manes,

You are the fire and you are the nectar,
Hey Goddess who purifies the world,
You are the dusk, the night , the shining one,
You are wisdom, you are concentration,
And you are Saraswathi, the goddess of learning.

Yagna vidhya, maha vidhya guhya vidhya cha shobhane,
Athma vidhya cha devi thwam vimukthi phala dhayini. 4

You are the knowledge of fire sacrifice, Oh shining one,
You are the greatest knowledge, you are the secret knowledge,
You are the knowledge of the soul and Oh holy goddess,
You are that which leads one to freedom from bondage.

Anweshikee thrayee vartha , danda neethi sthwameva cha,
Soumya soumyrjya jagat roopai thwaitha devi pooritham. 5

You are that knowledge of understanding by research,
You are the knowledge of the three Vedas,
You are that knowledge which leads to punishment,
And it is because of you this world is filled with,
Good and bad qualities , which go to make it.

Kaa thwanya thwamruthe devi sarva yagna mayam vapu,
Adhyasthe deva devasya yogi chinthyam gadhabrutha. 6

Hey holy goddess , It is only you who is capable,
Of living in the body of Lord Mahavishnu,
And who is being meditated upon always by yogis,
And who is of the form of all fire sacrifices.

Thwaya devi parithyaktham sakalam bhuvana thrayam,
Vinishta praya bhavath thwayadhaneem samedhitham. 7

Hey Goddess , all these three worlds,
When forsaken by you looked empty and worthless,
But now you have entered them and have given life to them.

Dhara puthrasthadagaram suhrudanyadanadhikam
Bhavathyonmahabhage nithyam thwadeekshan nrunaam. 8

Hey great one, It is by daily meditating on you,
That man gets wife, children, house , relations, money and grain.

Sarererarogya maiswaryam ari paksha kshaya sukham,
Devi twad drushti drustaanaam purushaanam na durlabham. 9

For those man, on whom your sight falls,
Health , wealth , destruction of enemies,
And pleasures are not things they do not have.

Thwam ambha sarva lokanam devadevo hari pitha,
Thwaithad vishnuna chamba jagadhyaptham chara charam. 10

You are the mother of the entire world ,
And Hari , the god of gods is the father,
And lord Vishnu is spread among,
All moving and non moving things,
Only because of you , mother.

Manakosham thadha koshtam maa gruham maa parichadham,
Maa sareeram kalathram cha thyajedha , sarva pavani. 11

Oh mother who purifies everything,
Please do not forsake your interest in ,
My treasure box, my fort, my house,
My servants, my body and my wife.

Maa puthraan ma suhrud vargaan ma pasun ma vibhooshanam,
Thyajedha mama devasya Vishnu vaksha sthalalaye. 12

Oh mother who lives in the chest of Vishnu,
Please do not forsake your interest in,
My sons, my company of friends,
My cattle and my ornaments.

Sathwena sathya souchabhyam thadha seeladhibhir gunai,
Thyajanthe they naraa sadhya sandhyaktha yea thwayamale. 13

Hey Mother who is the purest,
He in whom you are not interested,
Is bereft of truth, good qualities,
And the conduct which is righteous.

Sa slaghya sa gunee dhanya sa kuleena sa budhiman,
Sa soora sa cha vikrantho, yasthwaya devi veekshitha. 14

He who is seen by the holy mother,
Is talked about, of good character, rich,
Of good heritage, intelligent , heroic and
Blessed with lots of courage.

Thwayavalokitha sadhya seeladhai akhilair gunai,
Kulaiswaryascha yujyanthe purusha nirgunaa api. 15

He who is seen by you mother,
Even if he is bereft of all good qualities,
Would be blessed with all good qualities,
Family status and great wealth.

Sadhyo vai gunyamayanthi seeladhya sakala guna,
Parangmukhee Jagadhdathri , yaya thwam Vishnu vallabhe. 16

Oh Consort of Lord Vishnu and mother of all,
To the one who is not liked by you,
Even if he is blessed by good qualities,
All good qualities would become bad.

Na they varnayithum saktha gunaan jihwapi vedasa,
Praseedha devi padmakshi nasmamsthyakshi kadachana. 17

Even The toungue of Lord Brahma,
Is not capable to describe you fully,
Show your kindness , goddess,
Who has lotus like eyes and ,
Never leave me any time ever.

Evam sthutha dadhou sreescha param indraya chepsitham,
Susthirathwam cha rajyasya samgrama vijayadhikam. 18

Thus prayed by Indra and Goddess Sri,
Gave all that he had asked,
Blessed him with Stability of his kingdom,
And blessed him with victory in future wars.

Sustotra pata sravanam karthrunaam bhukthi mukthidham,
Sree stotram sathatham thasmad padescha srunyan nara. 19

Since it is told that reading and hearing a good stotra,
Would bless one with devotion and at the end give him salvation,
This stotra of Sri should be read and heard by men daily.

Sidha Lakshmi stotram

Lord Iswara
Translated by
P.R.Ramachander

(Here is a very musical and holy stotra addressed to the divine goddess Lakshmi.
It is purported to be written by Lord Shiva himself and occurs in Brahma Purana.)

Adha Dhyamam:-
Now Meditation:-

Brahmeem Vaishnaveem bhadram shad bujam cha chaur mukheem,
Trinethram gadga trisula padma chakra gadha daram.
Peethambaram devim nanalankara bhooshitham,
Tejapunjadareem sreshtam dhyayeth Bala kumarikam.

Meditate on the young lass who is Brahmi*, Vaishnavi*,
Who provides safety, who has six hands and four faces,
Who has three eyes , who holds sword, trident, lotus, wheel and mace,
Who is the goddess dressed in yellow, Dressed in various decorations,
And who holds a shining globe and is the greatest.

*The aspect of Shakthi which originated from Brahma/Vishnu

Omkaaram Lakshmi roopam thu Vishnum hrudayamavyayam,
Vishnumananda vyaktham hreemkaram bheeja roopineem. 1

She who tells “Om”, who has the form of Lakshmi,
She who is followed by Vishnu, She gives happiness to Vishnu,
She who is clear, she who has the shape of the sound “hreem”.

Kleem amrutha nandineem bhadram sada athyananda dhayineem,
Sreem daithya samaneem shakthim malineem shathru mardhineem. 2

She who is “Kleem”, she who is the daughter of nectar,
She who provides safety, she who always grants great happiness,
She who is “sreem”, she who controlled asuras, she who is power,
She who wears garlands and she who kills her enemies.

Theja prakasineem devim varadam shubha karineem,
Brahmeem cha vaishnaveem roudhreem kalika roopa shobhineem. 3

She who gives out light, the goddess who fulfills desires,
She who does good things, She who is Brahmeem,
She who is Vaishnaveem, She who is angry,
And she who shines in the form of Kali.

Aakare Lakshmi roopam thu uukareshubhakarineem,
Makara purusho vyaktho devi pranavamuchyathe. 4

In the letter “Aa” , there is the form of Lakshmi,
In the letter “Uu”, is she who does all that is good,
And in the letter “ma”, is her clear form of Purusha,
And thus the goddess is of the form of the letter “Om”.

Sooryakoti pratheekasam Chandra koti sama prabham,
Thanmadhye nikaram sookshmam brahma roopam vyavasthitham. 5

She who is perambulated by crores of Suns,
She who has the shine of crores of moons,
In the middle of it in the very micro form,
She lives in the form of Brahmam.

Omkaaram paramananda sadaiva sukha sundarem,
Sidhaa Lakshmi Moksha Lakshmi aadhi Lakshmi namosthutte. 6

She who is “Om” who is ecstatic happiness,

Who is always pretty and is the form of pleasure,
I salute the divine Lakshmi, the Lakshmi of salvation,
And also the primeval Lakshmi of yore.

Sarva mangala mangalye shive sarvartha sadhake,
Saranye triambike gauri narayani namosthute. 7

Hey the power behind Shiva,
Who makes all good things happen,
Who grants all boons,
I bow before you,
She who is the creator, organizer and destroyer,
My salutations to you Narayani.

Prathamam trayambike gauri dwitheeyam vaishnavee thadha,
Tritheeyam yamala proktha chaturtham sundari thadha. 8

First the trinity of goddesses, second Vaisnavi,
Third she who is called the twin goddess,
And fourth the very pretty goddess.

Panchamam Vishnu shakthischa sashtam kathyayanee thadha,
Vaarahi saphamam chaiva hyashtamam hari vallabha. 9

Fifth the power in Vishnu,
Sixth the daughter of Kathyayana,
Seventh the power of the boar,
Eighth is the consort of Hari.

Navamam gadginee proktha dasamam chaiva devika,
Yekadasm sidhalakshmeem dwadasam hamsa vahineem. 10

Ninth is she who holds the sword,
Tenth is she who is the goddess,
Eleventh, she is Sidha Lakshmi,
And twelfth she is one who rides on a swan.

Yethath stotra varam devya ye padanthi sada nara,
Sarva aapadbho vimuchyanthe nathra karya vicharana. 11

That man who reads this blessed prayer addressed to Goddess,
Would get free from all dangers and will never get worried about anything.

Yekamasam dwimasam cha trimasam masa chathushtayam,
Panchamasam cha shanmasam trikalam ya sada padeth. 12

Either one month or two months or three months or four months,
Or five months or six months if this is read at dawn, noon and dusk,

Brahmana klesitho dukhee daridrya maya peeditha,

Janmanthara sahasraodhai muchyatha sarva kilbishai . 13

The Brahmin who is suffering sad and in the clutches of poverty,
Even for thousands of birth will get rid of all of them.

Daridhro labhathe lakshmeem aaputhra puthravan bhaveth. 14

The poor one would get wealth, the childless one would get child

Eswarena krutham stotram praninam hitha karakam,
Sthuvanthu brahmana nithyam daridryam na cha badathe,
Sarva papa hara Lakshmi sarva sidhi pradhayinee. 15

This prayer written by Lord Shiva for,
The sake of the good of all the beings,
If recited in praise daily by Brahmanas,
Poverty would not stick to him,
And the goddess Lakshmi ,
Who can grant all occult powers,
Would destroy all his sins.

Iti sri Brahma purane Sri Sidha Lakshmi stotram.

Thus ends the prayer to Sidha Lakshmi from Brahma puranam.

Maha Lakshmi Stotram

(Prayer to Goddess Maha Lakshmi)
Translated by
P.R.Ramachander

(Here is a great prayer addressed to Goddess Maha Lakshmi. The original text in Tamil and Devanagari script is available in the web site [www, Srirangaparijatham.com](http://www.Srirangaparijatham.com). That web site also gives a Tamil translation.)

Kanthasthe purushotham, phani pathi sayyastham vahanam,
Vedathma vihageswaro yavanika maya jagan mohini,
Brahmesadhi sura vruja sadhsyadhithwa dasa dasee gana,
Sri rithewva nama theebhagawathi brooma kadam thwam vayam 1

With consort as the greatest among Purushas,
With seat and bed as the Lord of all snakes,
Riding on the king of birds who is the soul of Vedas,
With the bewitcher of all, the great illusion as your screen,
With Brahma, devas and saints as your attendants,
With their wives as your servants and with Sri as your name,
Oh Goddess, How are we supposed to speak to you?

Yasyasthe mahimaanaam athmana yiva thwad vallabhopi Prabhu,

Nalam mathum iyathaya niravadhim nithyanukoolam swatha,
Thaam thwam dasa ithi prapanna ithi cha sthoshasyaham nirbhayo,
Lokaikeswari loka nadha dhayithe danthe dhayam hey vidhan. 2

You are famous as the owner of all souls and your lord is Vishnu,
And there are many more things about you and you are always forever favourable,
And taking this in to account , this devotee surrenders to you and knowing
Your mercy on those who have become slaves to your grace ,
Oh Goddess of the entire world, Oh owner of the world, I am going to sing your praise.

Ishatth thwath karuna nireekshana sudha sandhu kshnana drakshyathe,
Nashtam praktha dala batha sthribhuvanam samprath ananthodhayam,
Sreyo nahyaravinda lochana mana kantha prasada druthe,
Sasthruthya kshara vaishnavad vasu nrunam sabhavyathe karhichith. 3

Within a second the nectar like side long glances of you always protects,
But they loose their wealth in these three worlds , once it is absent,
And without you , the darling of Vishnu who is subject to the lotus like glances of the Lord,
People will not be blessed with enjoyment of wealth here and salvation in the next.

Santhanantha vibhoothi paramam yad bhoohya roopam hare,
Moorthim brahma thathapi thath priyatharam roopam yadathadbhutham,
Yanyanyani yada sukham viharatho roopani sarvani thani,
Aahoo swarai anuroopa vibhavai gadopagoodani they. 4

Lord Vishnu's limitless peaceful divine grace and form has been told,,
As most loveable and creates great awe even in the heart of Lord Brahma,
And thus with pleasure plays and roams among all forms,
And has been told by Vedas to be matching and intimate with your grace.

Aakara thraya sampannam aravinda nivasineem,
Asha jagadheesi threem vande varada vallabham. 5

I salute the sweet heart of the God who blesses,
Who is fully blessed with the three cultures,
Who lives in the lotus flower,
And who is without doubt the Goddess of the entire world.

Bhagwan narayanaa abhimathanuroopa swaroota,
Roopa guna vibhavai iswarya seeladhyana adhi dathisaya sam,
Akhye kalyani guna ganam padma vanalayam bhagawathim sriyam,
Devim nithyana payineem nirvadyam deva deva divya mahisheem,
Aakhila jagan matharam asman matharam asaranya saranyam,
Ananya sarana saranam aham prapadye. 6

I salute her who has a form that greatly pleases our Lord,
Whose form character , wealth conduct which are wonderful,
Together with her nature that causes good also pleases him,
And who lives as Goddess Lakshmi in the forest of lotus flowers,

Who is goddess with countless and perennial good qualities,
Who is the divine consort of the lord of Lords,
Who is the mother of the entire world , who is my mother,
Who mercifully takes care of those surrendering to her,
And who is the help and refuge to those who do not have any help.

Ullasa pallavitha palitha saptha loki,
Nirvaha kora kitha nema kadaksha leelam,
Sri ranga harmya thala mangala deepa rekham,
Sri Ranga raja mahishim sriyam aasrayam. 7

I surrender to Lakshmi the consort of Ranga Raja,
Who as if in a joyous play looks after the seven worlds,
Who looks after the bud of administration by a side long glance,
Who is the joy giving light in the garden of Sri Ranga ,
Who is the queen of the king of Sri Ranga

Samastha janaim vande chaithanyasthanya dhayineem,
Sreyaseem sri srinivasasya karunamiva roopineem. 8

Salutations to the mother of all, who gives activity and all other blessings ,
Who is very famous and the shape of god Srinivasa's mercy.

Ashta Lakshmi Stotra I

Ashta Lakshmi stotram

Translated by
P.R.Ramachander

(Swami Adhyathmanandaji (<http://www.divyajivan.org/>) writes about Ashta Lakshmis as follows:-
“Lakshmi is commonly known as Goddess of wealth. Wealth is not only the money. Tradition and values of life is also wealth. Our family and progress is also wealth. Our belongings such as land, properties, animals, grains, etc as well as virtues like patience, persistence, purity etc in the form of a character are nothing but our wealth and so also glory or victory. Thus this eightfold Sri Lakshmi is known as Sri Ashta Lakshmi.

Mother Lakshmi is the source and provider of the following enumerated well-known sixteen types of wealth and many more. (1) Fame (2) Knowledge (3) Courage and Strength (4) Victory (5) Good Children (6) Valour (7) Gold and other gross properties (8) Grains in abundance (9) Happiness (10) Bliss (11) Intelligence (12) Beauty (13) Higher Aim, High Thinking and Higher Meditation too (14) Morality and Ethics (15) Good Health (16) Long Life. Let us glance upon the glory of mother Ashta Lakshmi's individual nature and forms.

1. Adi Lakshmi: Mother Lakshmi resides with Lord Narayana in the Vaikuntha, the abode of Lord Narayana. She is known as Ramaa, means bringing happiness to the mankind. She is also known as Indira (who holds lotus or purity in the hands or heart.) Divine Mother's this form is normally seen serving Sri Narayana. Lord Narayana is omnipresent. Adi Lakshmi or Ramaa Lakshmi serves Sri Narayana is symbolic of her serving the whole creation. Though Sri Narayana is attended by

innumerable devotees, still she personally loves to serve the Lord. Actually mother Adi Lakshmi and Narayana are not two different entities but one only. Many a place we see her form sitting in the lap of Sri Narayana.

2. Dhanya Lakshmi: Dhanya means grains. This includes all kind of purified food containing all essential vitamins, minerals, protein, calcium, carbohydrate and so on. With the grace of mother Dhanya Lakshmi one gets all essential nutrients grains, fruits, vegetables and other foods.

3. Dhairya Lakshmi: This form of mother Lakshmi grants the boon of infinite courage and strength. Those, who are in tune with infinite inner power, are always bound to have victory. Those who worship mother Dhairya Lakshmi they live and lead a life with tremendous patience and inner stability.

4. Gaja Lakshmi: In the holy book of Srimad Bhagavata the story of the churning of the ocean by Gods and demons is explained in detail. Author, the Sage Vyasa writes that Lakshmi came out of the ocean during the churning of the ocean (Samudra Manthan). So she is known as a daughter of the ocean. She came out of the ocean sitting on a full-bloomed lotus and also having lotus flowers in both hands with two elephants by her sides, holding a beautiful vessels filled with milk and pouring it over Sri Lakshmi. Many a time we see Sri Lakshmi standing in the lotus and elephants are pouring nectar over her. During the festival of the lamps or the Deepavali along with Sri Lakshmi the Ganapati or the Elephant God also gets worshipped; that signifies the protection from evils as well as abundant grace and blessings for additional prosperities!

5. Santan Lakshmi: In the family life, the children are the greatest treasure. Those who worship this particular form of Sri Lakshmi, known as a Santan Lakshmi, are bestowed with the grace of mother Lakshmi and have wealth in the form of desirable children with good health & long life.

6. Vijay Lakshmi: Vijay is victory. Vijay is to get success in all undertakings and all different facets of life. Some are strong physically but weak mentally while others are economically rich but poor in their attitude and cannot exert any influence. Vijay is to have all encompassing victory. Vijay is to rejoice glory of our real nature – Vijay is to conquer the lower nature. Vijay is the victory in external and internal wars and of course eternal wars! Hence those, with grace of mother Vijay Lakshmi, have victory everywhere, at all time, in all conditions. Victory to Vijay Lakshmi !!

7. Dhana Lakshmi: Dhana is wealth. But as per Rigved's Purush Shukta Dhana is not only a wealth in coins and currency. Even Sun and moon, fire and stars, rains and nature, oceans and mountains, rivers and streams, all these are our wealth, so are the progeny, our inner will power, our character and our virtues. With the grace of mother Dhana Lakshmi we will get all these in abundance.

8. Vidya Lakshmi: Vidya is education. Education is not mere studies to receive the degrees and diplomas certificates from the educational institutes or universities”

I do not think I can write a better introduction than this .

1. Adhi Lakshmi (the primeval Lakshmi)

Sumanasa vandhitha , sundhari ,madhavi

Chandra sahodhari hemamaye,
Munigana manditha , moksha pradhayini ,
manjula bhashini , veda nuthe,
Pankaja vasini deva supoojitha
sadguna varshani , santhiyuthe,
Jaya jaya hey madhusoodhana kamini
Adhilakshmi sada palaya maam.

Victory and victory to Adhi lakshmi
Oh, darling of the killer of Madhu,
Who is worshipped by all good people,
Who is pretty and sister of the moon,,
Who looks as if she is made of gold,
Who is saluted by all groups of sages,
Who grants salvation,
Who talks sweet words,
Who is praised by Vedas,
Who lives on the Lotus flower,
Who is worshipped by all devas,
Who showers good qualities on people,
And who is the personification of peace,
Please protect me always.

2 Dhanya Lakshmi (the Lakshmi of the grains)

Ayio kali kalmasha nasini, kamini,
Vaidhika roopini, veda maye,
Ksheera samudhbhava mangala roopini,
Manthra nivasini, manthranuthe,
Mangala dhayini, ambuja vasini,
deva ganarchitha padayuthe,
Jaya jaya he madhusoodhana kamini
Dhanyalakshmi sada palaya maam.

Victory and victory to Danyalakshmi
Oh darling of the killer of Madhu,
Who destroys bad effects of kali yuga,
Who is most desirable god,
Who is personification of Vedas,
Who is pervaded by the Vedas,
Who arose out of milk,
Who is the form of all that is good,

Who lives in the sacred chants,
Who lives on the lotus flower,
And whose feet is worshipped by devas,
Please protect me always

3.Dairya Lakshmi (Lakshmi of courage)

Jaya vara varnani, vaishnavi,
Bhargavi, manthra swaroopini, manthra maye,
Suragana poojitha seegra phala pradha ,
Jnana vikasini, sasthanuthe,
Bhava bhaya harini, papa vimochini,
Sadu janarchitha pada yuthe,
Jaya jaya he madhusoodhana kamini
Dairyalakshmi sada palaya maam.

Victory and victory to Dairyalakshmi
Oh, darling of the killer of Madhu,
Who is described by victorious and blessed,
Who is the shakthi which came out of Vishnu,
Who is the daughter of sage Bhargava,
Whose form is that of sacred chants,
Who is pervaded by sacred chants,
Who is worshipped by all devas,
Who gives results fast,
Who improves knowledge,
Who is worshipped by shastras,
Who destroys fear ,
Who gives redemption from sins,
And whose feet is worshipped by holy people,
Who lives on the lotus flower,
Please protect me always

4.Gaja Lakshmi (Lakshmi of the elephants)

Jaya jaya durgathi nasini kamini,
Sarva phala pradha sastra maye,
Rathha gaja thuraga padathi samavrutha,
Parijana manditha lokanuthe,
Harihara brahma supoojitha sevitha ,
Thapa nivarini pada yuthe,
Jaya jaya he madhusoodhana kamini

Gajalakshmi sada palaya maam.

Victory and victory to Gajalakshmi
Oh darling of the killer of Madhu,
Victory and victory to you ,
Who removes bad fate,
Who is desirable God,
Who is the personification of shastras,
Which bless one with all that is asked,
Who is surrounded by an army of elephants,
Chariots, horses and cavalry,
Who is worshipped and served by,
Shiva, Vishnu and Brahma,
And whose feet provides relief from suffering,
Please protect me always

5.Santhana Lakshmi (The Lakshmi of Progeny)

Ayi kagha vahini, mohini, chakrini,
raga vivrdhni , jnanamaye,
Gunagana varidhi , loka hithaishini ,
Swara saptha bhooshitha gana nuthe,
Sakala surasura deva muneeswara ,
Manhava vandhitha padayuthe,
Jaya jaya he madhusoodhana kamini
Santhanaalakshmi sada palaya maam.

Victory and victory to Santhanalakshmi
Oh, darling of the killer of Madhu,
Who rides on the bird,
Who is an enchantress,
Who is the consort of he who holds the chakra,
Who pacifies emotions,
Who is pervaded by knowledge,
Who is ocean of good qualities,
Who has her mind in the good of all the world,
Who is worshipped by the music of seven swaras,
And who is worshipped by all devas, asuras,
Sages and all humans,
Please protect me always.

6.Vijayalakshmi (Lakshmi of victory)

Jaya kamalasini , sadgathi dayini,
jnana vikasini ganamaye,
Anudina marchitha kumkuma dhoosara
bhooshitha vaasitha vadhyanuthe,
Kanakadhara sthuthi vaibhava
vanditha shankara desika manyapathe,
Jaya jaya he madhusoodhana kamini
Vijayalakshmi sada palaya maam.

Victory and victory to Vijayalakshmi
The darling of the killer of Madhu,
Victory to she who sits on the lotus,
Who blesses us with salvation,
Who spreads our knowledge,
Who is pervaded with music,
Who is coated with the saffron powder,
Which is daily used to worship her,
Who is worshipped by playing of musical instruments,
And who was pleased by the prayer,
Of the golden rain by the great Sankara,
Please protect me always.

7. Vidhya Lakshmi (Lakshmi of knowledge)

Pranatha sureswari , bharathi , bhargavi
shoka vinasini, rathna maye,
Mani maya bhooshitha karma vibhooshana,
Santhi samavrutha hasyamukhe,
Nava nidhi dhayini kalimala harini,
Kamitha phalapradha hasthayuthe,
Jaya jaya he madhusoodhana kamini
Vidhyalakshmi sada palaya maam.

Victory and victory to Vidhyalakshmi
Oh, darling of the killer of Madhu,
Who is the pleased goddess of devas,
Who is the goddess of Bharatha,
Who is the daughter of sage Bhargava,
Who removes all sorrows,
Who is fully ornamented by precious stones,
Who wears several gem studded ornaments,
Whose ear is decorated,
Who is the abode of peace,

Who has a smiling face,
Who blesses us with nine types of wealth,
Who steals away bad effects of kali,
And whose hands blesses us,
For fulfillment of our wish,
Please protect me always

8.Dhana Lakshmi (Lakshmi of wealth)

Dhimidhimi dhindhimi dhindhimi dhindhimi,
dundubhi nada supoornamaye,
Ghumaghuma ghumaghuma ghumaghuma,
Sankha ninadha suvadhyanoothe,
Veda puranethihasa supoojitha,
Vaidhika marga pradarsayuthe,
Jaya jaya he madhusoodhana kamini
Danalakshmi sada palaya maam.

Victory and victory to Danalakshmi
Hey, darling of the killer of Madhu,
Who is fully complete with ,
Dimidimi sounds of the drum,
And the majestic sound of conch,
Gumguma, ghummkuma , gunguma,
Who is worshipped by Vedas and puranas,
And who shows the path of religious discipline,
Please protect me always

Ashta Lakshmi Stotra II

Ashta Lakshmi Stotra II

(The prayer to the eight Lakshmis)

Translated by

P.R.Ramachander

(Swami Adhyathmanandaji (<http://www.divyajivan.org/>) writes about Ashta Lakshmis as follows:-

“Lakshmi is commonly known as Goddess of wealth. Wealth is not only the money. Tradition and values of life is also wealth. Our family and progress is also wealth. Our belongings such as land, properties, animals, grains, etc as well as virtues like patience, persistence, purity etc in the form of a character are nothing but our wealth and so also glory or victory. Thus this eightfold Sri Lakshmi is known as Sri Ashta Lakshmi.

Mother Lakshmi is the source and provider of the following enumerated well-known sixteen types of wealth and many more. (1) Fame (2) Knowledge (3) Courage and Strength (4) Victory (5) Good Children (6) Valour (7) Gold and other gross properties (8) Grains in abundance (9) Happiness (10)

Bliss (11) Intelligence (12) Beauty (13) Higher Aim, High Thinking and Higher Meditation too (14) Morality and Ethics (15) Good Health (16) Long Life. Let us glance upon the glory of mother Ashta Lakshmi's individual nature and forms.

1. Adi Lakshmi: Mother Lakshmi resides with Lord Narayana in the Vaikuntha, the abode of Lord Narayana. She is known as Ramaa, means bringing happiness to the mankind. She is also known as Indira (who holds lotus or purity in the hands or heart.) Divine Mother's this form is normally seen serving Sri Narayana. Lord Narayana is omnipresent. Adi Lakshmi or Ramaa Lakshmi serves Sri Narayana is symbolic of her serving the whole creation. Though Sri Narayana is attended by innumerable devotees, still she personally loves to serve the Lord. Actually mother Adi Lakshmi and Narayana are not two different entities but one only. Many a place we see her form sitting in the lap of Sri Narayana.

2. Dhanya Lakshmi: Dhanya means grains. This includes all kind of purified food containing all essential vitamins, minerals, protein, calcium, carbohydrate and so on. With the grace of mother Dhanya Lakshmi one gets all essential nutrients grains, fruits, vegetables and other foods.

3. Dhairya Lakshmi: This form of mother Lakshmi grants the boon of infinite courage and strength. Those, who are in tune with infinite inner power, are always bound to have victory. Those who worship mother Dhairya Lakshmi they live and lead a life with tremendous patience and inner stability.

4. Gaja Lakshmi: In the holy book of Srimad Bhagavata the story of the churning of the ocean by Gods and demons is explained in detail. Author, the Sage Vyasa writes that Lakshmi came out of the ocean during the churning of the ocean (Samudra Manthan). So she is known as a daughter of the ocean. She came out of the ocean sitting on a full-bloomed lotus and also having lotus flowers in both hands with two elephants by her sides, holding a beautiful vessels filled with milk and pouring it over Sri Lakshmi. Many a time we see Sri Lakshmi standing in the lotus and elephants are pouring nectar over her. During the festival of the lamps or the Deepavali along with Sri Lakshmi the Ganapati or the Elephant God also gets worshipped; that signifies the protection from evils as well as abundant grace and blessings for additional prosperities!

5. Santan Lakshmi: In the family life, the children are the greatest treasure. Those who worship this particular form of Sri Lakshmi, known as a Santan Lakshmi, are bestowed with the grace of mother Lakshmi and have wealth in the form of desirable children with good health & long life.

6. Vijay Lakshmi: Vijay is victory. Vijay is to get success in all undertakings and all different facets of life. Some are strong physically but weak mentally while others are economically rich but poor in their attitude and cannot exert any influence. Vijay is to have all encompassing victory. Vijay is to rejoice glory of our real nature – Vijay is to conquer the lower nature. Vijay is the victory in external and internal wars and of course eternal wars! Hence those, with grace of mother Vijay Lakshmi, have victory everywhere, at all time, in all conditions. Victory to Vijay Lakshmi !!

7. Dhana Lakshmi: Dhana is wealth. But as per Rigved's Purush Shukta Dhana is not only a wealth in coins and currency. Even Sun and moon, fire and stars, rains and nature, oceans and mountains, rivers and streams, all these are our wealth, so are the progeny, our inner will power, our character and our virtues. With the grace of mother Dhana Lakshmi we will get all these in abundance.

8. Vidya Lakshmi: Vidya is education. Education is not mere studies to receive the degrees and diplomas certificates from the educational institutes or universities”

I do not think I can write a better introduction than this

Please note that in this stotra the classification is slightly different. Here it is Adhi Lakshmi, Gaja Lakshmi, Dhana Lakshmi, Dhanya Lakshmi, Santhana Lakshmi , Veera Lakshmi, Vijaya Lakshmi and Maha Lakshmi..This is the second version of Ashta Lakshmi stotra that I have come across. The first one is also available in my compilation.

Aadhi Lakshmi
(Primeval Lakshmi)

Dwibhujam cha dwinethram cha sa abhyam, varadanwitham,
Pushpa mala dharam , devim ambhujasana samsthitham,
Pushpa thorana samyuktham , prabha mandala manditham,
Sarva lakshana samyuktham , sarvabharana bhooshitham,
Peethambaradharam devim makute charu bandhanaam,
Sthano nadhi sama yuktham parswayor dheepa shakthikam,
Soundarya nilayam, shakthim , Adhi lakkshmeem aham Bhaje. 1

I salute and sing about that primeval Lakshmi,
Who gives protection by her two eyes and hands,
Who gives copious boons, who wear flower garlands,
Who is the goddess who sits on the throne of lotus,
Who sits in the arena decorated by chains of flowers,
Who shines in the halo of light, who has perfect beauty,
Who wears all ornaments, who wears yellow silks,
Who wears a decorated crown, who has a high bosom,
Who has rows of lights on both her sides,
Who is the personification of beauty and power.

Gaja Lakshmi
(Lakshmi of Elephants)

Chatur bhujam , dwinethram vara abhaya karanvidham,
Abja dwaya karambhojam, abjasana samasthitham,
Sasi varna kadobabhyam plavyamanam maha sriyam,
Sarvabharana shobhadyam shubra vasthorthareeyakam,
Chamara graham naribhi sevitham, parswayor dwayo,
Aapada lambhivasanam karanda makutam bhaje. 2

I sing and salute the Gaja Lakshmi, who has four hands,
Who has two eyes, whose two hands show the symbol,

Of giving of boons and providing of succour,
Who has lotus flowers in two hands, Who is seated on a lotus,
Who is being anointed by water by two elephants of black colour,
Who shines in various ornaments, who wears white cloths,
Who is being served by two ladies holding fan on her both sides,
And who shines from her head to foot.

Dhana Lakshmi
(The Lakshmi of wealth)

KIrreda makudopetham, swarna varna samanvitham,
SARvabhara samyuktham, sukhasana manvitham,
Paripoornam cha kumbham ch a dakshinena karenathu,
Chakram banam cha thamboolam thada vama karenathu,
Sankham padmam cha chapam cha gandikam api dharineem,
Sath kanchukastha neem , dhyayeth danalakshmeem manoharam. 3

I meditate on the very pretty looking Dhana Lakshmi.
Who wears a crown on her head, who is of the golden colour,
Who is with all type of ornaments, who sits on the seat of pleasure,
Who holds a filled up pot in her left hand,
Who has wheel. arrow and betel leaves on her right hand,
Who also has conch, rope and wears a golden chain,
And who wears a tight cloth blouse over her bosom.

Dhanya Lakshmi
(The Lakshmi of grains)

Varadhabhya samyuktham , kireeda makudojjwalam,
Ambujam che akshu chaleem vaa kadali phala dronikam,
Pankajam daksha vamethu, dadhanaam Shukla roopineem,
Krupa moorthim jadachoodam sukhasana samsthitham,
SARvalangara samyuktham sarvabhara bhooshitham,
Mada matham manohari roopam, dhanya sriyam bhaje. 4

I sing and salute The Dhanya Lakshmi,
Who holds symbol of protection and mercy,
Who is offered lotus, sugarcane and pot of banana fruit,
Who shines with the crown on her head,
Who holds a lotus in her right hand,
Who bestows grace and is white in colour,
Who is personification of mercy, who wears brooch in her hair,
Who sits in a comfortable pose, who is well decorated,

Who wears all sort of ornaments,,
Who is exuberant and has a pretty mien.

Santhana Lakshmi
(Lakshmi of progeny)

Jada makuta samyuktham sthidasana samanvitham,
Abhayam gadgam chaiva poorna kumbham bhuja dwaye,
Kanchugam chanda veeram cha moukthikam chapi dharineem,
Dheepa chamara nari bhi sevitha m , parsvayor dwayo,
Bala senathi sangase karuna pooridananaam,
Maha rajnim cha Santhana Lakshmim ishtartha sidhaye. 5

Let the queen like Santhana Lakshmi , who wears a crown,
Who sits on a stable seat,, who holds in her two hands,
Symbol of protection, sword and a pot completely full,
Who wears a small sword and silken dress on her bosom ,
Who is served on both sides by ladies holding fan and light,
Who showers love on the child Subrahmanya sitting on her lap,
Fulfill all my wishes and wants and wealth.

Veera Lakshmi
(Lakshmi of Valour)

Ashta bahu yutham lakshmim simhasana vara sthitham,
Thaptha kanchana sangasam , kireda makudojjwalam,
Swarna kanchuka samyuktham satha veera dharam thadha,
Abhayam varadam chaiva bhuja bhuja yos samyavayo,
Chakram soolam cha banam cha sankham chapam kapalakam,
Datheem Veeralakshmim cha nava thalathmikam Bhaje. 6

I salute that valorous Lakshmi by whose side nine trees shine,
Who has eight hands, who sits on a throne, who shines like molten gold,
Who wears a crown over her hair, who wears a golden cloth over her bosom,
And also a garland of gold, who shows the symbol of protection,
Symbol of blessing in her right and left hands ,
And who holds, the holy wheel, spear , bow , conch , bow and a skull.

Vijaya Lakshmi
(Lakshmi of Victory)

Ashta bahu yudham devim simhasana varasthitham,
Sukhasanam sukesim cha kireda makudojjwalam,

Shyamangim , komalaa karam sarvabharana bhooshitham,
Gadgam , pasam gadha chakram varadam vama hasthake,
Kedakam changusam sankham varadam vama hasthake,
Raja roopa dharam shakthim Prabhu soundarya shobhitham,
Hamsaroodam smareth devim vijayam vijayapthaye. 7

I meditate on that goddess riding on a swam and pray for victory,
Who has eight hands , who sits on a throne in a comfortable posture,
Who has very pretty hair and wears a shining crown over that,
Who is black in colour, who is pretty and wears all ornaments,
Who has sword , rope , wheel and symbol of protection in right hands,
Who has shield, goad , conch and symbol of blessing in her right hands,
Who looks like a king, who is powerful , lord and shines due to her beauty.

Maha Lakshmi
(The great Lakshmi)

Chathur bhujam Maha Lakshnim gaja yugma supoojitham,
Padma pathra nayanam, varabhaya karojjwalam,
Oordhwa dhwaya kare chabjam dadatheem shkla vasthrakam,
Padmasane sukhaseenam bhajeham sarva Mangalam, 8

I worship she who sits comfortably in a lotus pose,
Who bestows all good things, who has four hands,
Who is Maha Lakshmi, who is worshipped by two elephants,
Who has eyes like leaf of lotus, who has shining hands,
Showing the symbols of protection and blessing,
Who holds on other two hands lotus flowers,
Who dresses herself in white .

Maha Lakshmi Ki Aarathi (Hindi)

Mahalakshmi ki aarathi

Translated by

P.R.Ramachander

(This is an extremely popular prayer in the spoken Hindi about Mahalakshmi, the goddess of wealth.)

Om Jai Laxmi Mata, Maiya JaiLaxmi Mata,
Tumko nis din sevat, Hari, Vishnu Data
Om Jai Laxmi Mata 1

Om victory to mother Lakshmi,
Victory to you mother, mother Lakshmi.

You are being served daily by Shiva, Vishnu and Brahma,
Om, victory to mother Lakshmi.

Uma Rama Brahmaani, Tum ho Jag Mata,
Maiya, Tum ho Jag Mata,
Surya Chanrama dhyaavat, Naarad Rishi gaata.
Om Jai Laxmi Mata. 2

You are Parvathi, Lakshmi and Saraswathi , oh mother of the world,
Mother, you are mother of the world,
You are being worshipped by moon and sun,
You are sung by sage Narada,
Om, victory to mother Lakshmi.

Durga Roop Niranjani, Sukh Sampati Data,
Maiya Sukh Sampati Data
Jo koyee tumko dhyaataa, Ridhee Sidhee dhan paataa
Om Jai Laxmi Mata. 3

Oh mother who makes us get everything,
You also take the form of Durga,
And you shower riches and happiness on us,
Oh mother who showers riches and happiness,
He who meditates on you mother,
Gets rid of debts, gets occult powers and gets money,
Om, victory to mother Lakshmi.

Jis ghar mein tu rehtee, sab sukh guna aataa,
Maiya sab sukh guna aataa,
Taap paap mit jaataa, Man naheen ghabraataa.
Om Jai Laxmi Mata 4

In whichever home you live mother,
All pleasures and good tidings come,
Mother all pleasures and good tidings come,
Pain and sins get dissolved,
And mind does never has fear,
Om, victory to mother Lakshmi.

Dhoop Deep phal meva, Ma sweekaar karo,
Maiya Ma sweekaar karo,
Gyaan prakaash karo Ma, Moha agyaan haro.
Om Jai Laxmi Mata. 5

Light , scented smoke , fruits and sweets, receive Oh, mother,
Oh my mother receive,
Make my wisdom enlightened , mother,
And get rid of my passion and ignorance,
Om, victory to mother Lakshmi.

Maha Laxmiji ki Aarti, nis din jo gaavey
Maiya nis din jo gaavey,
Dukh jaavey, sukh aavey, Ati aananda paavey.
Om Jai Laxmi Mata. 6

To them who sing this prayer of Mahalakshmi daily,
Mother, to them who sing daily
Sorrows will fly, pleasures will come and they will get great happiness,
Om, victory to mother Lakshmi.

Mahalakshmi ji ki aarhi(Hindi)

Mahalakshmi ji ki aarhi (version I)

Translated by
P.R.Ramachander

(AArthis are Hindi prayers recited by common people in front of the Gods waving lamps. I have given two versions of this prayer slightly different from each other.)

1.Om Jai Laxmi Mata
Uma Rama Brahmaani, Tum ho Jag Mata,
Maiya, Tum ho Jag Mata,
Surya ChanraMa dhyaavat, Naarad Rishi gaata.
Om Jai Laxmi Mata.

You are Parvathi , Lakshmi , Saraswathi, the mother of the world,
Oh mother, you are the mother of the world,
Son and moon pray to you, sage Narada sings about you.
Om victory to mother Lakshmi.

2.Durga Roop Niranjani, Sukh Sampati Data,
Maiya Sukh Sampati Data
Jo koyee tumko dhyaataa, Ridhee Sidhee dhan paataa
Om Jai Laxmi Mata.

Oh birth less one, who takes the form of Durga, who gives pleasure and wealth,
Mother who gives pleasure and wealth,
He who meditates on you would get prosperity , power and wealth,
Om victory to mother Lakshmi

3.Jis ghar mein tu rehtee, sab sukh guna aataa,
Maiya sab sukh guna aataa,
Taap paap mit jaataa, Man naheen ghabraataa.
Om Jai Laxmi Mata

The house where you live would get all pleasures,
Mother they would get all pleasures,

4.Dhoop Deep phal meva, Ma sweekaar karo,
Maiya Ma sweekaar karo,
Gyaan prakaash karo Ma, Moha agyaan haro.
Om Jai Laxmi Mata.

Mother accept incense, light , fruits and sweets,
Mother please accept,
Make my intelligence bright , mother kill passion and ignorance ,
Om victory to mother Lakshmi.

5.Maha Laxmiji ki Aarti, jo gaavey
Maiya nis din jo gaavey,
Uraananda samata, paap uttar jata.
Om Jai Laxmi Mata.

He who sings this prayer song of mother Lakshmi,
And daily if he sings it,
The happiness and contentment will increase and sins would be destroyed.
Om victory to mother Lakshmi.

Lakshmi aarathi
(version II)

Translated by
P.R.Ramachander

1.Jai Lakshmi mata,
Maiyaa jaya Lakshmi mata,
Tumko nish din dyavath ,

Hara Vishnu vidathaa

Victory to mother Lakshmi,
Victory to mother goddess Lakshmi,
Vishnu and Shiva pray to you day and night daily.

2.Brahmani, Rudarani kamala,
Thoo hee hai jaga mathaa,
Surya chandrama dhyavatha ,
Narada rishi gatha.

You are the consort of Brahma, Shiva and Vishnu ,
You are the mother of the universe ,
Sun God and moon God pray to you
And sage Narada sings about you.

3.Durgaa roopa niranthara ,
Suka sampathi dathaa,
Jo koi thumko dhyavataa,
Ridhi sidhi dhan pathaa

You always have the form of Durga
You give comforts and wealth,
And to him who prays to you,
You grant prosperity , power and monetary wealth.

4.Thu hi hai patala basanthi,
Thu hi shubha dathaa,
Karma prabhava prakasaka,
Jaga nidhi ke trathaa

You only live in the land of Patala ,
You are the one who gives good things,
You glorify the results of Karma ,
And you are the protector of worldly wealth.

5.Jis ghar mein thu rahthi ,
Saba sadguna aatha ,
Kar sake koi kar le ,
Mana nahi gabaratha

In the home where you live ,
All good characters subsist ,

And there people would do what they can,
Without their mind getting afraid.

6.Thuma bin yagya na hove,
Vasthra na koi patha,
Khana paana ka vaibhav,
Saba thum say hi aatha.

Without you no sacrifice can be performed,
And without you one does not get cloths ,
And also money for eating and drinking ,
For all these come from you.

7.Shubha guna mandhira Sundara ,
Ksheerodhadhi jaathaa,
Ratana chathurdasa thum hi ,
KOi nahi patha.

Oh Goddess born out of milk ocean,
Oh pretty temple of all virtues,
You are the fourteen types of precious gems,
Which no one else has got.

8.Aarhi Lakshmi ji kee,
Jo koi nara gatha,
Ura ananda umanga aathi,
Papa Uthara jathaa.

To the man who sings,
This aarhi of Goddess Lakshmi,
Joy and ebbing happiness will result ,
And all his sins would be pardoned.

Maha Lakshmi Kavacham

(Armour of Maha Lakshmi)
Translated by
P.R.Ramachander

Asya Sri Maha Lakshmi Kavcha Maha mantrasya Brahma Rishi, Gayathri Chanda,
Mahalakshmir devatha, Maha Lakshmir preethyarthe Jape Viniyoga.

For the Armour of Maha Lakshmi , the sage is Brahma, meter is Gayathri, god addressed is Maha Lakshmi, The chant is started to please Maha Lakshmi.

Indra Uvacha:-

Samastha kavachanaam thu thejaswi, Kavachothamam,
Aathma rakshanam, araogyam, sathyam, thwam broohi geeshpathe. 1

Indra said:-

Oh, teacher of devas, be pleased to tell the greatest of armours,
Which is brighter than all other armours,
Which protects the soul, health and is the truth.

Sri Gurur Uvacha:-

Maha lakshmyasthu kavacham pravakshyami sama satha,
Chathur dasasu lokeshu rahasyam brahmanoditham. 2

Sri Guru said:-

I would tell you in brief , the armour of Maha Lakshmi,
Which is the most secret in fourteen worlds and has been told by Brahma.

Brahmo Uvacha:-

Siro may Vishnu Pathni cha, lalata amruthoth bhava,
Chakshushi suvisalakshi, sravane Sagarambuja. 3

Let the consort of Vishnu protect my head,
Let my forehead be protected by her who was born with nectar,
Let the broad eyed one protect my eyes,
Let my ears be protected by she who was born out of ocean.

Granam pathu vararoho, jihvam aamnaya roopini,
Mukham pathu maha Lakshmi, kantam vaikunta vasini. 4

Let my nose be protected by the giver of boons,
Let my tongue be protected by, she who has the form of food,
Let my face be protected by Maha Lakshmi,
Let my neck be protected by she who lives in Vaikunta.

Skandhou may janaki pathu, bhujou bhargava nandini,
Bahu dhvow dhavini pathu, karou hari varangana. 5

Let my throat be protected by daughter of Janaka,
Let my arms be protected by daughter of Bhrgu,
Let both my both hands be protected by Goddess of wealth,
Let my hands be protected by the blessed lady of Hari.

Vaksha pahu cha sridevi, hrudayam hari sundari,

Kukshim cha Vaishnavi pathu, nabhim bhuvana mathruka. 6

Let Sri Devi protect my breasts,
Let my heart be protected by the beauty of Hari,
Let my belly be protected by Vaishnavi,
Let my stomach be protected by mother of the world.

Katim cha pathu varahi, sakthini deva devatha,
OOru Narayani pathu, Janunee chandra sodhari. 7

Let my hips be protected by Varahi,
Let my joints be protected by goddess of gods,
Let my thighs be protected by Narayani,
Let my knees be protected by sister of moon.

Indira pathu Jange may, padhou bhaktha Namaskrutha,
Nakhaan Thejaswini pathu, Sarvangam karunamyi. 8

Let my calves be protected by Indira,
Let my feet be protected by her who is saluted by devotees,
Let my nails be protected by she who shines,
And let all parts of my body by the merciful one.

Brahmana loka rakshartham nirmitham Kavacham sriya,
Yea padanthi mahathmanasthe, cha dhanya Jagat traye. 9

This Armour was composed by Lord Brahma,
For the sake of protection of the world,
And if this is read by great human beings,
They would become richest in all three worlds.

Kavachenavruthanaam jananam, jayadha sada,
Matheva sarva sukhada, Bhava thwam aamareswari. 10

Those people who are protected by this armour,
Would without doubt always achieve victory,
And Oh mother who cares for all people,
Be pleased to become the goddess of devas.

Bhooya sidhamavapnothi, poorvoktham brahmana swayam,
Lakshmeer hari Priya padma, yetan nama thrayam smaran. 11

Those who constantly pray her would get more,
As has been told by Lord Brahma himself,
If they remember the three holy names .
Lakshmi , darling of Hari and the Lotus.

Namathrayamidham japthwa sa yathi paramaam sriyam,
Ya padethsa cha dharmathma, sarvan kamanvapnuyath. 12

Devotees who chant these three names,
Would reach the holiest Goddess Lakshmi,
The holy ones who read it, would get all their desires fulfilled.

Ithi Brahma purane Indro upadishtam Maha Lakshmi kavacham Sampoomnam.

Thus ends the armour of Maha Lakshmi which was taught to Indra and occurs in Brahma Purana.

Mahalakshmi Kavacham II

(Armour of Goddess Lakshmi)

Translated by
P.R.Ramachander

(There is another Mahalakshmi Kavacham as taught by Indra. It can be found along with meaning in <http://www.celextel.org/stotras/devi/mahalakshmikavacham.html>)

1.Lakshmi may cha agratha pathu , Kamala pathu prushtatha,
Narayani seersha dese , Sarvange Sri Swaroopini.

Let my nearby places be protected by Lakshmi,
Let my back side be protected by Kamala,
Let my front side be protected by Narayani,
And let all my parts be protected by The goddess whose form is "Sri".

2.Ramapathni prathyange thu , sadaavathu Rameswari,
Visalakshi yoga maya , Kaumari chakrini thadha.

Let the wife of Rama protect each of my limbs.
And let me be protected always by the goddesses,
Rameswari , Visalakshi , Yoga maya , Kaumari and Chakrini.

3.Jayadhatri, Dhana dhatri , pasaksha, Malini, shubha,
Hari Priya , Hariramaa, jayankari , mahodhari

She who gives victory, she who gives wealth , who has affectionate eyes,
Who wears garland , who is auspicious , who is dear to Lord Hari,
Who is the Sitha of Hari , who causes victory and who has huge belly.

4.Krishnaparayanaa devi , Sri Krishna mana Mohini,
Jayangari,Maharoudhri, Sidhi dhatri, Shubhamkari

She who worships Krishna , She who attracts the mind of Krishna,
She who is victorious, She who is very angry,
She who is mother of occult powers, She who does auspicious things.

5.Sukhadha , Mokshadhaa devi, Chithrakoota nivasini,

Bhayam hareth sadhaa, paayad bhava bandhadhimochayeth.

She who gives pleasure , She who gives salvation, She who lived in Chithrakoota,
May permanently erase fear from me and give me deliverance from the ties of domestic life.

6.Kavachanthu maha punyam ya padeth Bhakthi samyutha,
Trisandhyameka sandhyam vaa muchyathe sarva sangadth.

He who reads this blessed armour with great devotion,
At dawn, noon and dusk or one of those times,
Would get freedom from all troubles.

7.Padanam kavachasysya, puthra sampathi vardhanam,
Bheethi nirmarjjanam chaiva thrishu lokeshu keerthitham.

Reading of this armour would result in increase of sons and wealth,
Freedom from fear and fame in all the three worlds.

8.Bhoorjapathre samalikhya rochanaa kunkumena thu,
Dhaaranad gala dese cha sarva sidhir bhavishyathi.

He who writes this on the leaf of birch tree with yellow pigment and saffron,
And wears it over his throat would get all the occult powers.

Kamala Kavacham

(Armour of Goddess Lakshmi)

From "Viswasara Thantra"

Sri Ganseaya Nama
Salutations to Lord Ganesa

Om asya chathurakshara Vishnu Vanithaaya ,
Kavachasya Sri BHagwan Shiva Rishi,
Anushtup chanda , Vaghbhavaa devatha,
Vaagbhavam bheejam , Lajja Shakthi ,
Remaa Keelakam Kamabheejathmakjam Kavacham,
Mama Shukavithva Pandithya samrudhi sidhaye Pate viniyoga.

Om For the armour of the four lettered lady of Lord Vishnu ,
The saint is God Shiva , The meter is Anushtup ,
She who provides speech is Goddess, The root is the power of speech,
The power is shyness , Goddess Lakshmi is the nail ,
The armour is the root power of passion
And this is being chanted for getting pleasure , wisdom and prosperity.
I am starting the reading.

1,lymkaro masthake pathu Vaghbhavaam SARva sidhidhaa ,

Hreem pathu Chakshshor madhye chakshur yugme cha saankari.

Let sound lym protect my head and the power of speech be protected by The all powerful one ,
Let "Hreem" protect the middle of my eyes abd Sankari protect both my eyes.

2.Jlhvaayaam , mUkha vruthe cha Karnayor danthayonisi .
Oshat adharo Dantha pankthou thalu moole hanou puna ,

3.Pathu maam Vishnu vanithaa Lakshmi Sri varna roopini,
Karna yugme buja dwandhe sthana dwandhe cha Parvathi.

Let my tounge, round of face , ears , joints of teeth ,
Lips , the teeth , palate as well as jaw ,
Be protect by Lakshmi the lady of Lord Vishnu who is the colour of wealth
The twi ears , two hands as well as two breasts be protected by Parvathi.

4.Hrudhaye , mani bhandhe cha grevaayaam parsvayor dhvayo,
Prushta dese thadhaa guhye vame cha dakshine thadhaa ,

5.Upasthe cha nithambe cha Nabhou Janga dwaye puna ,
Januchakre , Pada dwandhe ghutike anguli moolake ,

6.Swadhaa thu prana shakthyaam vaa seemaanyaam masthake thadhaa,
SARvaange pathu Kamessi maha devi samunnathi
Let my heart , wrists neck , both my sides ,
Back , private parts , right as well as left ,
Penis , buttocks belly , two thighs , the knee joints,
The two legs , the orifices , the joints of fingers ,
The comfort, the power of soul , the other limits and the head
Be all protected by wife of Lord Shiva , the greatest goddess who is on the top.

7.Pushti pathu mahaa maya uthkushti sarvadhhaa aavathu.
Rudhi pathu sadaa devi sarvathra shambhu vallabha.

Let the great enchantress look after my health and she who is on the top protect me always ,
Let the Goddess protect me when I am angry and let consort of Shiva protect me always.

8.Vaagbhavaa sarvadhhaa pathu , pathu maam hara gehini,
Ramaa pathu Mahadevi , pathu maayaa swaraat swayam.

Let Goddess of speech protect me always Let me protected the consort of Shiva
Let me protected by Lakshmi , Let great goddess protect me who is the empress of illusion.

9.SARvange pathu maam Lakshmi , Vishnu Maya , Sureswari ,
Vijaya pathu Bhavane Jayaa pathu sadaa mamam,

Let my organs be protected by Lakshmi , The Vishnu Mayaa and Goddess of devas,
Let Vijaya protect my house , Let Jayaa always protect me.

10.Sivadhoothi sadaa Pathu , Sundari Pathu Sarvadaa,

Bhairavi pathu sarvathra , Bherundaa sarvadaa Aavathu.

Let Sivadoothi protect me always , Let Sundari protect me at all times,
Let Bhairavai protect me all over and let the terrible one protect me for ever.

11.THwarithaa pathu maam nithyam , ugratharaa sadaavathu,
Pathu maam Kaliika nithyam , Kalarathri sadaavathu.

Let her with great speed protect me daily , let the angry star protect me always,
Let Kalika protect me daily , let the great darkness protect me always.

12.Nava Durgaa sadaa pathu , Kamakhyaa sarvadaavathu,
Yoginya sarvadaa pathu , mudraa Pathu sadaa mama.

Let the nine Durgas protect me always , Let Kamakhya protect me always,
Let Yogini protect me at all times , let Mudraa protect me always.

13.Mathraa Pathu sadaa , devyaschakrashthaa yogini ganaa ,
SArvathra SArva Karyeshu sarva karmasu SArvadhaa,
Pathu Deva Devi cha Lakshmi sarva samrudhithaa.

13. Let mother protect me always . Let the consort of he holds the wheel .
Along with her yoginis protect everywhere , in all actions , in all hobs and always,
Oh Goddess of devas who is goddess Lakshmi who gives all types of wealth.

Ithi Viswa sara thanthre , Sri Kamala Kavacham sampoornam

Thus ends the armour of Kamala which occurs in Viswa sara thanthra.

Dhanadha devi Kavacha -Armour of the Goddess who is giver of wealth.

Dhanadha devi Kavacha

(Armour of the Goddess who is giver of wealth)

Translated by

P.R.Ramachander

(Dhandha Devi is the thanthric form of Goddess Lakshmi .Chanting this Kavacha three times a day for 36 days is supposed to please Goddess Lakshmi and increase your wealth. The sanskrit original of this Kavacha is available in http://sanskritdocuments.org/doc_devii/dhanadaakavach.html?lang=en-IN)

Sri Devyuvacha:-

Dhanadhaya maha vidhyaa kadithaan prakasithaa ,
Idhaneem srothumichami Kavacham poorva soochitham

The Goddess asked:-

1.The great knowledge of Dhandha devi has been earlier made public ,
And I wish to hear that Armour as indicated by you earlier.

Sri Shiva Uvacha :-

2.Srunu Devi pravachami kavacham manthra vigraham,
Saarath saratharam devi kavacham man mukhditham,
3.Dhanadhaa kavachasyasyaa Kubhere Rishir itha ,
Panditha chandhi devathecha Dhanadhaa sidhidhaa sadaa

Lord Shiva said:-

2-3.Oh Goddess Please hear the armour which I would be reciting ,
Which is a personification of Manthra,
Which is meaning of Meanings .
For the armour of giver of wealth , Khubera is the sage ,
The Meter is Panditha , The Dhanadha is the God addressed for powers.

4.Dharmartha kama moksheshu viniyoga prakeerthathe ,
,Dham bheejam may Sira pahi , Hreem bheeja, may lalatakam,

4.For the sake of getting Dharma , wishes and salvayion, I start the chant.
The the root “Dham “ protect my head . Let the root “Hreem” protect my forehead ,

5. Sreem bheejam may mukham pathu, rakaram hrudhi may aavathu.

THikaram pathu jataram Prikaram Prushtatho aavathu

5.Let the root “Sreem” protect my face and let letter “ra” protect my heart.,

Let letter “Thi” protect my stomach and letter “Pri” protect my back.

6.Yekaaram jangayor yugme ,swakaaram prushtthovathu,

Seershadhi padha paryantham ha kaaram sarvatho avathu.

6,Let the letter “Ye” protect both my thighs , Let letter “swa” protect my back,

Let letter “Ha” protect me from head to foot.

7.Ithyeythath kaditham Kanthe kavacham sarva sidhidham,

Guroomamyarchya vidhivath kavacham prapadedhyadhi

7.This oh my darling is the armour which will give all powers,

You now worship your teacer and read the armour again as per rule,

8,Satha varsha sahasraanaam poojaaya phalamapnuyath,

Guru poojaam vinaa devi nahi sidhi poojapathe.

8.You would also get the result of worship done for hundred thousand years,

And Oh Goddess , without the woship of Guru , the goddess of worship would not allow you to get powers.

9.Guru pooja puro bhoothva kavacham prapadethama ,

SARva sidhi yuthor bhoothwa vicharau dwairavo yadhaa

9. After completing the worship of the Guru the armour has to be chanted properly,
After getting all the powers , the thoughts have to be repeated twice,

10. Pratha kale padedyasthu manthra jaapa pura saram,
So abheeshta phalamapnothio, sathgyam sathyam na samasyaya.

10. It is without any doubt whatsoever the truth that all desires would be fulfilled ,
If this is read in the morning along with the chanting of the manthra.

11. Poojakale padedyasthu devim dhyathwa Hrudhyambuje ,
Shan masabhyanthare sidhi nathra karya vicharana,

11. If this is read at the time of worship, meditating on the Goddess,
Within six months , you need not think any more about powers.

12. SAyamkale padedyasthu sa shivo naathra samsaya ,
Boorje vilikhya gutikaam swarnasthaam dhareyethyadhi.

12. If it is read in the evening without any doubt , Lord shiva would be with him,
And it can be written on palm leaf , put in a golden talisman and worn.

13. Purusho DAKshine vaahou , yoshiddhama buja thadhaa ,
Sarva sidhi yutho bhoothva Dhanavan o puthravan bhaveth.

13. The male should sit on the left and worship with the right hand ,
And then he would get all powers become rich and be blessed with children.

14. Idham kavacham ajnathwa yo Japeth dhanadham shubhe ,
SA Sasthragathamapnothi so achiraanmruthyu mapnuyath.

14. If this armour addressed to Kubhera is chanted unknowingly ,
He would go towards Sastras and soon embrace death.

15. Kavechenavruthe ithyam yathra yathraiva gachathi .
THathra thathra mahadevi sampoojyo nathra samsaya,.

15. Wherever one goes wearing this armour ,
There without any doubt the great Goddess would be present.

Ithi Guptha sadhana thanthrokthd Dhanadha Kavacham SAmpoornam.

Thus end the armour of giver of wealth which occurs in Guptha sadana thanthra.

Maha Lakshmi Sthuthi (Malayalam)

Translated by

P.R, Ramachander

Here is a simple prayer addressed to Goddess Lakshmi to make oneself rich The utter simplicity of the prayer would captivate any one.)

1, Indire Loka Mathave Maha Lakshmi,
Chandradhi koopum nin padha yugmam,
Vandhikkumenne nee onnu nokkeeduvaan ,

Nandathmaja priye kai Thozhunnen.

1. Oh Goddess Indira , mother of the world , Mahalakshmi,
I am saluting your twin feet which are saluted by Chandra and others,
So that you will see me who is saluting you,
I salute you the dear one of son of Nanda gopa.

2. Eeshal yethume karunyamundengil ,
Oozhiyil jnanum valuthayidum,
Aamayam maththuvaan beshajam mathilla,
Aazhi mathe devi Kumbidunnen.

2 , Without any doubt , If I have your mercy ,
I would become great in this world,
For curing my sorrow there is no other medicine ,
Oh Goddess mother of waves, I salute you.

3. Umkruthiyode katakaravar vannu,
Kimkaranmare poleneeye amme ,
Sankha koodathe thadukkumarakolle ,
Pankaja Nandini Kumbidunnen.

3. With great anger those who gave loan to me have come ,
And Oh mother they stood like servants of Yama .
For stopping them without any doubt ,
Oh daughter of lotus flower , I salute you.

4,Ooninum vendunna nithya suhangalkkum,
Ksheenatha kanmin kuranjathippol,
Kanamilla pattam nelledutheeduvaan,
Vaniyal kittanam kumbidunnen.

2,I am finding now scarcity for food
As well as daily pleasures ,
There is no income, no paddy coming from lease ,
And I can get it only through Goddess Saraswathi, nmy salutations.

3.Yenthu chetham ninakku yennude meni mel,
Nin thiru nethrangalal onnu uzhinjaal,
Antharamilla jnan arthavaanai varum,
Santhatham nin kazhal kumbidunnen.

2.What would be your problem to once,
See all over my body with your divine eyes,
Sor without any doubt I would become rich.
And I always salute your feet.

6.Yethume chetham ninakilla athinaal jnan,
Praadhanyanai varum oozhi thannil,
Modhena vannu mam nokkuga vaikaathe,
Vasudeva priye kumbidunnen.

6. I know that you do not have any loss ,
And I would become very great on this earth,

And so with joy come and without delay see me,

Oh Dear one of Lord Krishna , I salute you.

7.Ayyo panamilla kayyil yeni kippol,

Yenthu varanjaathu padmaalaye ,

Kayyethu rakshichu kolga Mahalakshmi ,

Kai koopi nin padham kumbidunnen.

7, Alas, I do not have any money with me,

Why have you not come Oh Goddess who lives on the lotus ,

Please take control and take care of me , Oh Mahalakshmi,

With folded hands I salute your feet.

8.Ottu kallodu nellu alpam avilumai,

Thushtani kaazhcha vechoru vipran,

Drushtantha Martha padhi yayathumavan,

Mattalar mathe jnan kumbidunnen.

8.A satisfied Brahmin came with little beaten rice,

With lot of paddy and stone in it and I offered it as royal present ,

And proving to every one he became a very rich man,

Oh lady of the open lotus flower , I salute you.

9.Orthil orutharum Rugmani deviyum,

Partha mukundanum chonna moolam,

Dathri suran arthavaanai chamanjathum,

Orthu ithaa nin kazhal kumbidunnen.

9. When I remember that due to Queen Rugmani,
Arjuna and Krishna telling him,
The Brahmin was transformed into a rich one ,
And Remembering that I salute your feet.

10. Ouvannam yennyum onnu kadakshippan,
Kai vanangi sthuthicheppozhum jnan,
Poovil mathe Sri Bhagwathi nin padham,
Kevalam inniyum Kumbidunnen.

10. To see me also once like that ,
With folded hands I always pray you,
Oh lady of the flower , Oh goddess ,
I am saluting your feet without any condition.

11. Akshanam pokku grahangal aseshavum ,
Nilkkanam arthavum yende kayyil,
Mukthiyum venam marana kaale , mama,
Lakshmi Bhagwathi kumbidunnen.

11. Praying that all the planets at that time,
Should stand where they are , money should remain in my hands,
And I should get salvation at the time of death ,
I salute you my Goddess Lakshmi.

12. Lakshmi jaya jaya , Padmalaye jaya,

Padmanabha priye Thamburatti ,
Lakshmana poorvaja vallabhe nin kazhal,
Lakshmi Bhagawathi kumbidunnen.

12, victory, victory to Lakshmi , Victory to her who lives in the lotus flower ,
Oh Goddess who is darling of Lord Padmanabha ,
Oh consort of elder brother of Bharatha,
Oh goddess Lakshmi, I salute your feet.

Mahalakshmi Stotram in Malayalam

By
Poonthanam

Translated by
P.R.Ramachander

(Poonthanam almost always composed prayers to please Lord Guruvayrappan .Ofcourse there are exceptions. In this case he has composed a great prayer addressed to Goddess Lakshmi.)

1.Kanmasham koodathe charu karnunaa kallolame kai thozhaam,
Amme paal kadalil piranna kamala penne ninakksha Jnan,
Sammodham mukhil varnane prathi dinam,
Nokkum kadakshangal kondu yen mel ,
Onnu uzhiyenam anbody Maha Lakshmi !vikalpam vinoa.

1.I salute you oh pretty ocean of mercy which does not have any stains,
Oh mother , Oh lotus lady who was born in the ocean of milk and request
With your joyful glances with which you see that Lord of the colour of the cloud,
Please with love glance at me without any hesitation, Oh Mahalakshmi.

2.Ambojakshi Manohare , kodumayodu ul thoornna daridryamam,
Van perum veyiletthu anannju vivasaal maazhkeedum asma drusam,
Nin padambuja kalpaga thanalil vechu anbody pottheedumaru,
Anbodeka nikama sundari , Mahalakshmi vkikalpam vinoa .

2.Oh lotus eyed one , oh pretty one , the poverty which is filled,
With horror completely put me off like the hot sun and so ,
In the shade of your lotus like feet please look after me with love ,
Oh Mahalakshmi who is abundantly pretty , without any hesitation.

3.Yeppozhum thava poththi yennu nithraamen poththi perthum sadaa,
Pol poo maanini vendumartha madhunaa cholkuthundesha jnan,
Aponnin kalasam bhavath kara thale kaikondu than meyyilaanu,
Ulpanna aadharamasu sundari Mahalakshmi Vikalpam vinaa.

3.Always after excessively praising you and again always telling please look after me
Oh great flour like proud Goddess I am requesting you for the wealth that I require,
So please take that golden pot by your hand and with rising great love ,
Give me Oh pretty Mahalakshmi , without any hesitation.

4.Ner yethatha gunambudhow nikila loka ananda chenthamare-
Ththaril charu tharm pirannu pukal pongeedum Jaganmangale ,
Nerathonnu uzhiyename thirumizhi kon kondu nishkaithavam,
Daridroyapasamaya sundari Mahalakshmi vikapam vinaa.

4.Oh Goddess who is auspiciousness of the world who was born prettily in the red lotus ,
In the great ocean whose other shore cannot be seen and who has an ebbing fame,
Please fondle me early with the corner of your eyes honestly ,
Oh pretty one who banishes poverty, Oh Mahalakshmi without any hesitation.

5.Kalyanalayame , kalanga rahithe , karunya kallolame ,
Chollamennu abhivanchitham thozhuthu jnan, ninnodu punyathmike ,
Melle vannoru naal orikkal uraseedennu ullilorthaal nina-
Killa chetham yenenikku nannathu Mahalakshmi vikalpam vinaa.

5.Oh residence of auspiciousness, Oh Goddess without stain, Oh wave of mercy ,
I saluted you with a desire to tell you Oh soul of auspicious deeds,
When I think myself that one day I would come near you and rub against you,
AS you do not have any harm by that and it would be good to me, Oh Mahalakshmi without any
hesitation.

6.CHenthaar manini nee nurungu vedigil chol konda Padmakshanum,
Santhapa kadalil kidanneripori kollum kanakkenniye ,
Santhosham mana tharil maam prathi ninakkundaakill oozhi mel ,
Indran jnan muni vrundha vandhini , maha Lakshmi vikalpam vinaa

6.Oh lady of the red lotus , if you happen I to leave for a little time, The very famous lotus eyed
Vishnu,
Would fall in the ocean of sorrow and suffer without any limits,
And if you are pleased a little in your mind with me, then I am Indra of the earth ,
Oh Goddess who is saluted by crowds of sages , Oh Mahalakshmi without any hesitation.

7.Uthorum, marumakkalum, thanayarum chernnoru peththammayum,
Koththinnu yethum orartham yennathu thanikku illaikil aarum tharaa,
Mutheedunna krupanidhe , pularuvaan maththiloralambanam,
Muthum nin krupayenniye mama Mahalakshmi vikalpam vinaa.

7.Relatives , nephews, sons along with mother who gave birth ,
Would not give anything if we do not have any money to feed ourselves,

Oh very great treasure of mercy , I do not have any one to depend to live ,
Except your mercy alone, Oh my Mahalakshmi without any hesitation.

8.EEthillam pugal petha Paal kadal idham kolam kalaa nayaka-
Keethonnu ambul uda pirannathamrutham mathethu vinnor maram.,
Poththi nin pathi Vishnu punya vanithe ninne thozhunnengale ,
Poththeadathathu kuthamennari Mahalakshmi vikalpam vinaa.

8.The home of your birth is the famous ocean of milk, and the one with love ,
Who was born with you is the lord of the crescent and also the pot of nectar and tree of devas ,
Your husband is the Lord Vishnu who is worshipped, oh Holy lady, please know,
That your not supporting us who salute you is a crime , Oh Mahalakshmi without any hesitation.

9.Kayal klesam arinju kandavar mudha sampathu thellugume,
Nee yithannathu nin krupaa oru nuringil aarum tharaa ,
AAyusesham akannu pom alavil , vannu yenne bharicheeduvaan,
Thayathre nalinaakshi Sundari Mahalakshmi vikalpam vinaa.

9.For the people who have known sufferings of body due to work, Wealth would go in a small
measure,
And what you have given now is due to bit of your mercy as no body would give,
And Oh lotus eyed one , Oh pretty one , come and rule over me,
Before my soul leaves my body , Oh Mahalakshmi without any hesitation.

10. Yennamme purushothama priyathame , Soubhagya seeme , malar,
Kanye, Kanmasha nasini , kamlala mai kannal , kulothamsame ,
Dhanye , nin nayanolpaodbhava krupaa sampathu dhanyathmike,
Thanneedu anbodenikku sundari, Mahalakshmi vikalpam vinaa .

10.Oh my mu mother, Oh Darling of Lord Vishnu , Oh limit of luck .
Oh flower maiden , Oh remover of stains , Oh great one of her clan,
Oh blessed one , Oh Goddess with blessed soul , please give me with love ,
The mercy which comes out of your eyes, Oh Pretty one , Oh Mahalakshmi without any hesitation.

11.Aksheenam thiruvula mullavare yinnekadhipathyam mahee,
Chakram vaanu vasukkumaru nitharaam menmael chamachadaraal ,
Vyagram poondu visakkumariha Chachahantha , namme kurichul kambil,
Kanivillayo thava Mahalakshmi vikalpam vinaa.

11,.Those who are having forever your liking are today ruling ,
The earth themselves and are staying here forever but ,
With restlessness you have made us with hunger and ,
Don't you have little mercy towards us in your heart, Oh Mahalakshmi without any hesitation.

12.Devi , poomagale , mukunda vanithe , ven muthu rathnangalaal ,
Vaari kori niracha poorna kalasam kondadum anandame,
Dhanye nin nayanobhava Sudha sampathu dhanyathmike ,
Thannedanbil yenikku sundari, mahalakshmi vikalpam vinaa.

12.Oh Goddess , daughter of flower , wife of Mukunda oh happiness ,

Which is celebrated by a complete pot filled with white pears and gems ,
Oh blessed one Oh lady with a blessed soul , please give me with love the nectar like wealth,
Which arise from your eyes, Oh pretty one , Oh Mahalakshmi without any hesitation.

13.Phala sruthi(Effect of reading)

Yetheedunna gunangal thingina Mahalalakshmeethi Namaksharam,
Bhakthyaa cherthu chamacha padhya nikaraam , certhum padichaadharaal ,
Nithyam chollunnavarkku mumbil nitharaam kelkunnavarkkum thelinje
etheedum dhana dhanya SAmbathakhilam , pinedaminne sukham.

13. The verses composed in which the letters of the name of Mahalakshmi ,
Which is filled with all good qualities , if learnt with devotion and respect ,
And daily chanted or chosen by people to hear it with devotion ,
Would make money , wealth and grains appear before them and afterwards they would have a
good life.

Sri Lakshmi Sahasranama stotram

Translated by

P.R.Ramachander

(This stotra which occurs in Skanda Purana is taught by Sage Sanath Kumara to a set of 12 sages.
In this Goddess Lakshmi tells that even if this is chanted without belief she would stay for ever in their
clan. I have taken the text from a publication of Giri Traders , Mumbai. One thousand thirty three
names are mentioned there, though in the text of the sahasra nama it is mentioned that the names
are 1008 in number. I have tried to correct this by merging some of the obvious names. Another
peculiarity of this Sahasranama is that in between the 1008 names, there are few prayers to Goddess
Lakshmi have been added. In these prayer lines have also been included in the Namavali. I could find
another Maha Lakshmi Sahasranamam which occurs in Brahma Purana in the chapter of description
of Kashmir which occurs in the chapter on Hiranya Garbha Hrudaya.—
<http://www.indusladies.com/forums/pujas-prayers-and-slokas/56711-lakshmi-sahasranamam.html>)

Namnaam ashta sahasram cha broohi Gargya, Mahamathe,
Mahalakshmyaa Maha devyaa bhukthi mukthyartha sidhaye

Oh great sage Gargya please tell that the one thousand eight names,
Of Goddess Mahalakshmi would lead to enjoyment , wealth and salvation.

SAnathkumara massenam dwadasahithya sannibham,
Apruchan Yogino bhkthyaa yogi nama artha sidhaye.

Addressing Sanathkumara equal in shine to the twelve suns,
As per the request of the twelve sages , sage Garga asked.

Gargya uvacha

Sarva loukeeka karmebhyo vimukthaanaam hithaaya vai,

Bhukthi mukthi pradhambjaya manu broohi dhayanidhe.

Gargya told

Oh treasure of mercy tell those names that lead enjoyment and salvation,
Which would lead to the good of those who do not do bad deeds,
And are not attached to those results of the deeds that they do.

Sanathkumara , Bhagawan , Sarvagno asi viseshatha,
Asthikeya sidhaye nrunaam kshipradharmartha sadhanam.

Oh Sanathkumara, Oh God , you have great specialized knowledge,
Tell me the way for humans to get devotion and,
Also their speedily getting Dharma ,Artha(Money), Kama(desires) and Moksha(Salvation).

Khidhyanthi manava sarve dhana bhaavena kevalam,
Sidhyanthi dhanino anyasya naiva Dharmatha Kamana.

Humans are mainly suffering due to the scarcity of wealth,
For they can never attain Dharma and wealth without money.

Daridhrya dwamsini nama kena vidhyaa prakeerthithaa,
Kena vaa Brhama vidhyapi kena mruthyu vinasini.

Who is being sung about as one who removes poverty?
Please tell about her who is called knowledge ,
Knowledge of the ultimate and one who destroys death.

SARvaasaam saara bhoothaikaa vidhyaanaam kerrthithaa,
Prathyaksha sidhidhaa Brahman , Thamachakshwa Dhayanidhe.

Oh Brahman , please tell us about her who is the essence of all knowledge,
And who gives results of all action done instantaneously.

Sanathkumara Uvacha

Sadhu prushtam Maha Bhagaa, sarva loka hithoushinaa,
Mahathaamesha dharmascha nanthyeshamithi may mathi.

Oh great one, you have well asked for the benefit of all the world,
I feel that such a thought will occur only to great ones and not to others.

Brahma Vishnu Mahadeva, mahendradhi mahathmabhi,
Samproktham kadhayamyadhya Lakshmi nama sahasrakam.

I am telling you the thousand names of Goddess Lakshmi,
Which has been praised by Brahma, Vishnu, Shiva and alo Indra,

Yathyocharana mathrena daridryoth muchyathe nara.
Kim punastha japajjapi sarveshta arthanavapnuyath.

Human being escapes by telling only its name,
And is it necessary to tell that he would great wealth,
If the entire thing is chanted with devotion.

Nyasa

Asya Sri Mahalakshmi divya sahasra nama stotra maha manthrasya
Ananda kardhamachikleethendraa sthaadhayo Mahathmano maharshaya ,
Anushtup chanda, Vishnu maya Shakthi, Maha Lakshmi Para devathaa,
Sri Maha Lakshmi prasada dwara sarveshtarhas sidhyrathe jape viniyoga

For the great chant of one thousand names of Mahalakshmi the sages are Ananda, Kardhama , sons
of Chikleendra, the meter is Anushtup , The power behind is Vishnu Maya the goddess addresssed is
the divine Mahalakshmi and this is being chanted to get the grace of Mahalakshmi for fulfillment of
wishes and getting g of all wealth.

Dhyanam
Prayer

Padma nabha priyam devim Padmakshim m Padma vasinim,
Padmavakthram , Padma hasthaam Vande Padma maharnisam.

I salute day and night the goddess who is darling of Padmanabha,
Who has lotus like eyes, who lives in lotus,
Who has a pretty face like a fully open lotus and who holds a lotus.

Poornendu vadanam, divya rathnabharana bhooshithaam,
Varada abhaya hasthaadyam dyayeth chandra sahodharim.

I meditate on the sister of the moon , who has a face like a full moon,
Who wears divine gem studded ornaments and who shows,
Blessing and protection by her two hands.

Icharoopam bhagwatha sachidananda roopinim,
Sarvagnaam sarva jananim Vishnu vaksha sthalalayam,
Dayalumanisam dhyayeth suka sidha swaroopinim.

I always meditate that Goddess who has the form of pleasure and salvation,
Who takes that form which is dear to the God, Who is the form of divine joy,
Who knows everything , who is the mother of all,
Who lives on the chest of Lord Vishnu and who is very merciful.

*All names below are to be prefixed with "Om" and suffixed with nama

- 1.Nithyagatha * =She who keeps on traveling
- 2.Anantha nithya =She who is endless and is forever
- 3.Nandini=She who makes others happy/
She who was the daughter of Nandagopa
- 4.Jana ranjini=She who makes people happy

- 5.Nithya Prakasini=She who shines permanently
- 6.Swaprakasa swaroopini=She who is naturally shining
- 7.MahaLakshmi=She who is the great Lakshmi
- 8.Mahakali=She who is the great Kali/She who is black in colour
- 9.Mahakanyaa=She who is the great virgin
- 10.Saraswathi=She who is Goddess Saraswathi
- 11.Bhoga vaibhava sandhathri=She who gives pleasure and wealth
- 12.Bhkthanugraha karini=She who blesses her devotees
- 13.Easavasya=She who is everywhere
- 14.Mahamaya=She who is the great enchantress
- 15.Mahadevi=She who is the great goddess
- 16.Maheswari=She who is the wife of great Shiva
- 17.Hrullekha=She who is in letter Hreem
- 18.Paramaa=She who is the greatest
- 19.Shakthi=She who is the power
- 20.Mathruka bheeja roopini=She who is model root letter
- 21.Nithayananda=She who is forever happy
- 22.Nithyabhodha=She who has permanent wisdom
- 23.Naadini=She who makes musical note
- 24.Janamodhini=She who entertains people
- 25.Sathya prathyayani=She who believes in truth/She who is truth
- 26.Swaprakasathma roopini=She who by herself has a shining form
- 27.Tripura=She who is the wife of Shiva who destroyed the three cities
- 28.Bhairavi=She who has a fearful form
- 29.Vidhyaa=She who is knowledge
- 30.Hamsaa=She who is the "Hamsa" chant
- 31.Vagheswari=She who is the goddess of words
- 32.Shivaa=She who is the consort of Lord Shiva.
- 33.Vagdevi=She who is the goddess of words
- 34.Maharathri=She who is the night before the deluge
- 35.Kalarathri=She who is the night before death
- 36.Trilochana=She who has three eyes
- 37.Bhadrakali=She who is the Kali who protects
- 38.Karali=She who is fearsome
- 39.Mahakali=She who swallows time
- 40.Thilothama=She whose every atom is pretty
- 41.Kali=She who is black
- 42.Karalavakthrantha= She who has a horrifying mouth
- 43.Kamakshi=She who fulfills desires by her eyes
- 44.Kamadha=She who fulfills desires
- 45.Shubhaa=She who is auspicious
- 46.Chandika=She who has great anger/She who killed Mahishasura
- 47.Chanda roopesa=She who has a fearsome form
- 48.Chamunda=She who killed Chanda and Munda
- 49.Chakradharini=She who is armed with a wheel
- 50.Trilokya jayini=She who has won over the three worlds
- 51.Devi=She who is the Goddess/She who makes things move
- 52.Trilokya vijayothama=She who is the first among those who won over the three worlds
- 53.Sidhalakshmi=She who grants occult powers
- 54.Kriyalakshmi=She who is behind all actions

- 55.Moksha lakshmi=She who is the Lakshmi giving salvation
- 56.Prasadini=She becomes pleased with devotees
- 57.Uma=She who is the daughter of Himavan
- 58.Bhagwathi=She who is the goddess with all types of wealth
- 59.Durgaa=She who killed Durgamasura
- 60.Chaandri=She who shines like the moon
- 61.Dakshayani=She who is the daughter of Daksha
- 62.Shivaa=She who is extremely peaceful
- 63.Prathyangira=She who took the form of the fearsome Atharvana Bhadrakali
- 64.Dharaa=She who carries/earth
- 65.Velaa=She who is in the edge of time
- 66.Lokamatha=She who is the mother of the world
- 67.Haripriya=She who is loved by Vishnu
- 68.Parvathi=She who is the daughter of the mountain
- 69.Paramaa=She who is the first among everything
- 70.Devi=She who is the Goddess
- 71.Brahmavidhyaapradhayini=She who grants knowledge of God
- 72.Aroopa=She who does not have any form
- 73.Baheeroopa=She who has several forms
- 74.Viroopaa=She who has a horrible form of Durga
- 75.Viswaroopini=She whose form is the universe
- 76.Panchabhoothathmika=She who is the soul of the five elements
- 77.Vani=She who plays Veena
- 78.Panchabhoothathmika=She who exists in all souls as the five elements
- 79.Paraa=She who is above the five elements
- 80.Kalimaa=She who is the goddess of time
- 81.Panjikaa=She who is the world spread through the five elements
- 82.Vagmi=She who controls words
- 83.Havi=She who is cooked rice and ghee to be offered in the fire
- 84.Prthyadhidevatha=She makes the mind and body work as its Goddess
- 85.Devamatha=She who is the mother of devas
- 86.Suresana=The Goddess of the devas
- 87.Vedagarbha=She who is the origin of devas
- 88.Ambika=She who is the mother
- 89.Dhruthi=She who is the courage
- 90.SAnkhya=She who is the numbers
- 91.Jaathi=She who lives as all castes and creeds
- 92.Kriya Shathi=She who is the power behind action
- 93.Prakruthi= She who is the nature
- 94.Mohini=She who bewitches
- 95.Mahi=She who is the earth
- 96.Yagna vidhya=She who is the science of Yaga
- 97.Mahavidhya=She who is the greatest knowledge
- 98.Guhya Vidhya=She who is the secret knowledge
- 99.Vibhavari=She who drives away darkness/ignorance
- 100.Jyothishmathi=She who possesses light
- 101.Mahamatha=She who is the great mother
- 102.Sarva manthra phalapradha=She who makes all mantras yield results
- 103.Daridhrya dwamsini=She who destroys poverty
- 104.Devi=She who is the Goddess

- 105.Hrudhya grandhi bedhini=She who breaks the knot of heart
- 106.Sahasradhithya sangasa=She who is like one thousand suns
- 107.Chandika=She who is like the light of moon
- 108.Chandra roopini=She who has the form of moon
- 109.Gayathri=She who is Gayathri mantra
- 110.Soma sambhoothi=She who wears the crescent
- 111.Savithri=She who gave birth to Vedas
- 112.Pranavathmika=She who is the soul of Pranava
- 113.Saankari=She who is the consort of Shiva
- 114.Vaishnavi=She who is the consort of Vishnu
- 115.Brahmi=She who is the aspect of Brahma
- 116.Sarva deva namaskrutha=She who is saluted by all devas
- 117.Sevyadurga=She who is Durga who should be saluted
- 118.Kubherakshi=She who by her mere glance can make a man rich
- 119.Karaveera nivasini=She who lives in Nerium Oleander (Arali in tamil) flowers
- 120.Jayaa=She who is victorious
- 121.Vijayaa=She who is ever victorious
- 122.Jayanthi=She who always wins everywhere
- 123.Aparajitha=She who cannot be defeated
- 124.Kubhjika=She who is a eight year old girl/who is curled up and sleeping
- 125.Kalika=She who is in the form of Kali
- 126.Sasthri=She who rules over knowledge
- 127.Veenapusthaka dharini=She who carried a book and a Veena
- 128.Sarvagna shakthi=She is the power behind Brahma, Vishnu and Shiva
- 129.Sri Shakthi= The power of wisdom
- 130.Brahma Vishnu Shivathmika=She who takes the form of Brahma, Vishnu and Shiva
- 131.Ida pingalika madhyaa mrunaalithanthu roolpini=She who goes in between Ida and O{ingala and reaches the Sahasrara
- 132.Yajnesani=She who rules over Yagnas(Fire sacrifice)
- 133.Pradhaa=She who is famous
- 134.Deekhaa=She who gives you license to do Yagna
- 135.Dakshinaa=She who is an expert
- 136.Sarva Mohini=She who is prettier than all
- 137.Ashtanga yogini=She who can be seen by eight fold yoga
- 138 Devi=She who is the Goddess
- 139.Nirbheeja dhyana gocharaa=He who is visible to those who meditate using yoga
- 140.Sarva theertha sthithaa=She who is in all sacred waters
- 141.Shuddha=She who is pure
- 142.Sarva parvatha vasini=She who lives on all mountains
143. Veda Sashthra prabha=She who throws light on Vedas and Sasthras
- 144.Devi=Goddess
- 145.Shadangadhi pada krama=She who codifies the six branches of Vedas-Siksha, Chandas, niruktha, Jyothisha, Vyakarana and Kalpa
- 146.Shivaa=She who is auspicious
- 147.Dhathri=She who gives/mother
- 148.Shubhanandha=She who is auspiciously happy
- 149.Yagnakarma swaroopini=She who is the form of carrying out of fire sacrifices
- 150.Vrathini=She who does penance
- 151.Menaka=She who is the daughter of Mena
- 152.Devi=She who is the Goddess

153. Brahmani=She who is the power of Brahma
154. Brahmacharini=She who meditates on Brahmam
155. Yekasharapara=She likes Om
156. Tharaa=She who helps to cross the sea of misery
157. Bhava banda vinasini=She who destroys attachment to domestic life
158. Viswambhara=She who supports the universe/she who wears the universe
159. Dharaa=She who supports the earth
160. Niradhara=She who does not have any support
161. Adhikaswaraa=She who is beyond description
162. Rakaa=She who is like the full moon
163. Kuhoo=She who is the goddess of new moon day
164. Amavasya=She who is the new moon day
165. Poornima=She who is the new moon day
166. Anumathi=She who is one day previous to full n day/She who permits
167. Dhruithi=She who is the form of light
168. Sinivali=She who is one day previous to new moon day
169. Shivaa=She who is the consort of Shiva
170. Vasyaa=She who attracts
171. Vaiswadevi=She who is the form of Viswa devas
172. Pisangilaa=She who has a very soft body
173. Pippalaa=She who is the form of Banyan tree
174. Visalakshi=She who has a broad eyes
175. Rakshogni=She who is the fire that protects/kills Rakshasas
176. Vrushti karini=She who is the reason of rain
177. Dushta vidhravini=She who drives away bad people
178. Devi=She who is the Goddess
179. Sarvopadrava nasini=She who destroys all type of troubles
180. Saradhaa=She who gives wisdom
181. Sarasandhaana=She who is the power of sending arrows using the bow
182. Sarva Sasthra swaroopini=She who is the form of all weapons
183. Yudha madhya sthitha=She who is in the middle of the battle
184. Devi=She who is the Goddess
185. Sarva Bhootha bhanjani=She who destroys all evil spirits
186. Ayddha=She who does not participate in a war
187. Yudharoopa=She who is the form of battle
188. SAntha=She who is peaceful
189. Santhi swaroopini=She who is personification of peace
190. Ganga=She who is in the form of Ganges
191. Saraswathi=She who is the form of Saraswathi
192. Veni=She who is the braid
193. Yamuna=She who is the river Yamuna
194. Narmadha=She who is the river Narmadha
195. Aapaga=She who was once a river
196. Samudhravasanaa vasaa=She who lives in between the seas
197. Brahmanda sreni mekhala=She who wears the universe as hip belt
198. Panchavakthra=She who has five faces
199. Dasa bhujaa=She who has ten hands
200. Shuddha sphatika sannibha=She who is like a clear crystal
201. Rakthaa=She who is of blood red colour
202. Krushnaa=She who is of black colour

- 203.Sithaa=She who is of white colour
- 204.Peetha=She who is of yellow colour
- 205.Sarva varnaa=She who is of all colours
- 206.Nireeswari=She who does not have any other goddess
- 207.Chakrikaa=She who is in Sri Chakra
- 208.Kalika=She who is Kali
- 209.Devi=She who is the Goddess
- 210.Sathyaa=She who is truth
- 211.Badukaa=She who is always a lass
- 212.Sthithaa=She who is stable
- 213.Tharuni=She who is a lass
- 214.Vaaruni=She who is the power of Varuna
- 215.Naree=She who is a woman
- 216 Jyeshta.=She who is elder
- 217.Devi=She who is Devi
- 218.Sureswari=She who is the goddess of devas
- 219.Viswambara=She who wears the universe as cloth
- 220.Dharaa=She who carries/earth
- 221.Karthree=She who is the doer
- 222.Galargala Vibhanjini=She who breaks problems/She who stopped the flow of poison in to Shiva
- 223.SAndhyaa=She who is of dusky colour/She who is dawn, dusk and noon
- 224.Rathri=She who is night
- 225.Divaa=She who is day time
- 226.Jyothsnaa=She who is the night lit by full moon
- 227.Kalaa=She who is the crescent
- 228.Kashtaa=She who is the limit/She who is quarter of the world
- 229.Nimeshikaa=She who does everything in a Nimisha(time between opening and closing of eye)
- 230.Urvee=She who is in the form of earth
- 231.Kathyayani=She who is the daughter of sage Kathyayana
- 232.Shubra=She who is white and clean
- 233.Sasarnavatharini=She who makes us cross the forest of domestic life
- 234.Kapilaa=She who is of reddish colour/wife of sage Kapila
- 235.Keelika=She who is the axis of everything
- 236.Asoka=She who is never sad
- 237.Mallika=She who is jasmine flower
- 238.Navamalika=She who wears garland of fresh flowers
- 239.Devika=She who is the goddess with a form of a child
- 240.Nandika=She who is the daughter/She who makes us happy
- 241.Shantha=She who is patient
- 242.Bhanjika=She who breaks
- 243.Bhayabhanjika=She who breaks fear
- 244.Koushiki=She who came out of the hair of Parvathi
- 245.Vaidhiki=She who is Vedic in form
- 246.Devi=She who is the Goddess
- 247.Souri=She who is the power of Sun
- 248.Roopadhika=She who transcends the form
- 249.Athibhaa=She who has relatively more light
- 250.Digvasthra=She who wears the directions as cloth
- 251.Navavasthra=She who wears new cloths
- 252.Kanyaka=She who is an unmarried girl

- 253.Kamladhbhava=She who was born out of lotus
254.Sree=She who is goddess Lakshmi
255.Soumyalakshana=She who has calm look
256.Atheetha durga=She who is unapproachable in the fort
257.Soothra prabodhika=She who teaches Vedic Suthras
258.Sradha=She who is attentive
259.Medha=She who is the intelligence
260.Kruthi=She who is the composition
261.Pragna=She who is the conscience
262.Dharana=She who is understanding
263.Kanthi=She who is the light
264.Sruthi, Smruthi, druthir Dhanya=She who is blessed with knowledge of Sruthi , Smruthi and bravery
265.Bhoothi=She who is the cause of all wealth
266.Ishtee=She who is the fire sacrifice
267.Maneeshini=She who gives wisdom
268.Virakthi=She who is detached
269.Vyapini=She who is spread everywhere
270.Mayaa=She who is illusion
271.Sarva maya prabhanjani=She who breaks all illusion
272.Mahendri=She who is greater than Indra
273.Manthrini=She who is the minister/She who is the goddess of all chants
274.Simhi=She who assumes the form of a lion/She who is as brave as a lion
275.Indra jala swaroolpini=She who is the personification of magic
276.Avastha thraya nirmuktha=She who is not subject to three activities of waking, sleep and dream
277.Guna thraya vivarjitha=She who is beyond three qualities of Sathwa,Rajas and Thamas
278.Eeshanathraya nirmuktha=She who does not have the three desires of sons, wealth and heaven.
279.Sarva roga vivarjitha=She who cures all diseases
280.Yogi dhyanantha gamya=She who can be attained at the end of yoga
281.Yogadhyana parayana=She who is the aim at the end of yoga
282.Thrayee Shikhaa viseshakgna=She who is an expert in three Vedas
283.Vedantha Jnana roopini=She who is the form of the experts in Vedantha
284.Bharathi=She who gives form of letter and words to knowledge
285.Kamala=She who is as pretty as a lotus
286.Bhasha=She who is the language
287.Padma=She who was born out of a lotus
288.Padmavathi=She who sits on a lotus
289.Kruthi=She who is the result of action/She who is action
290.Gowthami=She who was born as a daughter of sage Gowthama
291.Gomathi=She who is the river Gomathi
292.Gowri=She who is white/She who is Goddess Parvathi
293.Ishaanaa=She who is consort of Ishwara
294.Hamsavahini=She who rides on a swan
295.Narayani=She who is the refuge of humans/She who is the power of Narayana
296.Prabhadhara=She who is the continuous shower of light
297.Jahnvi=She who is the daughter of sage Jahnu
298.Shakarathmaja= She who has Shiva as son
299.hithraghanta=She who has picturesque neck
300.Sunanda=She who is with happiness
301.Sri=She who gives all type of wealth

- 302.Manavi=She who is daughter of Manu
303.Manusambhava=She who was born to Manu
304.Sthambhini=She who is very stable
305.Kshobhini=She who makes the mind of others shake/
She who gets very angry
306.Maari=She who kills asuras
307.Bhramini=She who makes the world rotate
308.Shathrumarini=She who is the killer of her enemies
309.Mohini=She who bewitches
310.Dweshini=She who is the power behind hating
311.Veera=She who has valour
312.Aghoraa=She who is not horrible
313.Rudhra roopini=She who has an angry form
314.Rudraikadasini=She who is in the form of eleven Rudras
315.Punyaa=She who appreciates good deeds
316.Kalyani=She who is auspicious
317.Lanhakarini=She who causes profit
318.Devadurga=The Durga in the state of wakefulness
319.Maha Durga=The Durga who is sleeping
320.Swapnadurga=The Durga who is in the dream state
321.Ashtabhairavi=She who is the eight Bhairavis
322.Suryachadragni roopa=She who has sun, moon and fire as eyes
323.Grahanakshatra roopini=She who is the form of stars and planets
324.Bindu nadha kalathhetha=She who is in the form of Bindu(dot) and Nadha (sound)
325.Bindu nadha kalathmika=She who is the of dot, sound and crescent
326.Dasa vayu jyaakaraa=She who wins as 10 vayus
327.Kala Shodasa samyutha=She who is with 16 crescents of the moon
328.Kasyapi=She who is the daughter of sage Kasyapa
329.Kamala Devi=The Goddess of lotus
330.Nadha Chakra nivasini=She who lives in Srichakra as well as in sound
331.Mrudaadhaara=She who is the foundation for Lord Shiva
332.Sthiraa=She who is permanent
333.Guhya=She who is secret
334.Deikaa=She who is like the Goddess
335.hakra roopini=She who is the form of Sri Chakra
336.Avidhyaa=She who is the power behind ignorance
337.Sarvaree=She who is the form of night
338.Bhunjaa=She who has undergone all pleasures
339.Jambasura nibharhini=She who killed Jambhasura in the form of Indra
340.Srikaayaa=She who was born as wealth
341.Srikalaa=She who knows auspicious art forms
342.Shubraa=She who is neat
343.Karma nir moola karini=She who completely destroys attachment to action/destroys all
accumulated sins
344.Aadhilakshmi=She who is the primeval Lakshmi
345.Gunaadharaa=She who is the stream of good qualities/She who is the basis for Sathwa, Rajas
and Thamo Gunas
346.Panchabrahmathmika=She who has the five Gods Brahma, Vishnu, Easwara, Sadashiva and
Rudra within herself.
347.Paraa=She who is above everything

- 348.Sruthi=She who is the Vedas
349.Brahma mukhaa vasaa=She who is Saraswathi who lives in the face of Brahma
350.Sarva sampathi roopini=She who is the form of all wealth
351.Mruth sanjeevini=She who makes the dead alive
352.Maithree=She who has friendship
353.Kamini=She who has passion
354.Kamavarjitha=She who is detached from passion
355.Nirvana margadha devi=She who shows the way to salvation
356.Hamsini=She who is in the state of Hamsa
357.Kashikaa=She who is luminous
358.Kshama=She who is patience
359.Saparya=She who is fit to be worshipped
360.Gunini=She who is the treasure of good qualities
361.Bhinna=She who is different
362.Nirgunaa=She who is devoid of any characteristics
363.Akhaditha=She who has not been split
364.Shubha=She who is auspicious
365.SWamini=She who is the master
366.Vedhini=She who should be understood
367.Shakya=She who can be understood
368.Shaambhari=She who is the great illusion
369.Chakra Dharini=She who holds the wheel
370.Dandini=She who punishes
371.Mundini=She who wears garland of cut heads
372.Vyagri=She who is the tigress
373.Shikiny=She who is the peahen
374.Somasamhathi=She who is the sister of moon
375.Chinthamani=She who gives all that is thought off
376.Chidanandha=She who is in the state of divine joy
377.Panchabana prabodhini=She who makes God of love with five flower arrows work
378.Bana sreni=She who has a sequence of arrows
379.Sahasthrakshi=She who has thousand eyes
380.Sahasra bhujja Paduka=She who has thousand hands and legs
381.Sandhyavalee=She who has three folds on her hip joint
382.Trisandhyakhya=She who makes dawn, non and dusk/She who is to be sung in dawn, noon and dusk
383.Bramanda mani bhooshana=She who is the ornament for the universe
384.Vasavi=She who is the power of Indra
385.Dhaaruni sena=She who has a dreadful army
386.Kulika=She who belongs to a good lineage
387.Manthra ranjani=She who becomes happy with prayers(mantras)
388.Jitha prana swaroopa=She who has the form which has won the soul
389.Kanthaa=She who is liked by every one
390.Kamya vara pradha=She who grants desired boons
391.Manthra Brahmana Vidhyartha=She who would like to know the Brahma mantra
392.Nadha roopa=She who is the form of sound
393.Havishmathi=She who offers offerings in fire
394.Adharvani sruthi=She who is Atharvana Veda
395.Soonyaa=She who is without beginning or end
396.Kalpana varjitha=She who does not have any expectation

- 397.Sathi=She who is Sathi the daughter of Daksha
398.Sathaa Jathi=She who belongs to a noble family
399.Pramaa=She who can estimate devotees through her intelligence
400.Ameyaa=She who does not have any boundaries
401.Pramithi=She who could be known by axioms of Vedas
402.Pranadhaa=She who gives life
403.Gathi=She who is the destination
404.Avarnaa=She who does not have colours
405.Panchavarnaa=She who is described by the five letters Namashivaya, She who has five colours
406.Sarvadhhaa=She who gives everything always
407.Bhuvaneswari=She who is the goddess of the universe
408.Trilokyamohini=She who bewitches the three worlds
409.Vidhyaa=She who is knowledge
410.Sarva bharthree=She who administers every one
411.Ksharaa=She who has a form that can be destroyed
412.Aksharaa=She who cannot be destroyed
413.Hiranyavarnaa=She who is of the colour of Gold
414.Harini=She who is like a doe/She who destroys sorrows
415.Sarvopadrava nasini=She who destroys all painful problems
416.Kaivalya padavi rekha=She who is the way to attain salvation
417.Soorya mandala samsthithaa=She who is in the solar system
418.Soma Mandala Madhyastha=She who is in the middle of moon
419.Vahni mandala samsthithaa=She who stays in between fire/She who stays in Mooladhara
420.Vayu mandala madhyastha=She who is in the midst of wind
421.Vyoma mandala samsthithaa=She who stays in the sky
422.Chakrikaa=She who has the divine wheel
423.Chakra madhyastha=She who is in the middle of Sri Chakra
424.Chakra marga pravarthini=She who travels in the path of wheels of the body
425.Kokilaa kula chakresa=Who is the king of the universe of Koels
426.Pakshathi=The beginning of the phases of moon
427.Pankthipaavani=She who purifies the world
428.Sarva sidhantha margastha=She who is the way to all knowledge
429.Shad varna=She who has six colours
430.Varavarjitha=She who does not need any boons
431.Sara rudhra haraa=She who cures pain caused by arrows
432.Hanthri=She who kills
433.Sarva samhara karini=She who is the cause of all destruction
434.Purushaa=She who is ancient
435.Pourushee=She who is complete/masculine
436.Thushti=She who is satisfaction
437.Sarva thanthra prasoothikaa=She who gave birth to all Thanthras
438.Ardha nareeswari=She who has occupied left side of Shiva
439.Devi=She who is the Goddess
440.Sarva Vidhyaa pradahyani=She gives all types of knowledge
441.Bhargavi=She who is daughter of sage Bhruhu
442.Bhoojhooshi vidhyaa=She who is the knowledge that protects the earth
443.Sarvopanishadhaa sthithaa=She who is in all Upanishads
444.Vyomakesa=She who has sky as hair
445.Akhila praana=She who is the soul of all beings
446.Pancha kosa vilakshanaa=She who is not affected by the five kosas like Annamaya kosa

- 447.Panchakosathmika=She who lives in the five kosas of the body
448.Prathyak=She who can be seen inside
449.Pancha Brahmamika=She who is the form of the five Brahmas
450.Shivaa.=She who is the consort of Lord Shiva
451.Jagajjara janithri=She who creates the world when it is affected by old age/The old mother of the universe
452.Pancha karma prasoothika=She who gave birth to five type of actions viz. Creation, upkeep, merging, disappearance and blessing
453.Vagdevi=The goddess of words
454.Aabharanakaara=She who wears ornaments
455.Sarva kama sthitha=She who is in all desires
456.Sthithi=She who is stable
457.Ashta dasa chathu Sashti peetikaa=She who has 18 or 64 peetas
458.Vidhyayuthaa=She who is with knowledge
459.Kaalika=She who is Kali
460.Aakarshani=She who attracts
461.Shyama=She who is black
462.Yakshini=She who is a Yaksha woman
463.Kinnarawari=She who is the goddess of Kinnaras(People with human body and head of a horse)
464.Kethaki=She who likes screw pine(Thazham poo in Tamil) flower
465.Mallika=She who likes jasmine flowers
466.Asoka=She who does not have sorrow
467.Varahi=She who is the power of boar incarnation of Lord Vishnu
468.Dharani=She who is earth
469.Dhruvaa=She who is very stable
470.Narasimhi=She who is the power of man lion incarnation of Lord Vishnu
471.Mahograsa=She who swallows great quantities
472.Bhaktha namarthi nasini=She who destroys the sorrows of devotees
473.Antharbalaa=She who is mentally strong
474.Sthiraa=She who is permanent
475.Lakshmi=She who has all the good qualities
476.Jara marana nasini=She who prevents old age and death
477.Sri Ranjitha=She who shines because of wealth
478.Maha maya=She who is the great illusion
479.Soma suryagni lochana=She who has moon, sun and fire as eyes
480.Adhithi=She who is Adithi-the mother of all devas
481.Deva matha=She who is the mother of devas
482.Ashtaputhaa=She who is Devaki with eight sons
483.Ashtayogini=She who is an expert in eight yogas viz Yama, Niyama, aasana,pranayama, prathyahara, dharana, Dhyana and Samadhi
484.Ashta prakruthi=She who has eight types of nature(Bhagawad Gita 7-4)
485.Ashtashta vibhrajadwikrutha krithi=She who shines in all 64 arts
486.Durbhiksha dwamsini=She who is destroyer of scarcity
487.Devi=She who is the Goddess
488.Sitha=She who is Sita, wife of Lord Rama
489.Sathya=She who is the truth/Sathya who is one of the wives of Lord Krishna
490.Rukmini=She who is Rukmini , the wife of Lord Krishna
491.Khyadhija=She who was born with fame
492.Bhargavi=She who is the daughter of Bhrgu

493. Devi=She who is the Goddess
 494. Devayoni=She who gave birth to all devas
 495. Thapawini=She who does penance
 496. Sakambari=She who is an incarnation who produced several vegetables from her body and sustained the world
 497. Mahasonaa=She who is dark red
 498. Garudopari samsthithaa=She who sits on the Garuda
 499. Simhaga=She who sits on the lion
 500. Vyagraa=She who sits on a tiger
 501. Devi=She who is the Goddess
 502. Vayuga=She who makes wind move
 503. Mahadriga=She who sits on a big mountain
 504. Akaradhi kshakarantha=She who is alphabets from Aa to ksha
 505. Sarva vidhyadhi devatha=She who is the goddess of all learning
 506. Mantha vyakhyana nipuna=She who is an expert in explaining Mantras
 507. Jyothi sashtraika lochana=She who makes us see the science of astronomy
 508. Ida pingalika madhyaa sushumnaa grandhi swaroopini=She who is the Sushumna nadi which is in between Ida and Pingala Nadis
 509. Kala chakra srayopetha=She makes the wheel of time work
 510. Kalachakra swaroopini=She who is the wheel of time
 511. Vaisaradhi =She who is expert in every knowledge
 512. Mathi sreshta=She who is the most intelligent
 513. Varishta=She who is the best
 514. Sarva dheepika=She who is the light to every one
 515. Vainayaki=She who is the power of Lord Ganesa
 516. Vararoha=She who is the ultimate refuge
 517. Srenivelaa=She who is surrounded by Vedas
 518. Bahirbali=She who gives strength to the body
 519. Jam bini=She who is very proud of her beauty
 520. Jrumbini=She who is spread all over the world
 521. Jamba Karini=She who is the cause of opening of flower
 522. Ganakarika=She who was responsible for making Ganesa
 523. Sharini=She who has arrows
 524. Chakrikaa=She who has the divine wheel
 525. Anantha=She who does not have an end
 526. Sarva vyadhi chikithsaki=She who treats all diseases
 527. Devaki=She who is the mother of Krishna
 528. Deva sankaa=She who is like the devas
 529. Vaaridhi=She who is the ocean
 530. Karunaakaara=She who is the form of mercy
 531. Sarvaree=She who removes darkness(ignorance) from people
 532. Sarva Sampanna=She who has every sort of wealth
 533. Sarva papa prabhanjani=She who breaks all sort of sins
 534. Yeka mathraa=She who is one syllable-Om(waking up state)
 535. Dwimathra=She who is two "om"s , one after another(dream state)
 536. Trimathra=She who is three syllables-Sleep state
 538. Aparaa=She who is outside there-Thureeyaa state
 539. Ardha mathraa=She who is half syllable-Anuswara
 540. Paraa=She who is great
 541. Sookshmaa=She who has micro form

- 542.Sookshmaardhadha=She who is micro in micro
543.Aparaa=She who is incomparable
544.Yeka veeraa=She who is alone valorous
545.Viseshakhyaa=She who has a special activity
546.Shashtee=She who is Mahalakshmi with six forms
547.Devi=She who is the Goddess
548.Manaswini=She who is in the mind of every one
549.Naiskarmya=She who does not do any action
550.Nishkalaa lokaa=She who cannot be found fault by people
551.Jnana karmadhikaa=She who can be realized by Jnana
552.Gunaa=She who has all characters
553.Sabandhwananda sandhohaa=She who gives happiness to people and stays with them
554.Vyomaakaaraa=She who is in the form of sky
555.Aniroopithaa=She whose form cannot be described
556.Gadhya padhyathmikaa=She who is the soul of prose and poem
557.Vani=She who is Saraswathi
558.Sarvalangara samyuktha=She who is well made up with all ornaments
559.Sadhu bandha pada nyasa=She who is with good people and guides them
560.Sarvaika=She who is the home of everything
561.Ghatikavali=She who measures time
562.Shadkarma=She who does six acts viz teaching, learning, sacrificing, requesting, giving and taking
563.Karkasaakaraa=She who is like stone towards asuras
564.Sarvakarma vivarjitha=She who has no need to do Karmas
565.Aadsithyavarnaa=She who is red coloured like the Sun
566.Aparnaa=She who did not eat even leaves
567.Kamini=She who is the lover
568.Vara roopini=She who has the chosen form
569.Brahmaani=She who is the power of Lord Brahma
570.Brahma Santhana=She whose son is Brahma
571.Vedavagi=She who is the goddess of Vedic words/She who is praised by Vedic words
572.Easwari=She who is the consort of Ishwara
573.Shivaa=She who is the consort of Lord Shiva
574.Purana nyaya memasaa dharma Sathra agama sruthaa=She who is described in Puranas, Nyaya, Meemamsa, Dharma Sasthras and Agamas
575.Sadhyoveda vathi=She who knows Vedas
576.Sarvaa=She who is everywhere
577.Hamsee=She who is in the form of a swan/She who rides on a swan
578.Vidhyadhi devatha=She who is the goddess of learning
579.Visweswari=She who is the Goddess of universe
580.Jagadhatri=She who is the mother of universe
581.Viswa nirmana karini=She who was the cause of creating the world
582.Vaidheeki=She who is in the form of Vedas
583.Vedatroopa=She who is personification of Vedas
584.Kalika=She who is a form of time
585.Kala roopini=She who is the personification of time
586.Narayani=She who is the power of Lord Narayana/She who protects men
587.Mahadevi=She who is the great Goddess
588.Sarva Thathwa pravarthini=She who makes all principles work
589.Hiranya varna roopa=She who has a golden coloured form

- 590.Hiranya pada sambhava=She who is the form of Virat Purusha who is the form of 14 worlds
- 591.Kaivalya padavi=She who leads you to one ness with God
- 592.Punyaa=She who is auspicious deeds
- 593.Kaivalya Jnana lakshithaa=She who is known by people who try to become one with God
- 594.Brahma sampathi roopa=She who is the wealth of Brahma
- 595.Brahma sampathi karini=She who is the cause of wealth of Brahma
- 596.Varuni=She who is the power of Varuna
- 597.Vaarunaradhyaa=She who is worshipped by son of Varuna –sage Bhrugu
- 598.Sarva karma pravarthini=She who makes us do all actions
- 599.Yekakshara para=She who is indicated by “om”
- 600.Ayukthaa=She who is in alphabets
- 601.Sarva daridrya bhanjani=She who breaks all types of poverty
- 602.Pasangusanvithaa=She who holds the rope and the goad
- 603.Divyaa=She who is divine
- 604.Veena vakhyaksha suthra bruth=She who holds Veena, book and the rosary
- 605.Yeka moorthi=She who has one form
- 606.Thrayee murthi= She who has three forms of Lakshmi, Parvathi and Saraswathi
- 607.Madhu kaidabha bhanjini=She who killed Madhu and Kaidabha
- 608.Saankhyaa=She who is the goddess of Sankhyaa cult/She who is the form of numerals
- 609.Sankhyavathi=She who is described by numerals/Sankhyaa sasthra
- 610.Jwalaa=She who is the flame
- 611.Jwalanthi=She who shines
- 612.Kama roopini=She who can take any form she likes
- 613.Jagrathi=She who is always awake
- 614.Sarva sampathi=She who is all types of wealth
- 615.Sushupthaa=She who is in deep sleep
- 616.Sweshta dhayini=She who fulfills one’s desires
- 617.Kapalini=She who holds a skull
- 618.Maha damshtraa=She who has big teeth
- 619.Brukuti kutilalanaa=She who has bent and dense eye brows
- 620.Sarva vaasa=She who lives in everything
- 621.Suvasaa=She who lives with good people
- 622.Bruhathi=She who has a macro form
- 623.Ashtaye=She who has eight forms
- 624.Shakvari=She who rides on the bull
- 625.Chandhogana prathikaasaa=She who is merged with the Vedas
- 626.Kalmashi=She who has several colours
- 627.Karunathmikaa=She who is merciful
- 628.Chakshushmathi=She who is the eye sight
- 629.Mahaghoshaa=She who is the chanting of Vedas/She who is the great shouting
- 630.Gadga charma dharaa=She who wears a sword and a shield
- 631.Asani=She who is the Vajrayudha of Indra
- 632.Shila vaichithrya vidhyothaa=She who is the knowledge of Sculpture making
- 633.Sarvatho Bhadra vasini=She who is safe in all places
- 634.Achinthya lakhshanaa kara=She who has unimaginable good properties
- 635.Suthra bhashya nibhandhanaa=She who is in the form of people writing explanations to Vedas
- 636.Sarva vedartha sampathi=She who is the import of all Vedas
- 637.Sarva sas thratha mathrukaa=She who is the model meaning of all Sasthras
- 638.Aakaradhi kshakarantha nathra varna krutha sthalaa=She who is the form of all alphabets from “Aa” to “Ksha”

- 639.Sarva Lakshmi=She who is all forms of Lakshmi
640.Sadananda=She who is always happy
641.Sara Vidhyaa=She who is the essence of wisdom
642.Sadashivaa=She who is always peaceful/She who is the consort of Lord Sadashiva
643.Sarvagnaa=She who knows everything
644.Sarva Shakthi=She who is all powers
645.Kechari roopa=She who is in the form all beings who fly
646.AAchrithaa=She who is great
647.Animadhi gunopethaa=She who is surrounded by occult powers like Anima
648.Araa=She who is divine
649.Kaashtaa=She who is at the end
650.Paraa Gathi=She who is the divine destination
651.Hamsa yuktha vimanasthaa=She who drives a chariot drawn by swans
652.Ham saarooda=She who travels on a swan
653.Sashi prabhaa=She who shines like moon
654.Bhavani=She who gives life to the sea of domestic life/She who wife of Lord Shiva
655.Vasannashakthi=She who is in born talents
656.Aakruthisthaa.=She who can take a form
657.Khilaa=She who is all living beings
658.Akhilaa=She who is everywhere
659.Thanthra hethu=She who is the cause of all 64 thanthras
660.Vichithraangi=She who has wonderful limbs
661.Vyoma gangaa vinodhini=She who plays in the Akasa Ganga
662.Varshaa=She who is rain
663.Varshikaa=She who rains mercy on devotees
664.Rik Yajur Sama roopini=She who is the form of Rik, Yajur and Sama Vedas
665.Maha Nadhi=She who is the great river Ganga
666.Nadhi punyaa=She who is the sacred river
667.Aganya punya guna kriyaa=She by serving her we will get innumerable blessings
668.Samadhi gatha labhyaa=She who can be got by Samadhi
669.Arthaa=She who is the meaning
670.Srothavya=She who should be heard about
671.Swapriyaa=She who likes herself
672.Agrunaa=She who does not hate
673.Namakshara paraa=She who is above her names
674.Devi=She who is Goddess
675.Upa sarga nakhanjitha=She who shines with her long nails/She who is in the form of grammar
676.Nipathoru dwayee Jangaa=She who has pretty thighs which does not get tired
677.Mathukaa=She who is an example
678.Manthra roopini=She who is the form of Mantras
679.Aseenaa
=She who is sitting
680.Sayanaa=She who is lying down
681.Thishtanthi=She who is standing
682. Dhanaddhikaa=She who is stable without movement
683.Lakshya Lakshana yogaadyaa=She who is worshipped as a form and without form
684.Thaad roopya ganana kruthi=She who has several forms which are different
685.Yeka roopa=She who has one form
686.Naika roopaa=She who does not have only one form
687.Thasyai=She who is you

- 688.Sendhu roopa=She who has the form of moon
689.Thadha kruthi=She who is in that form/God's form
690.Samasa thadvidhaakara=She who has the form of the world that is pointed to
691.Vibhakthi vachanathmikaa=She who is in a grammatical sentence
692.Swahakaraa=She who is in the form of Swahaa who is the wife of Fire
693.Swadhakara=She who in the form of offering to the manes
694.Sri pathyardhanga nandhini=She occupies half the body of Lord Vishnu as Srivathsa
695.Gambheera=She who is serious
696.Gahanaa=She who is deep
697.Guhyaa=She who is secretive
698.Yoni lingardha dharini=She who has half male and half female organ as Ardha nareeswari
699.Sesha Vasuki samsevyaa=She who is served by Adhi Sesha and Vasuki
700.Chapalaa=She who does stay permanently in one place
701.Varavarninee=She who belongs to the blessed category
702.Karunyakara sampathi=She who has wealth of mercy
703.Keela kruth=She who shuts illusion from devotees
704.Manthra keelikaa=She who is being worshipped by Mantras
705.Shakthi bheejathmikaa=Se who is the soul of seed chants like lym,Hreem, Sreem
706.Sarva manthreshtaa=She who likes all mantras
707.Akshata kaamaanaa=She who has desires which never decrease
708.Aagneyi=She who is fire
709.Prthivaa=She who is earth
710.Aapyaa=She who is water
711.Vyavyaa=She who is air
712.Vyoma kethanaa=She who has sky as flag
713.Sathya jnanathmikaa=She whose soul is truth and wisdom
714.Nandaa=She who makes one happy
715.Brahmee=She who is the power of Brahma
716.Brahma=She who is the Brahmam
717.Santhani=She who does not have any origin
718.Avidhyaa Vasanaa=She who has habit of ignorance
719.Mayaa=She who is the illusion
720.Prakruthi=She who is the nature
721.Sarva Mohini=She who attracts every one
722.Shakthi=She who is the power
722.Dhaaranaa shakthi=She who is the strength of understanding
723.Chidhachith Shakthi yogini=She who is an expert in Yoga with wisdom and ignorance
724.Vakthraaruna= She who has a red face
725.Maha a mayaa=She who is a great illusion
726.Mareechi=She who is hiding
727.Madhamardhini=She who kills unnecessary exuberance
728.Viraat=She who is the supreme
729.Swaha=She who takes the form of Swaha, wife of fire god
730.SWadha=She who is the form of Swadha , offering for manes
731.Shudhaa=She who is clean
732.NBiroopasthi=She who is fit to be worshipped
734.Subhakthigaa=She who likes people with good devotion
735.Nirupithadwayi vidhyaa=She who proves knowledge and ignorance
736.Vidhyaa=She who is knowledge
737.Nithyaa anithya swaroopini=She who is permanent as well as temporary

- 738Vairaja marga sanchaaraa=She who travels in path of detachment
739arva sathpada pradarsini=She who shows the right path
740Jalandhari=She who is ever young/She who keeps the net called illusion
741Mrudaani=The wife of Lord Shiva
742Bhavani=She who is the wife of Lord Shiva
743Bhava bhanjani=She who breaks the misery of birth
744Trikalika Jnana thanthu=She who gives wisdom in al three periods of time
745.Trikala Jnana dhayini=She who gives knowledge of the past present and future
74.Nadhtheethaa=She who is beyond sound
747Smruthi=She who is Smruthi part of Vedas/She who is memory
748.Pragnaa=She who is intuitiveness
749.Dhathri roopa=She who has a form carrying the world
750.Tripushkaraa=She who looks after body, mind and wisdom/Brahma, Vishnu, Shiva/Rik, Yajur and Sama
751.Parajithaa=She who is defeated by devotees
752.Vidhanagna=She who knows how to arrange for things
753.Visesha gunathmikaa=She who has special auspicious qualities
754.Hiranyakesini=She who has golden hair
755.Hema brhama suthra vichakshanaa=She who knows the golden sacred thread/She who knows the golden book called Brahma Suthra
756.Asankyeya aparardantha swara vuanjanavaikharee=She who is birth place of innumerable alphabets, consonants and vowels
757.Madhu jihwa=She who has a sweet toungue
758.Madhumathi=She who is Madhumathi the seventh step in Yoga/She who has a sweet brain
759.Madhumasodhayaa=She who is the beginning of pleasurable months /honey moon
760.Madhoo=She who is like honey
761.Madhavi=She who is the wife of Madhava
762.Mahaabhaagaa=She who has lot of wealth/luck/fame
763.Megha Gambheera niswanaa=She whose voice is like thunder
764.Brhama Vishnu Maheswaradhi jnathavyartha viseshagaa=She who has greatness known to Brahma , Vishnu and Shiva
765.Nabhou vahni shikhaakaaraa=She who keeps fire in her belly
766.Lalate Chandra sannibhaa=She who has a crescent like forehead
767.Broo madhye bhaskaraakaaraa=She who has sun like light in the middle of her eyebrows
768.Sarva thara kruthirrudhi=She who keeps stars in her heart
769.Kruthikadhi bharyantha nakshathredyarchithothayaa=She who worshipped during all the 27 stars
770.Graha vidhyathmika=She who knows all about the planets
771.Jyothi=She who is the light of a flame
772.Jyothirvinmathi=She who is the place for light
773.Jeevikaa=She who helps all beings to lead their life
774.Brahmanda garbhini=She who keeps the universe in her womb
775.Balaa=She who is a lass
776.Sapthavarana devathaa=She who is the form of the gods of the seven avaranas of Sri Chakra
777.Vairarjothama samraajyaa=She who rules the world
778.Kumara kusalodhayaa=She who is the reason for greatness of her son Subrahmanya
779.Bagalaa=She who is the world that cannot be measured
780.Bramarambaa=She who is the form of a bee/She who has a curly hair on the forehead
781.Shiva Dhoothi=She who sent Lord Shiva as her emissary
782.Shivathmikaa=She who is the soul of Lord Shiva

- 783.Meru vindhyaadhi samsthaanaa=She who stays in mountains like Meru and Vindhya
- 784.Kasmeera pura vasini=She who lives in Kashmir
- 785.Yoga nidhrraa=She who is in yogic sleep
- 786.Maha nidhrraa=She who is in great sleep
- 787.Vinidhrraa=She who never sleeps
- 788.Rakshasarithaa=She who made Rakshasas surrender
- 789.Suvarnadaa=She who is golden
- 790.Maha Gangaa=She who is the great Ganges
- 791.Panchaakhyaa=She who is the five elements
- 792.Pancha samhathi=She who is made of five elements
- 793.Suprajaathaa=She who was born in a good family
- 794.Suveeraa=She who has great valour
- 795.Suposhaa=She who grants good health
- 796.Supathi=She who has a good husband
- 797.Shivaa=She who is the consort of Shiva
- 798.Sugrahee=She who has a home without sorrow
- 799.Raktha bheejantha=She who killed Raktha Bheejaa
- 800.Hatha kandharpa jeevika=She who gave life to God of love who was killed
- 801.SAmudhra vyoma madhyasthaa=She who is in between sky and ocean
- 802.Sama Bindhu samasrayaa=She who lives in the dot in the Srichakra
- 803.Soubhagya rasa jeevathu=She who lives with different forms of wealth and luck
- 804.Saara saara viveka druk=She who has wisdom to classify knowledge in to various aspects
- 805.Trivalyadhi supushtaangaa=She who has a healthy body with three folds in her hip
- 806.Bharathi=She who is Saraswathi
- 807.Bharathasrithaa=She who is Sita worshipped by Bharatha
- 808.Nada Brahma mayi Vidhyaa=The knowledge of the god of sound which pervades everywhere
- 809.Jnana brahma mayee paraa=She who is the divine knowledge of Brahman
- 810.Brhamana nadi=She who is the Sushumna
- 811.Nirukthischa=She who cannot be explained
- 812.Brahma kaivalya sadhanam=She who is the way to salvation
- 813.Kalikeya Mahodhaara veerya Vikrama roopini=She who is responsible for the great strength of the snake called Kalikeya
- 814.Vadavagni shikhaa vakthraa=She who has Vadavagni(fire underneath ocean) as her face
- 815.Maha kavala tharpanaa=She who swallows all at deluge and gets satisfied
- 816.Maha bhoothaa=She who has a big body
- 817.Maha darpaa=She who is very proud
- 818.Maha saaraa=She who is the ultimate meaning
- 819.Maha krathu=She who is worshipped by big yaga
- 820.Pancha Bhootha maha grasa=She who swallows five elements during deluge
- 821.Pancha bhoothadhi devathaa=The God controlling the five elements
- 822.Sarva pramaanaa=She who is the cause of everything
- 822.Sampathi=She who is wealth
- 823.Sarva roga prathi kriyaa=She who has cures for all diseases
- 824.Brhamandantha barhi vyapthaa=She who is spread inside and outside the Brahmanda
- 825.Vishnu Vaksho vibhooshini=She who decorates the chest of Lord Vishnu
- 826.Shaankari=She who is the power of Shankara
- 827.Vidhi Vakthraasthaa=She who is on the face of Brahma-Saraswathi
- 828.Pravaraa=She who is the greatest
- 829.Vara hethuki=She who is the cause of all boons
- 830.Hema mala=She who wears a golden necklace

831. Shikhaa maala=She who wears a garland of heads
832. Trishikhaa=She who is the three Vedas
833. Pancha lochanaa=She who has five eyes
834. Sarvagama sadachara maryaadhaa=She who observes all the rituals mentioned in all scriptures
835. Yathu bhanjani=She who destroys all asuras
836. Punya sloka prabhandhadyaa=She who is in the form of auspicious verses
837. Sarvantharyami roopini=She who is inside every being
838. Sama gana samaradhya=She who is worshipped by singing Sama Veda
839. Srothru karna rasayana=She who gives pleasure to all who hear about her
840. Jeeva lokaika jeevathu=She who takes care of all lives of this world
841. Bhadre dhara vilokanaa=She who has a glance that grants auspiciousness
842. Thadith koti lasad kanthi=She who is as pretty as billions of lightning
843. Tharuni=She who is a lass
844. Hari sundari=She who steals the heart by her prettiness/She who is pretty to Lord Vishnu
845. Meena nethraa=She who has fish like eyes
846. Indrakshi=She who has 1000 eyes like Indra
847. Viosalakshi=She who has wide eyes
848. Sumangalaa=She who has all auspiciousness
849. Sarva mangala sampanna=She who is full of all auspiciousness
850. Sakshath mangala devatha=She who is the real god of auspiciousness
851. Deha hrud deepikaa=She who is the light of body and the heart
852. Deepthi=She who is glowing with light
853. Jihwa papa pranasini=She who destroys sins done by the tongue
854. Ardha chandrollasad damshttra=She who has glowing teeth like the half moon
855. Yajna vati vilasini=She who makes the hall of fire sacrifice glow
856. Maha Durgaa=She who is the great goddess who removes intense sorrows
857. Mahothsaha=She who has great enthusiasm
858. Maha deva balodhaya=She who is responsible for strength of Lord Shiva
859. Dakineedyaa=She who is being worshipped by Dakini who is the goddess of Vishudhi Chakra
860. Shakineedyaa=She who is being praised by Shakini who is the goddess of Mooladhara
861. Saakineedyaa=She who is praised by Saakini
862. Samastha jushaa=She who is being worshipped every where by every body
863. Nirangusaa=She who does not have a goad
864. Nakivandhyaa=She who is worshipped by all devas
865. Shadadharadhi devathaa=She who is the goddess of the six chakras
866. Bhuvana jnanini sreni=She who is the stair case of wise people of earth
867. Bhuvana kara vallari=She who is the flag of earth
868. Shasvathi=She who will always be there
869. Shasvathaakaaraa=She who is working always
870. Lokanugraha karini=She who blesses people
871. Saarasi=She who lives in the sea
872. Maanasi=She who lives in the mind
873. Hamsi=She who lives in the form of a swan
874. Hamsa loka pradhayini=She who blesses with Hamsa Loka
875. Chin mudhralankruthaakaraa=She whose hand is decorated by divine seal
876. Koti Surya sama prabha=She who shines like billion suns
877. Sukha prani siro rekhaa=She who determines fate of living happily
878. Nadha dhrušta pradhayini=She who gives the divine sight
879. Sarva sangarya doshagni=She removes all defects
880. Grahopadhava nasini=She who removes problems created by planets

- 881.Kshudhra janthu bhayagni=She who removes fear caused by evil animals
882.Visha rogadhi bhanjani=She who removes diseases caused by poison
883.Sadhaa Saanthaa=She who is always peaceful
884.Sadha Shuddhaa=She who is always pure
885.Graha chidra nivarini=She who removes the shortcomings caused by planets
886.Kali dosha prasamani=She who solves problems during the Kali age
887.Kolahalapura sthithaa=She who stays in Kolhapur
888.Gouri=She who is white
889.Laakshaniki=She who has special properties
890.Mukhyaa=She who is the chief
891.Jagnya krutha varjithaa=She who does not have body subject to birth and death
892.Mayyaa=She who is the illusion
893.Vidhyaa=She who is knowledge
894.Moola bhoothaa=She who is the basis of all life
895.Vasavi=She who is the power of Indra
896.Vishnu chethanaa=She who is the power of Lord Vishnu
897.Vaadhini=She who makes us talk/argues
898.Vasu Roopaa=She who is wealth
899.Vasu rathna paricchadha=She who has all the jewels of happiness
900.Cchandhasi=She who knows meter of Vedas
901.Chandra hrudhayaa=She who has a mind like the moon
902.Mantra swacchanda bhairavi=She who is the meter of the mantras
903.Vana maala=She who wears garlands made out of forest flowers
904.Vaijyanthi=She who wears Vaijyanthi garland of Lord Vishnu
905.Pancha divyayudhathmikaa=She who is armed with five divine weapons
906.Pethambara mayee=She who is dressed in yellow silk
907.Chanchath Kausthubhaa=She who wears the moving Kousthubha gem
908.Hari kamini=She who is the sweet heart of Hari
909.Nithyaa=She who is always there
910.Thadhyaa=She who is real/truth
911.Remaa=She who attracts
912.Ramaa=She who is the consort of Rama
913.Ramani=She who makes devotees enjoy
914.Mruthyubhanjini=She who destroys death
915.Jyeshtaa=She who is elder
916.Kaashtaa=She who is superior
917.Dhanishtaanthaa=She who is inside the cloud
918.Sarangee=She who has a body like a bow/She who holds Saranga, the bow of Vishnu
919.Nirguna priyaa=She who likes people who are beyond the three Gunas
919.Maithreyaa=She who is friendly
920.Mitha Vindhaa=She who is Mithra Vinda, wife of Krishna
921.Seshya sesha kalasaya=She who can take independence with her devotees
922.Varanasi vasa labhyaa=She who can be attained by people living in Kasi
923.Arya vartha jana sthuthaa=She who is prayed by people of Aryavartha/people born in good families
924.Jagad uthpathi samsthaana samhara thrya karanam=She who is the cause of creation, upkeep and destruction of the universe

Thwam amba Vishnu sarvaswam , namasthesthu maheswari,
Namasthe sarva lokaanaam janayai Punya murthaye

Oh mother you are every thing to Vishnu,
Salutations to you oh Greatest goddess,
Salutations to mother of all the worlds,
Who is auspiciousness personified.

925.Thwam=She who is you

926.Amba=She who is mother

927.Vishnu sarvaswam=She who is everything to Vishnu

928.Maheswari=She who is the greatest goddess

929.SARvlokanaam janani=She who is the mother of all worlds

930.Punya murthy=She who is auspiciousness personified.

Sidha Lakshmir Maha Kali , Mahalakshmi Namosthutte,
Sadhyojathadhadi panchagni roopa panchaka panchakam

Salutations to Lakshmi who gives powers , the great Kali, great Lakshmi,
She who is the five faces of Shiva and she who is five times five.

931.Sidha Lakshmi=She who is Lakshmi giving occult powers

932.Mahakali=She who is the great Kali

933.Maha Lakshmi=She who is the great Lakshmi

934.Sadhyojathadhadi Panchagni roopa=She who is the five faces of shiva and she who did penance in
the middle of five fires

935.Panchaka panchakam=She who is five times five

Yanthalakshmir bhavathyadhir adhyadhye they namo nama,
Srushtyadhi karanakara vithathe dosha varjithe.

Salutations to the Lakshmi of Yanthras, who is primeval and the first among the firsts,
Who is the cause of acts like creation and who does not have any flaws..

936.Yanthra Lakshmi=She who is Lakshmi of Yanthras

937.Bhavathyadhi=She who is primeval

938.Aadhyadhye=She who is first among the first

939.Srushtyadhi karanakara=She who is the cause of acts like creation

940.Dosha Varjithaa=She who does not have any flaws

Jagallakshmi jaganmathar Vishnu pathni Namosthutte,
Nava koti maha Shakthi samupasya padambhuje

Salutations to Lakshmi who is the universe, mother of universe and wife of Vishnu,
And one whose lotus like feet are worshipped by 90 million great Shakthis.

941.Jagallakshi=She who is Lakshmi of the universe

942. Jagan mathaa=She who is the mother of universe

943.Vishnu Pathni=She who is the wife of Vishnu

944. Nava koti maha Shakthi samupasya padambhuje

=She whose lotus like feet are worshipped by 90 million great Shakthis

945.Kanath souarna rathnadyaa=She who wears gem studded gold ornaments

- 946.Sarvabharana bhooshithe=She who shines with all sort of ornaments
947.Anantha nithya mahishi=She who is the endless and ever lasting queen
948.Prapancheswara nayaki=She who is the leader for all gods of the world
949.Athyuchritha padantha sthaa=She who lives in a very tall house/She who is in Vaikunta
950.Parama vyoma nayaki=She who is the leader of all divine beings of the sky
951.Naka prushta gatharaadhyaa=She who is worshipped by all who have reached heaven
952.Vishnu loka vbilasini=She who makes the world of Vishnu shine
953.Vaikunta Raja mahishi=She who is the queen of the king of Vaikunta
954.Sri Ranga nagarasritha=She who lives in the town of Sri Ranga
955.Ranga Nayaki=She who is the chief of the stage of life
956.Bhooputhri=She who is the daughter of earth(Sita)
957.Krushne=She who is the wife of Krishna
958.Varada vallabhe=She who is the consort of Lord Varada Raja
959.Koti Brhamadhi samsevye=She who is served by billions of Brahmas
960.Koti Rudhradhi keerthithe=She who is sung about by billions of Rudras
961.Mathullangitha Khetam bhibrathi=She who holds the shield made by pomegranate
962.Souvarna chashakam Bhibrathi=She who holds the golden goblet in her hands
963.Padma dwayam , Poornakumbham , Keram , Varadhabhaye=She who holds two lotus flowers, a full pot, parrot and protects and blesses
964.Pasamanguasakam shankam chakram Shoolam Krupanikaam=She who holds rope, goad, wheel, trident and sword
965.Dhanurbanam Cha akshamalam Chinmudhram Bhibrathi=She who holds bow, arrow, rosary ,and divine symbol
966.Ashtadasa bhuje=She who has eighteen hands
967.Lakshmi=She who is Lakshmi
968.Maha asthaa dasa peetage=She who has 18 great temples
969.Bhoomi neeladhi samsevye=She who is served by earth and Neela Devi
970.Swami chithanuvarthini=She who acts according to the wishes of her husband
971.Paamaa=She who is lotus like
972.Padmalayaa=She who lives in a lotus
973.Padmini=She who is as pretty as the lotus plant
974.Poorna kumbhabhishechithe=She who is anointed by a pot full of water
975.Indiraa=She who is of the form Of Indra
976.Indirindhirabhakshi=She who has shine like moon
977. Ksheera sagara Kanyakaa=She who is the lass of ocean of milk
978.Bhargavi=She who is the daughter of sage Bhrgu
979.Swthanthesaa=She who does acts independently from her lord
980.Vasee Krutha jagat pathi=She who attracted the Lord of the universe
981.Mangalam mangalaanaam=She who is the auspicious among the auspicious ones
982.Devathaanaam cha devathaa=She who is god of all gods
983.Uthamothamaanam=She who is best among the best
984.Sreya=She who has great fame
985.Parmamruthaa=She who is the divine nectar
986.Dhandhanya abhivrudhischa sarva bhuma sukhechaya=She who blesses with increased wealth and a happy life of an emperor
987.AAdholikhadi Soubhagyam Mathebhadi mahodhaya=She who grants the luck to travel in a palanquin and posses exuberant elephants
988.Puthra putrabhivridhischa Vidhya Bhoga phaladhikam =She who grants increase in sons, grand sons , knowledge and pleasure
989.Ayur arogya sampathir ashataiswarya=She who grants long life , health, wealth and eight types

of wealth

990.Parameshwara Vibhoothi=She who is the power of Parameshwara

991.Sookshmath sookshma tharaa=She who is smaller than the smallest

992.Gathi=She who is the way

993.Adapanga sandatha brahmendradhi pada sthithi=She who by her mercy drenched looks give stable positions to Brahma, Indra and others

994.Avyahatha Mahabhagyaa=She who is luck without any breaks or stops

995.Akshobhya vikramaa=She who has a valour that never diminishes

996.Vedanam samanvaya =She who is the meaning of Vedas

997.Vedanaam avirodha=She who is not the enemy of Vedas

998.isreyasa pada prapthi sadhanam meva phalam=The way and end to the salvation

999.Sri Manthra raja Rajni=The queen of Sri Vidhyaa

1000.Srividhyaa=She who is Sri Vidhyaa

1001.Kshema karini=She who blesses with comfort

1002.Sreem Bheeja japa santhushtaa=She who becomes happy by the chanting of the root "Sreem"

1003.lym, hreem Sreem Bheeja palika=She who is worshipped by chanting lym, hreem , sreem

1004.Prapathi marga sulabha=She following him is easy

1005.Kleem karatha savithri=She who made the sound kleem

1006.Soumangalyadhi devatha=She who is the goddess of good luck

1007.Sri Shodasakshari vidhyaa=She who is the knowledge of 16 letter

1008.Sri Yanthra pura vasini=She who lives in Sree Chakra

Sarva mangala Mangalye , Shive Sarvartha sadhake,
Saranye trayambike Gowri Narayani namosthuthe

Oh Goddess who is giver of auspicious things,
Oh Consort of Shiva , Oh fulfiller of all wishes,
Who is to be fit to be surrendered to ,
Who is the mother with three eyes,
Oh Goddess who is white , Oh Narayani, we salute you.

Puna punar namosthesthu sashangam mayutham puna

We salute you again and again,
And offer pranams touching the floor,
Ten thousand times.

Sanathkumara Uvacha:-

Sanathkumara said:-

Evam sthuthaa Mahalakshmir, Brahma Rudhradhibhir surai,
Namadhbirrathair dheenaicha nisSwathvair Bhoga varjithai,

Jyeshtaa Jyeshtaischa ni srekai samsara swa parayanai,
Vishnu pathni dadhou theshaam darasanam drushti darpanam

Sarath poornendu kotyabha davala panga veekshanai,
Sarvaan Sathwa samavishtaan Chakre hrushta varam dhadhou.

Mahalakshmi who is the consort of Lord Vishnu ,

Glowing coolly like billions of full moons of autumn,
Thus praised by Brahma, Rudhra and other devas,
Gave new enthusiasm to the devas by her very cool glance,
And with heart full of joy gave several boons,
To them as well as to those who salute her,
To those in pain, those depressed and those who have lost everything.

Maha Lakshmir Uvacha:-

Maha Lakshmi said:-

Naamnaam sashta sahasram may pramadhadwapi ya sakruth,
Keerthaye that kule sathyam vasameya chandra tharakam.

Even in the clans of those people who sing these 1008 names,
With out interest or with devotion, I promise,
That I would be there as long as Sun and moon are there.

Kim punar niyamaa japthumadaika charanasya cha,
Mathruvath sanukapaham poshakee syam aharnisam

Is it necessary for me tell that in case of those,
Who read this with devotion and having surrendered to me,
I as a mother with pity on them , I would look after them day and night.

Mannama sthavathaam loke durlabham nasthi chinthitham,
Math prasadena sarvepi swadweshtaa arthamavapnuyath.

To those who chant my names, there is nothing difficult in this world,
For due to my grace they would get all that they desire easily.

Luptha Vaishnava dharmasya mad vruthe theshwawa keerthina,
Bhakthi prapathi heenasya vandhyo naamanaam sthavopi may.

Even those who do not follow the Dharma of the followers of Vishnu,
And those who did not follow my penance and do not have devotion to me,
Can chant my names with the thought that I should be saluted.

Thasmad avasyamthair doshai viheena papa varjitha,
Japeth sashta sahasram may naamnaam prathyaham aadharaath.

They should get rid of these blemishes and definitely,
Chant the 1008 names along with great devotion and respect.

Sakshadalakshmi puthropi durbhaghyo apya alaso api vaa,
Aprayathnaapi Moodapi vikala pathithopi cha

Avasyam prapnuyath bhagyam math prasadena kevalam,
Spruheya machiraa ddhevaa varadhanaya japinaa.

Even those children of the poor , man besieged by bad luck,

Man without initiative , Man who does not do work ,
Man who is handicapped and also the own who is down trodden,
Will all definitely become lucky due to my grace ,
For I am waiting to shower blessings on such a one.

Dadhami Sarvam isharthaa Lakshmithi smarathaam dhruvam

I would fulfill all the wishes of him who even thinks of Lakshmi.

Sanathkumara Uvacha:-

Sanathkumara said:-

Ithyukthwaa andhardhadhe Lakshmi Vaishnavi Bhagawat kala

Saying this Lalshmi who is a part of Lord Vishnu disappeared.

Ishtaapoortha c cha sukrutham bhagadeyam cha chinthitham,
Swam swam sthaanam cha bhogam cha vijayam lebhire suraa.

The devas got their share of the offerings made in Yagas,
As well as blessings and the things that they wished,
As per their relative position and enjoyment and attained victory.

Thadedath pravadhamyadhya Lakshmi nama sahasrakam,
Yoginaa padath Kshipram chinthitratha navapyasatha.

Oh sages I told you just now these one thousand and eight names,
Of Lakshmi which has such great properties,
Please read them now itself for getting all that you want.

Gargya Uvacha:-

Gargya said:-

Sanath kumaro Yogeendra ithyukthwaa cha daya nighi,
Anugrahya yayou kshipram thaaamsha dwadasa yogina

Telling this the treasure house of mercy , sage Sanathkumara,
Blessed them and left those twelve sages immediately.

Thasmas yedath rahasyam chas gopyam japyam prayathnatha,
Ashtamyam cha Chathurdasyam navamyam , brugu vasare.

Pournamas yam mamaayaam cha parva kale viseshatha,
Japeth vaa nithya karyeshuy sarvaan kaman vapnuyath

People should tryto keep this as secret and read it secretly,
And if this is read on eighth or fourteenth or ninth crescent of the moon,
Or on Friday, new moon day or full moon day or on festival days,
Or chant it daily , they would get all their desires fulfilled.

Ithi Skanda purane Sanath kumara samithaayaam Lakshmi sahasra nama sthothram sampoornam.

Thus ends the thousand names of Goddess Lakshmi occurring in the chapter on Sanath Kumara in the Skanda Purana.

SRI SUKTHAM

Translaed by

P.R.Ramachander

Hiranyavarnaa harineem suvarna rajaathastrajam,
Chandraam hiranmayeem jatha vedo ma aavaha. 1

Hey God of fire,
Request that Sridevi,
Who shines like gold,
Who destroys all sins,
Who wears silver and gold ornaments,
Who is like the moon,
And who is golden,
To come here,
And shower her grace on me.

Thaam ma aavaha jatha vedo Lakshmi- manapagaaminim,
Yasyam hiranyam vindeyam kaamaswam purushanaham. 2

Hey God of fire,
Request that Sridevi,
By whose grace,
I got gold,
I got cows,
I got horses,
And I got relatives and friends,
To come here,
Shower her grace,
And never ever leave me.

Aswa poorva radha madhyaam hasthi nadha prabhodhineem,
Sriyam devi upahvaye srirma deveem jupathaam. 3

I beseech and request that Sridevi,
Who is heralded by the voice of elephants,
Who is piloted by horses,
And who is surrounded by chariots,
To come near me and shower her grace,
And request her to be within me.

Kaam sosmathim hiranya praakaram aardhra jwalantheem truptham tharpayantheem,

Padme sthithaam padma varnaam thaam ehopahvaye sriyam. 4

I request and pray that Sridevi,
Who is happiness personified,
Who is ever smiling,
Who is in the golden fort,
Who is full of mercy,
Who is ever shining,
Who makes others happy,
Who sits on the lotus,
And who is of the colour of lotus,
To be present here with me.

Chandraam prabhasam jwalanthim sriyam loke deva jushta mudhaaram,
Thaam padmineemeem saranamaham prapadhye lakshmeerme nasyatham twam vrune 5

I seek the protection of that Sridevi,
Who makes the world happy like the moon,
Who is richly lustrous,
Who shines because of her fame,
Who is full of mercy,
Who is the meaning of the letter "eem",
And who possesses treasures like Padmanidhi,
And request Lakshmi to remove poverty from me.

Adhityavarne thamaso adhijaatho vanaspathisthva vrukshodha bilwa,
Tasya phalaani tapasa nudhanthu mayaantharayascha bahya alakshmi. 6

Hey Goddess who shines like sun,
By your great penance,
Was born the bilwa tree,
Which is the king of forests,
And let its fruits full of knowledge,
Remove ignorance inside,
And bad things outside.

Upaithu maam deva sakhaa keertheeya maninaa saha,
Pradhur bhoothosmo rashtresmin keerthim vrudhim dadhathu me. 7

The god of wealth Kubhera,
Who is the friend of Mahadeva,
Should come in search of me,
For I am born in this country,
Showered with your grace,
Be pleased to give me fame and fulfillment.

Kshupthipaasa malaam jyeshtamalakshmim nasayamyaham,
Abhoothim masamrudheem cha sarva nirnudha me grahad. 8

I would remove Jyeshtha*,
Who creates hunger and thirst,
Wherever she lives,
By your grace,
And please remove poverty and want from my house.

Gandhadwaaram dhuradapaa nithyapushtaam kareepineem,
Easwaree sarva bhoothaanam thaam ehopahvaye swayam. 9

I request and pray that Sridevi,
Who pleases others by sweet scent,
Who cannot be defeated,
Who gives prosperity daily,
Who is full of everything,
And who is the goddess of all beings,
To come and be present here.

Maanasa kamamaakrutheem vachassathya maseemahi,
Pasoonaam roopamannasya mayi sree srayathaam yasa. 10

I request you goddess Sridevi,
To forever bless me,
With fulfillment of good desires of the mind,
With ebbing happiness in life,
With truth in my words,
And with beauty that plenty of food creates.

Kardhamena prajaa bhoothaa mayi sambhava kardhama,
Sriyam vaasaya me kule matharam padmamalineem. 11

Hey sage Kardhama** ,
In your house was born,
Goddess Sridevi as daughter,
And so be pleased to be with me,
So that mother Lakshmi with lotus garland,
Is forever in my family,
And bless us all with her grace.

Aapa srujanthu snigdhani Chikleetha vasa me gruhe,
Ni cha deveem matharam sriyam vasaya se kule. 12

Hey Sage Sikleedha***,
Who is the son of Sridevi,
Let the goddess of water,
Produce fatty products like milk and ghee,
And please come and live with us,
And request Goddess Sridevi,
To live in our family forever.

Aardhraa pushkarineem pushteem suvarna hema malineem,

Sarvaa hiranmayeem lakshmim jathaveda ma avaha. 13

Hey god of fire,
Be pleased to bless me,
So that Goddess Sridevi,
Who is deeply merciful,
Who lives on a lotus,
Who supplies food to the world,
Who is of golden colour,
Who wears the garland of lotus,
Who makes us happy like the moon god,
And who is purity personified,
To come and be with me.

Aardhraa ya karinim yashtim pingalaam padmalineem,
Chanraam hiranmayeem lakshmeem jathavedo ma avaha. 14

Hey god of fire,
Be pleased to bless me,
So that Goddess Sridevi,
Who is deeply merciful,
Who holds the staff of the emperor,
Who has a body like tender climbing plant,
Who has a pretty colour,
Who wears golden garland,
Who shines like sun god,
And who is purity personified,
To come and be with me.

Thaam ma avaha jathavedo Lakshmi managaamineem,
Yasyaam hiranyam prabhootham gaavo dasyoswaan vindheyam purushapaanaham 15

Hey god of fire,
Be pleased to bless me,
So that Goddess Sridevi,
By whose grace,
I will get plenty of Gold,
I will get lot of cows,
I will get lot of maidservants,
I will get lot of horses.
And I will get lot of servants,
Never ever leave me.

Ya suchi prayatho bhoothwa juhu yaadajya mavaham
Sriya panchadasascha cha srikaama ssathatham japeth. 16

He who prays for the grace of Sridevi,
Should be pure in mind and body,
Control his mind,
And everyday chant the above,

Fifteen rik mantras,
And do homa* with ghee.

Ananda, Kardamashaiva Chikleedha ithi vishrutha,
Rishayasthe thraya proktha swayam sreereva devatha. 17

For this Homa*,
Ananda, Kardhama and Chikleedha,
Are the famous sages.
And Sridevi is the goddess.

Padmasane padmoru, padamakshi padamasambhave,
Twam maam bhajaswa padamakshi yena sowkhyam labhamyham. 18

Hey Goddess who sits on Lotus,
Hey Goddess who has thighs like lotus,
Hey Goddess who has eyes like lotus,
And hey goddess who was born out of lotus,
Please grant me all,
That you think will give a good life.

Aswadhabhi cha godhayee dhanadayee maha dhane,
Dhanam me jupathaam devi sarva kaamartha siddhaye. 19

Hey Goddess who grants wealth of horses.
Hey Goddess who grants wealth of cows,
Hey Goddess who grants wealth,
And hey Goddess who is the queen of wealth,
Grant me more wealth.
So that I can fulfill all my wants.

Puthra , pouthra , dhanam dhanysm hasthyaswajaavigoradham,
Prajaanaa bhavasi mathaa ayushmantham karothu maam. 20

Hey Goddess you are mother of all people,
Please grant me sons, grandsons, wealth and grains,
Please grant me elephants, horses, sheep, goat, cow and chariots,
And also please grant me long life.

Chandramam lakshmeem eesaanaam sooryamaam sriyam easwareem,
Chandrasooryagni varna maam Sri Mahalakshmmim upasmahe. 21

I pray and meditate on that Maha Lakshmi,
Who shines like the cool moon,
Who is the inner strength of Iswara,
Who shines like the hot sun,
Who is Sridevi and Iswari,
And who is of the form of crescents,
Of moon, sun and fire.

Dhana magnir , dhanam vayur dhanam sooryor dhanam vasu,
Dhanam indro brahaspathir varuno dhanamasnuthe. 22

It is by your grace Sridevi,
That Fire is wealthy,
Air is wealthy,
Sun is wealthy,
Ashta Vasus are wealthy,
Indra is wealthy,
Brahaspathi is wealthy,
And Varuna is wealthy.

Vainatheya somam, pibha somam, pibhathu vruthraha,
Somam dhanasya somino mahyam dadathu somini. 23

Hey Garuda, drink Soma,
Hey Indra drink Soma,
Hey devas who have drunk Soma,
Please grant me wealth,
For I am performing Soma Yaga**.

Na krodho na cha matsarya na lobho naa shubha mathi,
Bhavanthi krutha punyanam bakthaanam sri suktham japeth sada. 24

The devotees who do holy deeds,
Never get angry,
Are never jealous,
And never do bad deeds,
And for the devotion to grow,
They should chant often,
The Sri Suktha.

Varshanth the vibhavari dhivo abhrasya vidhuyutha,
Rohanthu sarva bheejanyava brahmodweepo jahi. 25

Hey Goddess Sridevi,
By your grace let it rain,
From the black clouds with streaks of lightning,
By your grace let all seeds germinate and grow,
And kill all those who are against the path of gods,

Padmapriye, padmini, padmahasthe, padmalaye, padmadalaayathakshi.
Viswapriye Vishnu manonukoole twat pada padmam mayi sannidasthwa. 26

Hey Goddess Padmini,
Who likes lotus flowers,
Who holds lotus flower in her hand,
Who lives in lotus flower,
Who has broad eyes like the petal of lotus flower,

Who is the darling of the entire world,
Who is dearest to Lord Vishnu,
Please keep your holy feet on me.

Maha devyai cha vidmahe, Vishnu patnai cha dheemahi,
Thanno Lakshmi prachodayath. 27

Try we will to understand Mahadevi,
We would meditate on consort of Vishnu,
And let Goddess Lakshmi help us in this.

Ya sa padmasanastha Vipuls katithati padma pathrayathakshi,
Dambheera varthanabhi sthanabhara namitha shubrasreouttareeya,
Lakshmeer divyai gajendrai mani gana kkachithai sthapha hema kumbhai,
Nithyam sa padmahastha mama vasathu gruhe sarva mangalya yuktha. 28

Let that Goddess Lakshmi.
Who is seated on a lotus,
Who has large seat below the hips,
Who has wide eyes like the petal of lotus flower,
Who has a royal looking spherical belly button,
Who is slightly bent because of her heavy busts,
Who wears a white cloth and an upper cloth,
Who takes bath in the pure waters of heaven,
Poured over her by majestic elephants,
Who holds a lotus flower in her hand,
And who is the storehouse of all that is good,
Live in my house forever.

Lakshmeem ksheera samudra raja thanayam,
Sri rangadhaameswareem ,
Dasi bhootha samastha deva vanithaam ,
Lokaika deepthanguraam,
Sriman manda kataksha labdha,
Vibhava brahmendra gangadaraam,
Twaam trilokya kutumbinim sarasijaam,
Vande mukunda priyaam. 29

Salutations to Goddess Lakshmi,
Who is the daughter of king of ocean of milk,
Who is the consort of Lord of Sri Ranga*,
Whose maids are the deva maidens,
Who is the lighthouse for the entire world,
Whose side long glances add fame,
To Brahma, Shiva and Indra,
Whose family is all those in three worlds,
Who appears in lotus ponds,
And who is the darling of Lord Mukunda.

Siddha Lakshmi moksha Lakshmir jayalakshmi saraswathi,

Sri lakshmir vara Lakshmi cha prasanna bhava sarvada. 30

You who are Siddha Lakshmi ,
You who are Moksha Lakshmi ,
You who are Jayalakshmi ,
You who are Saraswathi ,
You who are Srilakshmi ,
And you, who are Varalakshmi ,
Should always be pleased with me.

Varankusou pasamabheethi mudraam ,
Karai vahantheem , Kamalasanasthaam,
Kalaka koti prathibhaam trinethraam,
Bajehamadyam jagadeeswareem thaam. 31

I salute the Goddess of this universe,
Who is having three eyes,
Who shines like billions of rising suns,
Who is seated on a lotus flower,
And who holds in her hand,
Boons, rope, weapon to tame and seal to protect.

Sarva mangala Mangalye,
Shive, Saravatha sadhake,
Saranye Trayambake,
Gowri narayani namosthute 32

Salutations to that Goddess,
Who is the greatest good among all the good,
Who is forever peaceful,
Who grants all boons,
Who is the ultimate protection,
Who has three eyes,
Who is white in colour
And who is Narayani.

Shriya Shatkam

A sextet in praise of Goddess Sri.(Lakshmi)
Composed by Sri. Animesh
(Taken from web site www.stutimandal.com)
Translated by
P.R.Ramachander

(I do not know who wrote this soulful prayer addressed to Goddess Lakshmi. It is extremely musical and poetic)

Na punya yagna karini, na jnana dheepa dharini,
Na loka soka bhakshini, na sarva loka rakshini,

Aham na chaiva sundari na chaithya kaksha manjari,
Thadhapi Rukhmani, Shriye, Rame, Sudhe Suraksha may. 1

I neither do holy fire sacrifices nor wear the lamp of wisdom,
I neither am able to destroy the sorrow of the world,
Nor am I able to protect the entire world.
And I neither very pretty nor am I bouquet of flowers in a temple,
But in spite of this take care of me, Oh Rugmani, Oh Lakshmi, Oh Rema and Oh Sudha.

Na geetha gunja madhuri, na raktha vasthra sundari,
Na pushpa dheepa dhayini, na dukha darpa mayini,
Aham na chaiva mohini, na bhagya dosha soshini,
Thadhapi Rukhmani, Shriye, Rame, Sudhe Suraksha may. 2

I am not soulful melodious music or beauty draped in red silk.
Nor I am one, who gives flowers and lamps,
Nor I am capable of removing sorrow.
And I am neither an enchanting beauty,
Nor someone who can lessen bad luck.
But In spite of this take care of me, Oh Rugmani, Oh Lakshmi, Oh Rema and Oh Sudha.

Na Shakthida, na mukthida, na bhakthida, na shudhitha,
Na budhidha, na sidhidh, na punyadha, na dhaanyadha,
Aham naiva chaiva sheethala, na roga darpa soshitha,
Thadhapi Rukhmani, Shriye, Rame, Sudhe Suraksha may. 3

I am not the giver of strength or salvation or devotion or cleanliness,
Nor I am the giver of wisdom or occult capability or good deeds or wealth,
And I have not been made cold* but affected with diseases,
But In spite of this take care of me, Oh Rugmani, Oh Lakshmi, Oh Rema and Oh Sudha.
*Pacified

Na yogini, na Ragini, na divya loka vasini,
Na bhootha vrunda soodhini, na kancha puncha malini,
Aham chaiva nirjara cha raga bhootha kunditha,
Thadhapi Rukhmani , Shriye, Rame , Sudhe Suraksha may. 4

I am not an adept in Yoga or in music nor do I live in the holy world,
Nor I am capable of controlling devils, nor am I a garland of lotus flowers,
And I am not free of old age nor one free of sorrows of past,
But In spite of this take care of me, Oh Rugmani, Oh Lakshmi, Oh Rema and Oh Sudha.

Na kala shakthi rodhini, na manthra shakthi sangini,
Na mruthyu pasa gandini, na deva loka mandini,
Aham na chaiva shaswatha, cha bhagya dosha vismitha,
Thadhapi Rukhmani , Shriye, Rame , Sudhe Suraksha may. 5

I can never halt the march of fate , nor I am capable of taking strength from chants,
Nor I am capable of winning over death, nor Can I change the world of gods,
And I am neither permanent nor one who wonders at loss of luck,

But In spite of this take care of me, Oh Rugmani, Oh Lakshmi, Oh Rema and Oh Sudha.

Na geethika, na vandana na prarthana, na nandada,
Na sasmitha na sushmitha na kala jnana samsthitha,
Aham na chaiva chandrika, na soorya sanghini prabha,
Thadhapi Rukhmani , Shriye, Rame , Sudhe Suraksha may. 6

I am not songs nor salutations nor prayers nor requests,
Nor I am giver of happiness nor one who smiles nor one who knows about the future,
And I am neither the moonlight nor the light from the Sun,
But In spite of this take care of me, Oh Rugmani, Oh Lakshmi, Oh Rema and Oh Sudha

❀#வரலஷ்மிதுதிபாடல்❀ Vara Lakshmi prayer song

On VaraLakshmi vritham day, women would worship varamahalakshmi Here is pretty prayer song in Tamil along with my english translation. May The Goddess answer to the prayers of all women , P.R.Ramachander

❀#வரலஷ்மிதுதிபாடல்❀

Vara Lakshmi prayer song

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‡சௌபாக்கிய லஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்க

சௌபாக்கிய லஷ்மி நீ வருவாய்‡

Oh Lakshmi of good luck, please come for auspiciousness of house to increase,

Oh Lakshmi of good luck please come

வாசலில் வண்ணக் கோலங்கள் இட்டு வாழையும் தோரணமும் கட்டி

ஆசனம் அமைத்து நெய் விளக்கேற்றி அன்புடன் அழைத்தோம்

சௌபாக்கிய லஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்க ‡

After drawing colourful rangoli in the courtyard,

After tying banana plant and mango leaves,
I will make a seat for you, and I would ,
Invite you after lighting a lamp with ghee,
Oh Lakshmi of good luck, please come for auspiciousness of house to increase
--

ஃமல்லிகை, ஜாதி மருவுடன் ரோஜா
மணம் மிகு தாழை மலர்களும் மற்றும்
எல்லை இல்லாத பக்தியும் சேர்த்து
ஈஸ்வரியே உனக்கர்ச்சனை செய்வோம்
சௌபாக்கிய லக்ஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்க ஃ

Along with Jasmine , Jathi and rose flowera,
Along with davanam leaves and highly scented pandanus flowers,
Mixed along with boundless devotion ,
Oh Goddess we will worship you ,
Oh Lakshmi of good luck, please come for auspiciousness of house to increase
--

ஃபாயசம் வகையும் பஷண வகையும்
பலவித பழங்களும் கொழுக்கட்டை தினுசும்
ஆசையுடன் உனக்கர்ப்பணம் செய்வோம்
அம்பிகையே எங்கள் அன்னையே வருக
சௌபாக்கிய லக்ஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்க ஃ

WE would great desire offer you ,
Several type of kheers , several sweet and savouries,
And also several type of fruits and several type of kozhujattai,

Oh Goddess ambika , who is our mother , please come,

Oh Lakshmi of good luck, please come for auspiciousness of house to increase

--

ஃமாணிக்க சிவப்பில் மூக்குத்தி மரகத குண்டலம் காதினில் ஆட

ஆனிப் பொன் முத்து மாலைகள் அசைய

அச்சுதன் நாராயணன் மார்பினில் வாழும்

சௌபாக்கிய லக்ஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்கஃ

Wearing nose rings of ruby , with emerald ear globes waving in your ears ,

With pure gold pearl necklaces waving in you neck ,

Oh Goddess who lives on the chest of lord achyutha

Oh Lakshmi of good luck, please come for auspiciousness of house to increase

ஃஅழகிய கூந்தல் இடைவரை புரள

அருள்மிகு கண்கள் கருணையும் பொழிய

எழில் மிகு நெற்றியில் குங்குமம் இலங்க

எங்கள் மங்கள பாக்கியங்கள் பெருக

சௌபாக்கிய லக்ஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்கஃ

With hear hanging and caressing till the hips ,

With graceful eyes showering great mercy,

With kumkum shining on her pretty forehead ,

Oh Lakshmi of good luck, please come for auspiciousness of house to increase

--

ஃஜல் ஜல் ஜல் என சதங்கைகள் ஒலிக்க

கண கண கண என வளையல்கள் குலுங்க

கல கல கல என கால் சிலம்பொலிக்க

கருணையால் எங்கள் கஷ்டங்கள் பறக்க

சௌபாக்கிய லக்ஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்க ஃ

With armlets making Jal,jal, jal sound,

With bangles shaking making Gana, Gana , Gana sound,

With anklets maning Gala, gala , gala sound,

With all my sufferings flying away by your kindness ,

Oh Lakshmi of good luck, please come for auspiciousness of house to increase

--

ஃகல்வியில் குழந்தைகள் சிறந்திட வேணும்

கன்னியர் நல்ல கணவனைப் பெறவும்

செல்வங்கள் சேர்ந்து மங்களம் பெருகி

சீருடன் சிறப்புடன் வாழ் என வாழ்த்தி

சௌபாக்கிய லக்ஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்க ஃ

Our children should perform great in education,

Our Unmarried daughters should be able to get good husbands,

With wealth collecting up , with auspiciousness increasing,

Blessing me to live with great wealth and greatly,

Oh Lakshmi of good luck, please come for auspiciousness of house to increase

--

ஃகற்பூரம் சுற்றி கண்களில் ஒற்றி

கரத்தினில் மங்கள கங்கணம் கட்டி

பொற்பதம் சேவித்து பூக்களும் தூவி

புண்ணியம் அடைவோம் அன்னையே வருக

சௌபாக்கிய லக்ஷ்மி நீ வருவாய் என் மனை மங்களம் பொங்க

சௌபாக்கிய லக்ஷ்மி நீ வருவாய்.ஃ

We will wave round lighted camphor, we will apply it to our eyes

We will tie auspicious thread in our hands,

We would pray you , sprinkle flowers on you,

And attain blessed merit , Oh mother please come,

Oh Lakshmi of good luck, please come for auspiciousness of house to increase

Oh Lakshmi of good luck, please come

Vara Maha Lakshmi ashtotharam

Translated by

P.R.Ramachander

(Varalakshmi is the Goddess Lakshmi who gives boons. She is worshipped during Varalakshmi Vratha, which is a very important penance observed by Married ladies on the second Friday or the Friday before the full moon in the Tamil month of Adi(July-august), corresponding Sravana/sawan month . It is very popular in the states of Andhara, Karnataka and Northern part of Tamil Nadu. Her devotees believe that Observing vara Lakshmi vrutha is equivalent to worshipping Ashta Lakshmis(Eight forms of Lakshmi) and would bring the family Wealth, land , knowledge , fame, peace , pleasure and strength .This is the Ashtothara manthra that is used during the Pooja. Since Varalakshmi vrutham is not very far away(28-8-2015) , I believe that reading this translation would make those who observe the Vrutha, understand the greatness of the Goddess VaraLakshmi)

- 1.Om prakrutyi namaha-Salutations to the Goddess who is nature
- 2.Om Vikrutyi namaha-Salutations to the Goddess who is change
- 3.Om Vidyayayai namaha-Salutations to the Goddess who is knowledge
- 4.Om Sarvabhoota hita pradayai namaha-Salutations to the Goddess who does favourable acts to all beings
- 5.Om Shraddayayai namaha-Salutations to the Goddess who is trust
- 6.Om Vibootayai namaha -Salutations to the Goddess who is innate power
- 7.Om Surabhayai namaha -Salutations to the Goddess who is charming/sweet smelling
- 8.Om Paramatmikamayai namaha -Salutations to the Goddess who is the divine soul
- 9,Om Vache namaha -Salutations to the Goddess who is speech
- 10.Om Padmalayai namaha -Salutations to the Goddess who lives in lotus flower
- 11,Om Padmayayai namaha -Salutations to the Goddess who is lotus flower

- 12.Om Suchaye namaha -Salutations to the Goddess who is purity
- 13.Om Swahayai namaha -Salutations to the Goddess who is Goddess Swaha
- 14.Om Swathadayai namaha -Salutations to the Goddess who is goddess Swadha
- 15.Om Sudhaya Namaha Salutations to the Goddess who is nectar
- 16.Om Dhanyayai namaha -Salutations to the Goddess who is auspicious
- 17.Om Hiranmayiyai namaha -Salutations to the Goddess who is fully golden
- 18.Om Lakshmyai namaha -Salutations to the Goddess who is Goddess Lakshmi
- 19.Om Nityapushatayai namaha -Salutations to the Goddess who is forever healthy
- 20.,Om Vibhaavarayayai namaha -Salutations to the Goddess who is full of luster
- 21.Om Adityayai namaha -Salutations to the Goddess who shines like the Sun
- 22.Om Dithyai namaha- Salutations to the Goddess who answers prayers.
- 23.Om Deeptayai namaha -Salutations to the Goddess who is brilliant
- 24.Om Vasudaayai namaha -Salutations to the Goddess who is earth/who grants wealth
- 25.Om Kamalayayai namaha -Salutations to the Goddess who lives on the lotus
- 26.Om Kantayayai namaha -Salutations to the Goddess who is the wife
- 27.Om Kamakshyai namaha -Salutations to the Goddess who has passionate eyes
- 28.Om ksheerodasambhavayai namaha -Salutations to the Goddess who was born in the oean of milk
- 29.Om Anugrahapradayayai namaha -Salutations to the Goddess who grants blessings
- 30.Om Budhayai namaha -Salutations to the Goddess who is intelligence
- 31.Om Anughayai namaha -Salutations to the Goddess who is spotless
- 32.Om Harivallabhayai namaha -Salutations to the Goddess who is the consort of Hari
- 33.Om Asokhayai namaha -Salutations to the Goddess who is never sad
- 34.Om Amruthayai namaha -Salutations to the Goddess who is nectar
- 35, Om Deeptayai namaha -Salutations to the Goddess who gives out luster
- 36.Om Lokasokavinasinayai namaha -Salutations to the Goddess who destroys sorrow of people
- 37,Om Dharmanilayayai namaha -Salutations to the Goddess who is in Dharma
- 38.Om Karunayai namaha -Salutations to the Goddess who is merciful
- 39.Om Lokamatrayai namaha -Salutations to the Goddess who is the mother of the world
- 40.Om Padmapriyayai namaha -Salutations to the Goddess who likes lotus flower
- 41.Om Padmahastayai namaha -Salutations to the Goddess who has lotus like hands
- 42.Om Padmakshayai namaha -Salutations to the Goddess who has lotus like eyes
- 43,Om Padmasundrayai namaha -Salutations to the Goddess who is pretty like lotus flower
- 44.Om Padmodbhavayai namaha -Salutations to the Goddess who was born from lotus
- 45.Om Padmamukhayai namaha -Salutations to the Goddess who has lotus like face
- 46.Om Padma maladharayai namaha -Salutations to the Goddess who wears lotus garland
- 47.Om Ramaayai namaha -Salutations to the Goddess who is the consort of Rama
- 48.Om Devyai namaha -Salutations to the Goddess
- 49.Om Padminayai namaha -Salutations to the Goddess who is the lotus
- 50.Om Padmagandhinayai namaha -Salutations to the Goddess who smells like lotus
- 51.Om Punya gandhayayai namaha -Salutations to the Goddess who smells like blessed deeds
- 52.Om Suprasannayai namaha -Salutations to the Goddess who is greatly pleased
- 53.Om Prasadabhimukhayai namaha -Salutations to the Goddess who looks at you with pleasing face
- 54,Om Prabhayai namaha -Salutations to the Goddess who is lustrous
- 55,Om Chandravadanayai namaha -Salutations to the Goddess who has moon like face
- 56.Om Chandrayai namaha -Salutations to the Goddess who is the moon
- 57,Om Chandrasahodarayai namaha -Salutations to the Goddess who is the sister of the moon
- 58.Om Chaturbhujayai namaha -Salutations to the Goddess who has four hands
- 59.Om Chandraroopayai namaha -Salutations to the Goddess who has the form of the moon

60. Om Indirayai namaha -Salutations to the Goddess who is very pretty
61. Om Induseetalayai namaha -Salutations to the Goddess who is cool like the moon
62. Om Ahladajannayai namaha -Salutations to the Goddess who creates happiness
63. Om Pushtayai namaha -Salutations to the Goddess who is very healthy
- 64.,Om Sivayai namaha -Salutations to the Goddess who is auspicious/peaceful
- 65.Om Sivakartayai namaha -Salutations to the Goddess who makes things auspicious
66. Om Satayai namaha -Salutations to the Goddess who is the truth
67. Om Vimalayai namaha -Salutations to the Goddess who is pure
- 68.Om Viswajannayai namaha -Salutations to the Goddess who is the mother of the world
69. Om Thushtayai namaha -Salutations to the Goddess who is satisfied
70. Om Daridrayasinayai namaha -Salutations to the Goddess who is the destroyer of poverty
- 71, Om Preetipushkaranayai namaha -Salutations to the Goddess who is the pond of lov4e
72. Om Shantayai namaha -Salutations to the Goddess who is very peaceful
73. Om Sukla malyambarayai namaha -Salutations to the Goddess who wears a white garland
- 74.Om Sriyai namaha -Salutations to the Goddess who is prosperity
75. Om Bhaskaryai namaha -Salutations to the Goddess who shines like the sun
76. Om Bilwanilayayai namaha -Salutations to the Goddess who lives on the Bilwa tree
- 77.Om Vararohayai namaha -Salutations to the Goddess who is willing to give boons
78. Om Yasiswinyai namaha -Salutations to the Goddess who is famous
- 79.Om Vasundharaayai namaha -Salutations to the Goddess who is the daughter of earth
- 80.Om udaara angayai namaha -Salutations to the Goddess who has excellent limbs
- 81,Om Harinyai namaha -Salutations to the Goddess who is like a deer
82. Om Hemamalinayai namaha -Salutations to the Goddess who wears garlands made of gold
- 83.Om Dhanadhanyakartayai namaha -Salutations to the Goddess who is the lord of wealth and grains
84. Om Siddhyai namaha -Salutations to the Goddess who is always ready
- 85.Om Straina sowmayayai namaha -Salutations to the Goddess who has the feminine grace
86. Om Subha pradayai namaha -Salutations to the Goddess who grants auspiciousness
- 87,Om Nrupa vesmagataa nandanayai namaha -Salutations to the Goddess whois pleases to go in palaces of kings
- 88, Om Varalakshmayai namaha -Salutations to the Goddess who is Lakshmi who gives boons
- 89, Om Vasupradaayai namaha -Salutations to the Goddess who bestows wealth
90. Om Hiranyaprakrayai namaha -Salutations to the Goddess who is surrounded by gold
- 91.Om Samudra tanayai namaha -Salutations to the Goddess who is the daughter of ocean
- 92.Om Jayayai namaha -Salutations to the Goddess who is victorious
93. Om Mangaladevayai namaha -Salutations to the Goddess of auspiciousness
- 94.Om Mangalayai namaha-Salutations to the Auspiciousness
- 95.Om Devayayai namaha -Salutations to the Goddess
96. Om Vishnu vakshastala stithayai namaha -Salutations to the Goddess who is on the chest of Lord Vishnu
97. Om Vishnupatnayai namaha -Salutations to the Goddess who is the consort of Lord Vishnu
- 98.Om Prasannshiyai namaha -Salutations to the Goddess who has a pleasant eye
- 99,Om Narayana samasritrayai namaha -Salutations to the Goddess who dwells in Lord Narayana
100. Om Daridra dvamsakayyai namaha -Salutations to the Goddess who destroys poverty
- 101.Om Dayai vayai namaha
- 102.Om Sarvopradava nivrinayai namaha -Salutations to the Goddess who avoids all sort of troubles
- 103.Om Navadurgayai namaha -Salutations to the Goddess who is the nine forms of Durga
- 104, Om Mahakalayai namaha -Salutations to the Goddess who is the great Kali
- 105,Om Brahamavishnusivatmikayai namaha -Salutations to the Goddess who is the soul of

Brahma, Vishnu and Shiva

106.Om Trikalajnana sampanayai namaha -Salutations to the Goddess who knows past , present and future

107. Om Bhuvaneswarayai namaha -Salutations to the Goddess who is the goddess of universe

108,Om Varalakshmayai namaha: - Salutations to the Goddess who is the Lakshmi who gives boons

Lakshmi Ashtotharam

With translation by

P.R.Ramachander

(Lakshmi the goddess of wealth , was born out of the ocean of milk , when it was churned by Devas and Asuras for getting nectar. She was taken as his consort by Lord Vishnu .She was also given the position of Goddess of wealth..Her four hands indicate the four Purusharthas, the goals that have to be attained by any human being viz Dharma , Kama, Artha and Moksha.She has eight different forms viz Aadhi Lakshmi , Dhana Lakshmi , Dhanya Lakshmi , Gaja Lakshmi , Santana Lakshmi , Veera Lakshmi and Jaya Lakshmi . She has four hands and , stands on a red lotus flower .She also lives on the Sri Vathsa mole created by the surse of Sage Brugu on the chest of Lord Vishnu Devotees who need physical and mental prosperity worship her.)

1.Om jayalakshmyai nama- Salutations to her who is Lakshmi of victory

2.Om Vijaya lakshmyai nama—Salutations to her who is Lakshmi of success

3.Om ksheera sagara kanyagayai nama- Salutations to her who is the daughter of milk ocean

4.Om Ramayai nama- Salutations to her who pleases

5.Om Veera lakshmyai nama- Salutations to her who is the Lakshmi of valour

6.Om Dhana lakshmyai nama- Salutations to her who is Lakshmi of wealth

7.Om Go lakshmyai nama—Salutations to her who is the Lakshmi of cattle wealth

8.Om Gaja Lakshmyai nama- Salutations to her who is the Lakshmi of elephant wealth

9.Om haya lakshmyai nama- Salutations to her who is the Lakshmi of horse wealth

10.Om Dhanyalakshmyai nama- - Salutations to her who is the Lakshmi of grain wealth

11.Om bhoo lakshmyai nama- Salutations to her who is the Lakshmi of land wealth

12.Om Dhairyalakshmyai nama- Salutations to her who is the Lakshmi of courage

14,Om Sree Lakshmyai nama- Salutations to her who is Lakshmi of all that is good

15.Om Vara Lakshmyai nama- Salutations to her who is the Lakshmi of boons

16.Om Sukhalakshmyai nama- Salutations to her who is the Lakshmi of happy life

17.Om Souryalakshmyai nama- Salutations to her who is the Lakshmi of bravery

18.Om Roopalakshmyai nama- Salutations to her who is the Lakshmi of prettiness

19.Om Kanthilakshmyai nama- Salutations to her who is the Lakshmi of splendour

20.Om Nithyalakshmyai nama- Salutations to her who is the perennial Lakshmi

21.Om Ashtalakshmyai nama- Salutations to her who is the Lakshmi with eight forms

22.Om Vishnupathniyai nama-Salutations to her who is the consort of Lord Vishnu

23.Om Vishnu Vaksha Sthala Vasinyai nama- Salutations to her who lives on the chest of Lord Vishnu

24.Om Shankhalakshmyai nama- Salutations to her who is the Lakshmi of Sankha treasure

25.Om Salakshana graha vasinyai nama- Salutations to her who is the perfect housewife

26.Om bilwa vana vasinyai nama- Salutations to her who lives in the forest of Bilwas

27.Om Kadambavana vasinyai nama- Salutations to her who lives in the forest of Kadamba trees

28.Om Kalpadruma vasinyai nama-Salutations to her who lives amidst the trees of heaven

29.Om Divya angana sakula vasinyai nama- Salutations to her who lives with divine maidens and

their families

30.Om Gopuragra vasilyai nama- Salutations to her who lives on the top of temple spire

31.Om Maharatha madhyasthayai nama- Salutations to her who lives amidst valorous heroes

32.Om Shubra vasthra vasilyai nama- Salutations to her who lives with people who wear clean cloths

33.Om Dwajagra Vasilyai nama- Salutations to her who lives on the top of flags

34.Om Narendra bhavanasthayai nama- Salutations to her who lives in the homes of king among men

35.Om Dhavalachathra nivasayai nama- Salutations to her who lives in the white abode

36.Om Srilakshmyai nama- Salutations to her who is Lakshmi

37.Om Leelalakshmyai nama- Salutations to her who is the playful Lakshmi

38.Om Sudarshana madha vasilyai nama- Salutations to her who lives in the middle of Sudarshana(Holy wheel)

39.Om Indirayai nama-Salutations to her who is as pretty as the moon

40.Om Shankanidhi roopa lavanyai nama-Salutations to her who is Shanka treasure and has a pretty form

41.Om Padma nidhi soundaryayai nama- Salutations to her who is the prettiness of the Padma treasure

42.Om pathivrathakhya shobhitha suvasinyai nama-Salutations to her who shines as virtuous and is sweet smelling

43.Om Ganga theertha roopinyai nama- Salutations to her who is the form of sacred waters of Ganga

44.Om ksheeraerabdhi nilayodbhavayai nama-Salutations to her who was born from the ocean of milk

45.Om shobhanga Sali vaksha sthala vasilyai nama- Salutations to her who resides in the chest of him who shines with his body

46.Om sri vata pathra sayi mana ranchithayai nama- Salutations to her who entertains the mind of him who sleeps on the banyan leaf

47.Om sathya prani hrudisthayai nama- Salutations to her who lives in the heart of truthful beings

48.Om Vichithra darpana kara vasilyai nama- Salutations to her who resides in the strange mirror of hand

49.Om ubhaya chamara samyuktha lavayaayai nama- Salutations to her who is pretty and is with two fan bearing servants

50.Om Sarada kaikarya priyaayai nama- Salutations to her who likes the service of Goddess Saraswathi

51,Om sita kamalāsana priyayai nama- Salutations to her who loves to sit on an open lotus flower

52.Om Parvathi pathi leela vivadinyai nama- Salutations to her whose story is being discussed by Shiva and Parvathy

53.Om Sharada sthuthi vaibhavayai nama- Salutations to her who is famous for prayers from Goddess Saraswathi

54.Om Indrani pranatha modhinyai nama- Salutations to her who gets joy out of the prayer of Indrani

55.Om Iswari sthuthi vaibhavayai nama- Salutations to her who is famous for prayers from Goddess Parvathi

56.Om Hreemkara varnahmikaayai nama- Salutations to her who is described by the sound "Hreem"

57.Om Indradhi Priya vandhidhayai nama- Salutations to her who is being saluted by people of Indra

58.Om manu chadurdasa bhuvana vandhidhayai nama- Salutations to her who is saluted by all in the fourteen worlds

59.Om Yagna karthru priyai nama- Salutations to her who likes the performance of fire sacrifices.

60.Om Sarada vivada priyayai nama- Salutations to her who likes the discussions with Goddess Saraswathi

- 61.Om Soundaryayai nama- Salutations to her who is the beauty
- 62.Om Sarva sampathi priyayai nama- Salutations to her who likes all types of wealth
- 63.Om Sarva leela vinodha roopinyayai nama- Salutations to her who is the form of enjoyment of all playful acts
- 64.Om Sarva bhoga nilayayai nama- Salutations to her in whom all pleasures exist
- 65.Om Sakala samrajya dhayinyai nama- Salutations to her who possesses all kingdoms
- 66.Om Sarva Sakshi moolayai nama- Salutations to her who is the basic witness of everything
- 67.Om Chathu sashsti vidhya roopinyai nama- Salutations to her who is the form of the 64 arts
- 68.Om Thathwa bodha kaarana vasinyai nama- Salutations to her who lives in the teaching of philosophy.
- 69.Om Sangeetha vidhyaa rasikaayai nama- Salutations to her who enjoys the learning of music
- 70.Om sarasija dala Nayanayai nama- Salutations to her whose eyes are like petals of lotus flower
- 71.Om Thathwa bodartha swaroopinyai nama- Salutations to her who is the form of meaning of philosophical thought
- 72.Om Ashtaiswarya pradhayinyai nama-Salutations to her who gives right types of wealth
- 73.Om Anima drushti roopinyai nama- Salutations to her who looks as if Salutations to her is not blinking
- 74.Om Ashta Lakshmi namanvithayai nama- Salutations to her who has the names of eight Lakshmis
- 75.Om Hari hara Brahmopendra poojyayai nama- Salutations to her who is worshipped by Vishnu, Shiva, Brahma and Indra.
- 76.Om Amara ganarchitha vandhithayai nama- Salutations to her who is worshipped by the crowds of devas
- 77.Om amara gana pathnyai sthuthi vaibhavayai nama- Salutations to her who is famous for being sung about by wives of Devas.
- 78.Om Nava kheta sthuthi modayai nama-Salutations to her who is delighted by prayers of devotees of new town ships
- 79.Om nava rathna khacitha shobayai nama-Salutations to her who has the splendour of being ornamented in the nine gems
- 80.Om nava rasa bhashalankrutha shobhayai nama-Salutations to her who shines by the decoration of words with nine different tastes
- 81.Om nava nalini dala vilasad prakasinyai nama- Salutations to her who shines like the petal of the newly opened lotus flower
- 82.Om Narayani nama roopayai nama- Salutations to her who has the name Narayani
- 83.Om Nada bindu swaroopinyai nama- Salutations to her who has the form of musical notes
- 84.Om nava rathna nidhi roopa lavanyai nama—Salutations to her who has the pretty form of the treasure of nine gems
- 85.Om navoda vadhu sthree nayakyai nama- Salutations to her who is the leader of woman who are new brides
- 86.Om Naradadhi rishi pathni sthuthi vaibhavayai nama- Salutations to her who has the fame of being sung about by wives of sages like Narada
- 87.Om Nava youvana lavanya sundaryai nama- Salutations to her who is pretty as the girl entering new youth
- 88.Om nava rathna khachitha vaikunta mandirayai nama- Salutations to her who has a temple in Vaikunta decorated by the nine gems
- 89.Om Nava neetha chora bhaminyai nama- Salutations to her who is the wife of the thief of butter
- 90.Om Nava rathnayai nama- Salutations to her who is nine gems
- 91.Om shuka hastha darayai nama- Salutations to her who holds the parrot in her hand
- 92.Om Vishnu vaksha sthalayai nama- Salutations to her who is in the chest of Lord Vishnu
- 93.Om Athi Sundara roopayai nama- Salutations to her who is extremely handsome

- 94.Om roopopamana rahithayai nama- Salutations to her who does not have comparison for her beauty
 95.Om Leela vinodhinyai nama- Salutations to her who is enjoys her playfulness
 96.Om Nithya sree nithyanandayai nama- Salutations to her who is ever wealthy and ever happy
 97.Om nirmalayai nama- Salutations to her who is extremely pure
 98.Om nirnajanayai nama-Salutations to her who is without collyrium
 99.Om nishphalayai nama- Salutations to her who does not expect anything
 100.Om Nithya shudhayai nama- Salutations to her who is for ever pure
 101.Om nirvikalapayai nama- Salutations to her who does not have any wrongs
 102.Om niradhaarayai nama- Salutations to her who is not depend on anything
 103.Om Nissandehayai nama- Salutations to her who does not have any doubts
 104.Om nirahankariyai nama-Salutations to her who is not proud of herself
 105.Om Nithya paripoornyai nama- Salutations to her who is forever complete
 106.Om niravadhikagana sakshinyai nama-Salutations to her who is witness to several beings
 107.Om Nithyananda swaroopinyai nama- Salutations to her who is the form of eternal pleasure
 108.Om sri vara lakshmyai nama- Salutations to her who is the boon giving Lakshmi

Geethopacharam to Goddess Lakshmi

(Worshipping Lakshmi through song)

P.R.Ramachander

(Since for all of us it is not possible to worship god as per Sastras or Vedas , here is a simple method , to do it by singing . You can sing it in Tamil or English , whichever you prefer. These lines are addressed to Goddess Lakshmi . Just by changing the name to the God whom you want to pray this would become a prayer to any other God .Instead of Lakshmi you can put Shiva, Parvathi, Krishna, Rama , Ayyappa and Hanuman.THIS song typed in Malayalam was sent to me by one Usha .May God bless her)

1.worship in Tamil -later it is given in english

ரீ மஹாலக்ஷ்மி கீதோபதேசம்

சாஸ்த்ரோக்த பூஜை செய்வார் சிலர்
 வேதோக்த பூஜை செய்வார் சிலர் லக்ஷ்மீ
 தேன் போல் இந்த கானத்தைப் பாடி நாங்கள்
 கீதோபசாரம் செய்வோம். (1)

அழகு சொட்டும் உந்தன் முகத்தை
 மனதில் நாங்கள் தியானம் செய்து லக்ஷ்மீ
 உந்தன் சக்தி வந்திடவே நாங்கள்
 ஆவாஹனம் செய்திடுவோம். (2)

த்யாயாமி, ஆவாஹயாமி.

ரத்தினசிம்மாஸனத்திற்கு நாங்கள்
 எங்கு செல்வதம்மா லக்ஷ்மீ
 இந்த சிறு ஆசனத்தை நீயும்
 அன்புடனே ஏற்றுக் கொள்வாய். (3)

ரத்ன சிம்மாஸனம் ஸமர்ப்பயாமி.

கால் அலம்ப பாத்தயம் நாங்கள் உனக்கு
சுத்தமாகக் கொண்டுவந்து லக்ஷ்மீ
பவித்ரமான உந்தன் பாதங்களை
சுத்தம் செய்து அலங்கரிப்போம். (4)

பாதயோஹோ பாத்தயம் ஸமர்ப்பயாமி.

மணம் கமழும் சுத்த ஜலத்தினால் நல்ல
சந்தனமும் பூக்களும் சேர்த்து லக்ஷ்மீ
அனுக்ரஹிக்கும் உந்தன் கரங்களில் நாங்கள்
அர்க்க்யம் இதைக் கொடுத்திடுவோம். (5)

அர்க்க்யம் ஸமர்ப்பயாமி.

ஆசமனீயம் செய்வதற்கு ஜலம்
மூன்று முறை அளித்திடுவோம் லக்ஷ்மீ
மூன்றுவித பாபங்களைப் போக்க ஜலத்தை
மூன்று முறை அருந்திடுவாய். (6)

ஆசமனீயம் ஸமர்ப்பயாமி.

மங்களங்கள் எங்கள் க்ருஹத்தில்
எப்பொழுதும் நடந்துவர லக்ஷ்மீ
பசுவின் பாலில் தேனை விட்டு நாங்கள்
மதுபர்க்கம் ஸமர்ப்பிக்கின்றோம். (7)

மதுபர்க்கம் ஸமர்ப்பயாமி.

ஏலக்காயும் குங்கும்ப் பூவும் நல்ல
பச்சைக் கற்பூரமும் மணக்கும் லக்ஷ்மீ
தீர்த்தத்துடன் கங்கை கலந்து நாங்கள்
ஸ்நானம் செய்ய ஸமர்ப்பிக்கின்றோம். (8)

ஸ்நானம் சமர்ப்பயாமி, ஸ்நானானந்தரம் ஆசமனீயம் ஸமர்ப்பயாமி.

சின்னஞ்சிறு பட்டு வஸ்திரங்கள் உந்தன்
மேனியிலே சாற்றிடுவோம் லக்ஷ்மீ
உந்தன் மேனி ஜவலிப்பது போல் எங்கள்
குடும்பமெல்லாம் ஜவலித்திடும். (9)

வஸ்த்ரோத்தரீயம் ஸமர்ப்பயாமி.

பூணூலுடன் ஆபரணமும் உந்தன்
சிவந்த மேனி பளபளக்க லக்ஷ்மீ
ஐச்வர்யங்கள் நிலைத்திடவே நாங்கள்
உனக்குச் சாற்றி மனம் மகிழ்வோம். (10)

ஆபரணான் ஸமர்ப்பயாமி.

க்ருஹத்திலுள்ள பெண்களுக்கெல்லாம் என்றும்
ஸௌபாக்கியங்கள் நிலைத்திடவே லக்ஷ்மீ
சந்தனமும் குங்கும்ப் பொட்டும் நல்ல
அக்ஷதையுடன் அலங்கரிப்போம். (11)

கந்தாக்ஷதான் ஸமர்ப்பயாமி.

கனகாம்பரமும் முல்லை மொட்டும் உனக்கு
கலந்து நல்ல ஹாரம் கட்டி லக்ஷ்மீ
கல்யாணங்கள் நடந்து வர உந்தன்
கழுத்தினிலே அணிவிக்கின்றோம். (12)

புஷ்பமாலாம் ஸமர்ப்பயாமி, புஷ்பை: பூஜயாமி.

தசாங்கத்தின் வாசனையுள்ள நல்ல
சந்தனத்தின் மணத்துடனே லக்ஷ்மீ
நானாவித புஷ்பமும் மணக்கும்
தூபம் உனக்குக் காட்டுகின்றோம். (13)

தூபம் ஆக்ராபயாமி.

ஸுமங்கலியைக் காக்குமிந்த நல்ல
ஆஜ்யதீபம் காட்டிடுவோம் லக்ஷ்மீ
எங்கள் குலதீபத்தைநீயும்
என்றென்றுமே ரக்ஷித்திடுவாய். (14)

தீபம் தர்சயாமி, தூபதீபானந்தரம் ஆசமனீயம் ஸமர்ப்பயாமி.

கனிகளுடன் பாயசமும் நல்ல
பக்ஷணங்களும் பஞ்சாம்ருதமும் லக்ஷ்மீ
மந்திரம் சொல்லி ஊட்டுவோருக்கு என்றும்
அன்னபூரணி அனுக்ரஹிப்பாள். (15)

நைவேத்யம் நிவேதயாமி, மத்யே மத்யே அம்ருதபானீயம் ஸமர்ப்பயாமி..
ஆசமனீயம் ஸமர்ப்பயாமி.

ஐந்து எண்ணில் குறைவில்லாமல் நல்ல
வெற்றிலையும் பாக்கும் வைத்து லக்ஷ்மீ
ரக்தம் போல் உந்தன் திருவாய் சிவக்க இந்த
தாம்பூலத்தை ஸமர்ப்பிக்கின்றோம். (16)

கற்பூர தாம்பூலம் நிவேதயாமி, ஸமஸ்தோபசாரான் ஸமர்ப்பயாமி.

பஞ்ச மஹா பாதகங்களும்
கணப்பொழுதில் தீரும் இந்த லக்ஷ்மீ
பஞ்சாலத்தி ஆராதனையை நீயும்
மனம் மகிழ்ந்து ஏற்றுக் கொள்வாய். (17)

பஞ்சமுக தீபம் ஸமர்ப்பயாமி.

ஹாரத்தியில் கற்பூரம் வைத்து இங்கு
வேத வாத்தியம் முழங்கிடவே லக்ஷ்மீ
குற்றம் குறை அழிந்திடவே இந்த
ஹாரத்தியை ஏற்றுக் கொள்வாய். (18)

கற்பூர நீராஜனம் தர்சயாமி, ஆசமனீயம் ஸமர்ப்பயாமி, ரக்ஷான் தாரயாமி.

ஸ்ரீம் என்னும் மந்திரத்தைச் சொல்லி நாங்கள்
மந்தர்புஷ்பம் அளித்திடுவோம் லக்ஷ்மீ
ஸுவர்ணபுஷ்ப பாரிஜாதாதி ச்சத்ர-
சாமராதிகளை ஸமர்ப்பிக்கின்றோம். (19)

மந்த்ரபுஷ்பம் ஸமர்ப்பயாமி, ஸுவர்ணபுஷ்பம் ஸமர்ப்பயாமி, பாரிஜாதபுஷ்பம் ஸமர்ப்பயாமி, ச்சத்ர சாமராதௌ ஸமஸ்தோபசாரான் ஸமர்ப்பயாமி.

யானி கானி ச பாபானி ஜன்மாந்தர க்ருதானி ச...லக்ஷ்மீ
தானி தானி விநச்யந்தி ப்ரதக்ஷிண பதே பதே. (20)

மந்திரத்தைச் சொல்லி நாங்கள்
ஆத்மாவை ப்ரதக்ஷிணம் செய்தோம் லக்ஷ்மீ
பூர்வஜன்ம பாபங்களெல்லாம்
நாளடைவில் குறைந்திடுமே. (21)

அஞ்சலி முத்திரை செய்துகொண்டு நாங்கள்
நமஸ்கரித்து வேண்டுகின்றோம் லக்ஷ்மீ
இப்பேர்பட்ட சபதினத்தில் ஆசிகளை நீயும்
பக்தர்களுக்குக் கொடுத்திடுவாய். (22)

ப்ரதக்ஷிண நமஸ்காரான் ஸமர்ப்பயாமி.
நோய் நொடிகள் தீரவேண்டும் எங்கள்
உத்தியோகங்களைக் காக்க வேண்டும் லக்ஷ்மீ
பக்தர்களாக வாழ வேண்டும் நாங்கள்
நல்ல பெயர் எடுக்க வேண்டும். (23)

ப்ரார்த்தனாம் ஸமர்ப்பயாமி.
உந்தன் வரவைக் காணாமல் மற்ற
தேவரெல்லாம் காத்திருக்கார் லக்ஷ்மீ
புனராகமனம் பவது என்று நாங்கள்
மங்களத்தைப் பாடுகின்றோம்.(24)

ஸமஸ்தோபசாரான் ஸமர்ப்பயாமி. க்ஷேமார்த்தே புனராகமனாய ச. ஹாரத்தி.
மங்களங்கள் எங்கள் க்ருஹத்தில்
எப்பொழுதும் நடக்க வேண்டும் லக்ஷ்மீ
மங்கள வாத்தியம் மங்கள வார்த்தைகள் எங்கள்
காதுகளில் என்றும் ஒலிக்க வேண்டும். (25)

மங்களகரமாய் முடித்து வைத்தாய் நீயும்
மங்களம் பாட வைத்தாய் லக்ஷ்மீ
பாடுங்கள் மங்களம் எல்லோரும்
மங்களம் மங்களம் மங்களம். (26)

வேதோக்த பூஜை செய்வார் சிலர்
சாஸ்த்ரோக்த பூஜை செய்வார் சிலர் லக்ஷ்மீ
தேன் போலிந்த கானத்தைப் பாடி நாங்கள்
கீதோபசாரம் செய்தோம். (27)

// சபம் //

Sasthroktha poojai seivar silar,
SATroktha poojai seivar-Lakshmi
Then poal intha Ganathai paadi-naangal
Geethopacharam seivom 1

Azhaguchottum undhan mukhathai,
 Manathil naangal dhyanam seithu-Lakshmi,
 Unthan sakthi vanthidave –naangal,
 Aavahanam cheithiduvom 2
 Dhyami-Avahayami
 Rathna simhasanathirkku ,
 Naangal yengu selvathappa,(Selvathamma- for Goddess dess)
 Intha chiru asanathai neeyun,
 Anbudane yethu kolvai 3
 Rathna simhasanam samarpayami
 Kaal alamba paadhyam naangal unakku,
 Sudhamaaka kondu vandhu Lakshmi,
 Pavithramana undhan paadathai,
 Sudham seithu alangarippom 4
 Padhayo paadhyam samarpayaami
 Manam kamazhum shudha jalatthinaal-nalla,
 Chandanamum poovum serthu-Lakshmi,
 Anugarahikkum undhan karathil-naangal,
 Arghyam ithai koduthiduvom 5
 Arghyam samarpayaami
 AAchamaneyam seivatharkku-jalam,
 Moondru murai alithiduvom –Lakshmi
 Moondru vidha paapathai pokka-jalathai ,
 Moondru murai arunthiduvai 6
 AAchamaneeyam samarpayami
 Mangalangaal yengal grahathil,
 Yeppothum nadanthu vara-Lakshmi,
 Pasuvin paalil thenai vittu-nangal,
 Madhu parkkam samarppikindrom 7
 Madhu parkam samarpayami
 Yelakkayum kunkuma ppovum –nalla,
 Pachai karpooramum Manakkum –Lakshmi
 THEerthathudan gangai kalnthu-naangal,
 Snam seyya samarppikindrom 8
 Snam samarpayaa,i-snana anantharam aachamaneeyam samarpayami
 Sinnam chiru pattu vasthrangaal unthan.,
 Meniyile saathiduvom-Lakshmi,
 Unthan meni jwalippathu poal-yengal,
 Kudumbam yellam jwalithudume 9
 Vasthrothareeyam samarppayami
 Poonaludan aabharanamum-unthan,
 Sivantha meni pala palakka -Lakshmi
 Aiswaryangal nilaithidave-Naangal.,
 Unakku saarthi manam magizhvom 10
 Aabharanaan samarpayami

Grahathilulla pengalukku yellam -yendrum ,
 Saubhagyangal nilaithidave-Lakshmi,
 Chandanamum kumkuma pottum –nalla,
 Akshathayudan alangarippom 1
 Gandhakshathaan samarppayami
 Kanakambaramum , mullai mottum –unakku,
 Kalanthu nalla haaram ketti-Lakshmi,
 Kalyanangal nadanthu vara-unthan,
 Kazhuthinile anivikkindrom 12
 Pushpa maalaam samarpayami
 Pushpai poojayami
 Dasangathil vaasanayulla-nalla,
 Chandanathin manathudane-Lakshmi,
 Naanaa vidha pushpavu
 m manakkum,
 Dhoopam unakku kaatukindrom 13
 Dhoopam agarpayami
 Sumangaliyai kaakum intha –nalla,
 AAjya dheepam kaattiduvom-Lakshmi,
 Yengal kula dheepathai neeyum,
 Yendrendrume rakshithiduvai 14
 Dheepam agarapayaami
 Dhoopam –dheepanantharam aachamaneeyam samarppayami
 Kanikaludan payasavum -nalla,
 Bakshanamum pancha amruthamum –Lakshmi,
 Manthram cholli oottu vorukku -yendrum ,
 Anna poorni anugrahippal 15
 Naivedhyam nivedhayaami , Madhya madhye
 Amrutha paaneeyam samappayami, Amruthapi dhanamasi
 AAchamaneeyam samarppayami
 lynthu yennil kuraivillamal nalla ,
 Vethilayum paakuuum vaithu –Lakshmi,
 Raktham poal un thiru vai sivakka- intha,
 THamboolathia samarppikindrom 16
 Karpoora thamboolam nivedhayaami
 SAmasthopachaaraan samarppayami
 Pancha maha pathakangalum ,
 Kana pozhuthil theerum indha –Lakshmi,
 Panchalathi aaradhanayai neeyum ,
 Manam magizhndhu yeththu kolvai 1
 Pancha mukha dheepam samarpayami
 Harathiyil karpooram vaithu –ingu,
 Vedha vaadhyam muzhangidave-Lakshmi,
 Kutham kurai azhinthidave-intha,
 Haarathiyai yethu kolvai 18
 Karpoora neerajaamm darsyami , Aachamaneeyam samarppayami,
 Rakshaam dhaarayami

Sreem yenum manthrathai cholli-naangal,
Manthra pushpam alithiduvom-Lakshmi,
Suvarna pushpa parijaathaadhi Chatra,
Chamaraadhikalai samarpikindrom 19

Manthra pushpam samarpayami-Suvarna pushpam samarpayami ,
Parijaatha pushpam samarpayami -Chathra chaamarathao samastha upachaaraan samarpayami

Yaani Kaani cha Paapaani ,
Janmanthara kruthaani cha -Lakshmi,
THaani thaani vinasyanthi ,
Pradakshina poadhe padhe 20

Manthirathai cholli naangal,
Aathmaavai pradakshinam seithiom –Lakshmi,
Poorva jahma paapangal yellam ,
Naaladaivil kurainthidume 21

Anjali mudhrai seithu kondu-Naangal,
Namaskarithu vendukindrom-Lakshmi,
Yipperpatta shubha dhinathai -neeyum,
BHaktharkalukku koduthiduvai 22

Pradakshina namaskkaram samarppayami

NOi nodikal theera vendum –yengal,
Udhyogathi Kaakka vendum –Lakshmi,
BHaktharaaga vaazha vendum -Naangal
Nalla peyar yedukka vendum 23

Prarthanaam samarpayami

Unthan varavai kaanaamal –Maththa ,
Devarellamm Kathirukkaar-Lakshmi
Punaragamanam bhavathu yendru naangal
Mangalathai paadukindrom 24

Samasthopachaaraan samarpayami
Haarathi

Mangalangal yengal grahathil ,
Yeppozhuthum nadakka vendum –Lakshmi
Mangala vaadhyam Mangala Varthaigal -Yengal,
Kathil yendrum olikka vendum 25

Mangalakaramai mudithu vaithai-neeyum ,
Mangalam pada vaithai Lakshmi
Padungal mangalam yellarum
Mangalam Mangalam Mangalam 26

Vedoktha poojai seivaar silar,
Sasthroktha poojai seivaar silar –Lakshmi
Then poal intha gaanathai paadi -naangal ,
Geethopacharam seithom 27

Geethopacharam-Worship by song in english

Some people worship you using sastras
Some people do worship equal to Sastras-Lakshmi,
By singing this honey like song –we ,
Will offer you worship my sing 1

Meditating your face from which,
Beauty drips we-Oh Lakshmi,
For us to get your power ,
We would ritual of inviting you . 2

Dhyayami-Aavahayami

Where would we go ,
For a gem studded throne,
Please accept this small seat ,
With love and affection 3

Rathna simhasanam samarpayami

We have brought pure water ,
For you to wash you feet-Oh Lakshmi,
WE will clean your divine feet ,
And then we will decorate it. 4

Padhayo Paadhyam samarpayami

With pure very perfumed water ,
IN which sandal and flowers are added = Oh Lakshmi,
WE would give you water for drinking ,
In your hands which bless 5

Arghyam SAmarpayami

For your inner purification -we ,
Would give you water thrice-Lakshmi,
For removing our three types of sins,
You please drink the water thrice. 6.

Achamaneeyam samarpayami

Oh Lakshmi, for auspicious events,
To occur in our home for ever,
I have mixed honey with cow's milk,
And we are offering you Madhuparka7

Madhu parkam samarpayami

I have mixed cardamom , saffron ,
Along with pure camphor , Oh Lakshmi,
Along with water from ganges,
And we are offering it to you for bathing 8

Snanam Samarpayami, Snana anantharam Achamaneeyam Samarpayami

We would make you wear small ,
Dresses made of silk, Oh Lakshmi,
And like the shine of your body,
Our entire family would shine9

Vasthra Uthareeyam Samarpayami

Oh Lakshmi along with sacred thread,
I would make you wear ornaments,
So that your body shines and for ,
Our wealth to be forecer, we would be overjoyed 10

(ifyou are worshipping a Goddess , still you can make her wear Sacred thread)

Yajnopa Vitha AAbharanaan

Oh Lakshmi for all luck to be forever,
 For all the ladies of our home, we would,
 Decorate you with sandal paste ,
 Kumkum as well as Akshatha 11
 Gandakshathaan samarpayami
 Oh Lakshmi we would mix Kanakambara,
 And fresh jasmine buds and make garlands for you,
 And we will make you wear in yor neck,
 So that weddings happen in our home12
 Pushpa maalaam samarpayami , Pushpai poojayami
 Oh Lakshmi we would mix Dasanga powder,
 Along with sweet smelling Sandal powder,
 Add different type of scented flowers,
 And show you smoke of incense 13
 Dhoopam Agrapayami
 Oh Lakshmi we would show you ,
 Lamp of ghee which protects married ladies,
 And you please protect for ever,
 The lights of our family. 14
 Dheepam agrapayami
 Dhoopam dheepanantharam aachamaneeyam samarpayami
 Oh Lakshmi we would give you Kheer with fruits,
 Several type of sweets after chanting manthras,
 And when we do this , Goddess dess ,
 Annapurni would forever bless us. 15
 Naivedhyam nivedhayaami , Madhya madhye
 Amrutha paaneeyam samappayami, Amruthapi dhanamasi
 Aachamaneeyam samarppayami
 Oh Lakshmi we will offer you betel leaves,
 Which are not less than five and betel nuts,
 And we are offering this THamboola,
 So that your mouth becomes red like blood 16
 Karpoora thamboolam nivedhayaami
 SAmasthopachaaraan samarppayami
 Oh Lakshmi within a second all the ,
 Five great crimes would vanish,
 When we show you the five flamed lamp,
 AS you would become greatly happy. 17
 Pancha mukha dheepam samarpayami
 Oh Lakshmi we would burn camphor for yopu,
 With Vedas and musical instruments booming ,
 And please accept this Harathi ,
 So that any mistakes we have committed will end 18
 Karpoora neerajaamm darsyami , Aachamaneeyam samarppayami,
 Rakshaam dhaarayami
 Oh Lakshmi we would give you flower of chants,
 By chanting the manthra sreem and we would offer,

Golden flowers, Parijatha flowers, and,
Fans as well as Chowries 19

Manthra pushpam samarpayami-Suvarna pushpam samarpayami ,
Parijaatha pushpam samarpayami -Chathra chaamarathao samastha upachaaraan samarpayami

Oh Lakshmi all the sins that we have committed,
IN this birth as well as in previous births,
Would one by one would get destroyed,
When we go round and round you . 20

WE will chant Manthras and go,
Round and round our own soul, Oh Lakshmi,
And over passage of time , all ,
Our sins of earlier births will get reduced21

OH Lakshmi , With folded hands ,
After saluting you we are requesting you,
Please give such good days,
To all your devotees 22

Pradakshina namaskkaram samarppayami
Diseases and sickness of ours should vanish,
You have to protect our jobs, Oh Lakshmi,
We should live as yyour devotes,
And we should earn a good name 23

Prarthanaam samarpayami
Oh Goddess unable to see you coming,
All the other devas are waiting, Oh Lakshmi,
And we are singing with auspiciousness,
That you should come again and agai

Samasthopachaaraan samarpayami
Haarathi

Auspicious things should always,
Happen in our home , Oh Goddess dess Lakshmi,
Auspicious instruments and auspicious sounds,
Should always fall in our ears 25

You have made this end in an,
Auspicious way , Oh our Lakshmi,
Please all of you sing "Auspiciousness".
Auspiciousness . Auspiciousness , Auspiciousness

Oh Lakshmi , Very few people only would worship as per Vedas,
Some few more people may worship according to Sastras
WE have worshipped you by offering a musical prayer,
By singing this honey like song

Indiraa stotram

(Prayer to Goddess Lakshmi)

Translated by

P.R.Ramachander

Lakshmi rama priye, sindhuje anaakrutha,
AAkrutha antharathmaasraye sheethale,
Nithya shudhe vilasa pradhe, budhidhe,
Devi vishnoora shobhe praseedhe indire

Oh Lakshmi , who is dear to rama, who is daughter of ocean, who is formless,
Who is with form , who depends on inner soul, who cools
Who is forever clean, who grants us joy, who grants wisdom,
OH goddess who is luster of Vishnu, be pleased oh indiraa

2.Viswa poojye bhavaranya dhavanale,
Viswa shobha pradhe khyathi kukhyathi dhe
Sarva kama pradhe, sarva shobhaamayee
Devi vishnoora shobhe praseedhe indire

Oh goddess worshipped by the world, who burns the forest of karma,
Who adds luster to the world, who grants fame as well as bad name,
Who grants all desires, and one who makes everything shine
OH goddess who is luster of Vishnu, be pleased oh indiraa

3.Dugdhapadhodhi shobhe sriye , janaki,
Mandhano dheeptha kaye, kale , rugmani,
Vandhane vandhanaa pojithe roopini,
Devi vishnoora shobhe praseedhe indire

Oh luster of ocean of milk, who is prosperity, who is sita,
Whose form emerged shining due to churning, oh art , oh Rugmani
Who is fit to be saluted, Who is saluted and worshipped, and who has a pretty form,
OH goddess who is luster of Vishnu, be pleased oh indiraa

4.Pankharoohasane, pankha roohaakshini,
Kancha hasthe dhanaagaari, bhooshobhini,
Swetha mukthopamadanthamaale, vibhe
Devi vishnoora shobhe praseedhe indire

Oh Goddess who sits on lotus who has lotus like eyes,
Who has lotus in hands, who is the home of wealth, who is the lustrous earth,
Who has teeth like the white pearl garland, who is the lady,
OH goddess who is luster of Vishnu, be pleased oh indiraa

5.Garva heene, giraatheetha roope, Shubhe,
Dathri , mayaapare shokasindhvamthake
Shudhidhe, sidhidhe, vrudhidhe, pushtidhe,
Devi vishnoora shobhe praseedhe indire

Goddess without pride, whose form is beyond words, who is auspicious,
Who is the mother , Who is beyond illusion, who puts an end to sea of sorrow,

Who purifies, who grants power, who increases and who makes healthy,
OH goddess who is luster of Vishnu, be pleased oh indiraa

6.Jnana roope, pavithre, subhadre, sriye,
Viswa vandhye , surese, sumedhe, sudhe,
Shambhu manye, bhavese, parese , pare,
Devi vishnoora shobhe praseedhe indire

Oh goddess who is form of wisdom , who is pure, who is glorious, who is prosperity,
Who is saluted by the world, who is goddess of devas, who is wise, who is nectar like,
Who is respected by Shiva, who is goddess of the world and who is divine,
OH goddess who is luster of Vishnu, be pleased oh indiraa

7,Garva vrukhanale dharma varmasraye,
Pushpa mala supujye, vibhe durlabhe,
Deva brahmarchithe pallava bhooshithe,
Devi vishnoora shobhe praseedhe indire

Oh goddess who burns the tree of pride, who depends on deeds of Dharma,
Who is worshipped by flower garland, who is a lady, who is difficult to get
Who is worshipped by devas and Brahma, who is decorated by buds of flowers,
OH goddess who is luster of Vishnu, be pleased oh indiraa

8.Mokshadhe, ayonije, supriyaa bhashini,
Kala poojye kapeese, kala mandhire,
Charu kanjanane, chithithe poojithe
Devi vishnoora shobhe praseedhe indire

Oh goddess who grants salvation, who is born without mother, who talks sweetly,
Who is worshipped by Yama(Time?). who is goddess of monkeys, who is temple of arts,
Who has pretty lotus like eyes, who thinks and who is worshipped,
OH goddess who is luster of Vishnu, be pleased oh indiraa

Lakshmi Shobhane(Kannada)

By
Saint Vadhi Raja Theertha

Translated by
P.R.Ramachander

Lakshmi Shobane was written by the maha rishi Shri shri Vadhiraaj. This Lakshmi shobane is like a mangal sutra for all sumangali's (married women). Lakshmi Shobane is considered to be a weapon for raksha (protection) which has to be chanted every day in every house. For scholars, this is considered to be sheersagar that gives knowledge as amrita.

The story starts with Avathara of Lakshmi. Then she walks through the crowd of devas to choose her husband. She chooses Lord Narayana. The marriage is celebrated/Lord Hari takes the form of Mohini and distributes nectar to devas and later Varuna(ocean) gives presents to all assembled including the groom. The sloka numbers describing each event is given below

1-14 prayer to protect bride and groom

15-24 examining other devas

25-65 Lakshmi compares Narayana with other devas and decides to marry him

66-70 she chooses Narayana as her husband

71-75 .Ocean (Varuna) starts arranging for marriage

76 -90 Sumanagis invite the groom to the stage

91-96 marriage rituals

97- 100 Mohini avathara and distribution of nectar

101- 106 gifts to guests and groom

107-110 Vadhiraaja tells why he wrote this book

110-112 effect of chanting it

Though I live in Karnataka my knowledge of the Kannada of those days is limited. I have completely depended on the English text and translation given with commentary in <http://www.sumadhawaseva.com/wp-content/uploads/2009/02/Lakshmi-Shobaane-English.pdf> All that I have done is to rewrite it in a summary form with out comments. My typing of Kannada words may be of poor quality. Fortunately the text in various languages is available in <http://www.sumadhawaseva.com/devaranama/lakshmi-shobane/> . Please refer to it .

Based on these assumption also all Madhvas sung this song before and during the wedding time. It is also assumed that all bride and bride grooms are in the form of Lakshmi and Narayana to bless them, to wish them and to protect them this song is sung. There were words like rakshisale namma vadhuvarara, salahali namma vadhuvarara, palisale namma vadhuvarara.

It is also presumed that by singing this song on the occasion of wedding bride and bride grooms, their life will increase and they will live happily and peacefully. This composition of Sri Vadiraja has become very popular because of the above reasons and also stands high as for as the conveying the message and understanding the things in a better way.

Devotees also sing it on all auspicious occasion and also do Parayana

You can hear the entire song sung <https://www.youtube.com/watch?v=vmcLn9lCsp0>

Introductory verse

.Shobana vennere surarolu shubaganige shobhana venni suganaige,
Shobhana vennere trivikrama rayage shobhanavennisura priyage

Tell Auspiciousness, to the pretty one among devas, tell auspiciousness to the one with good qualities.

Tell auspiciousness to lord Trivikrama, tell auspiciousness to the one dear to the devas.

Text of Lakshmi Shobane

1.Lakshmi naraya charanakke saranamembe , pakshi vahanageraguve,
Pakshi vahanaraguve anudhinarakshisali namma vadhu varara

Telling that I surrender to the feet of Lakshmi Narayana, I pray to the God who travels on bird,
I pray to him who travels on a bird and request him to protect bride and the groom

2.Pala sagaravannu lilyalli kadeyalu bale Mahalakshmi udisidalu,
Bala Maha lakshmi udisidala, devi palisali Namma Vaduvarara

AS a sport when he churned the ocean of milk, the girl mahalakshmi rose up from there,
Let The girl Mahalakshmi who rose up , protect the bride and groom

3.Bommana pralayadhalli, thannarasi yodu gudi summane yagi malady yappa,
Namma narayananag yiramme gadigadigu janma janma vembudu avatara

In the deluge of Lord Brahma , Narayana along with his queen was simply lying on pupil tree
leaves,
For our Narayana, taking birth with goddess Lakshmi every time is an incarnation

4.Kambu kantatha sutta, kattidha mangala suthra , ambuja veradu karayugadi,
Ambujaveradu karayugadi dharrisi pithambara vuttu mer edalu

He tied the Mangalya suthra on her conch like neck and she kept two lotus flowers in her hands,
Holding the two lotus flowers in her hands, wearing the yellow silk, she walked along

5.Ondu karadarinda abhaya anivale, mattodo kayyinda varagala,
Kundilla dhanavanda sandoha unisuvaindire namma salahali

With one hand showing blessings and with other hand giving boons,
Pouring wealth like rain , let that goddess protect us

6.Poleva kanchiya dhama uliva kinkinkau nalivakalamduge ghalalenalu,
Nala nalasuva muddu mogada cheluve lakshmi salahali namma vadhu vara

Shining golden waist belly, anklets making bell like sound of gal, gal,
Goddess lakshmi with charming and shining face, may she look after out groom and bride

7.Rannada molegattu chinnada abharanagala chenne mahalakshmi darisidhale,
Chenna mahalakshmidharisidala devi thanna maneya vaduvarara salahali

The golden mahalakshmi wears golden ornaments studded with ruby and pearl,
Let that golden mahalakshmi wearing gold look after her home's bride and groom.

8.Kumbha kuchada mele imbitta haragalu tumbigurula muka kamala,
Tumbigurula muka kamalada mahalakshmi jagadambe vadu varara salahali

Pretty garlands over her pot like breasts, with lotus face surrounded by curly black hair,
Let that Mahalakshmi with lotus face surrounded by curly black hair look after the bride and groom

9.Muttina oleyannittaleMahalakshmi, Kasthuri thilaka Darisidale,
Kasthuri thilaka Darisidala devi, sarvatra vadhuvara salahalli

Mahalakshmi is wearing ear studs of pearls and is wearing tilaka of musk,
Let the goddess wearing tilaka of musk always look after the bride and groom

10.Ambuja nayanagala bimbhadarada sasi bimbademteesuva mugutimaniya,
Bimbademteesuva mugutimaniya mahalakshmi umbudikiyali vadhu vararuge

With lotus like eyes, red lips like Bimba fruit, with face like full moon,
Mahalakshmi with red lips and face like full moon grant wealth to the bride and groom

11.Muttina akshatheyittu navarathnada mukutava nettiya mele darisidae,
Nettiya mele darisidala devi, thanna bhakthiya janara salahali

Wearing a crown studded with nine precious gems sprinkled with pearl like rice on her forehead,
Let the goddess who is wearing the crown on her forehead look after her devotees.

12,Kunda mandhara jaji kusumagala vrindada chandadha turubige turubidale,
KUNda vrindada komale Mahalakshmi krup[ayinda vadhu varara salahalli

Wearing collection of jasmine , mandhara, jathi and jasmine on her pretty hair,
Let the pretty Mahalakshmi as attractive as gold , with mercy look after the bride and groom

13.Yendhendhu badatha aravindada maleya indire poleva koralali,
Indire ploeva korelalao darisidale avalindu vadhu varara salahalli

The lakshmi wears never fading garland of Aravinda flowers on her neck,
Let Mahalakshmi who wears the garland in her neck look after the bride and groom today

14.DEvanga patteya melu hoodikeya bhale mahalakshmi darisidale,
Bhale mahalakshmi darisidala devi tanna sevaka janara salahani

The lass Mahalakshmi wore the silk woven for gods,
Let the lass mahalakshmi who wore that, look after all her devotees

15.Lakshmi deviya kalu umgura ghalukenalu lolakshi mellane nade tandalu,
Salagi kullirda surara sabheya kandu alochisidalu manadalli

The Goddess lakshmi seeing her toe rings making gal gal sound walked slowly,
And Seeing the devas who were sitting in a row , she started thinking

16.Thanna makkalakunda tane peluvudakke mannadi nachi Mahalakshmi,
Tanna madimdali kareyade obbobbaraunnamta dhosha galennisadalu

Feeling that they are all her children, feeling shy, she told to herself,
Without calling and without taking their names in mind,
She did bother about good and bad of each of them

17.Kelavaru taleyuri tappagarindu punyava gali siidareu phalavilla,
Jvalisuva kopadhi saapava koduvaru lalane yanivaru olisuvare

Some of them standing upside down were doing penance , though there was no use,

And were burning in anger and were prepared to give a curse, The lady thought, how is it possible to marry them?

18.yella satragolodi durlabha jnanava kalisi koduva gurugalu,
Ballida dhanake marulagi varibbaru sallada purohithakolagadaru

The gurus (Brahmaspathi and Shukra) who after learning all satras and engaged in teaching rare wisdom,
Getting desire for large money, got involved in work of priest for they were not fit.
(lakshmi walked past them)

19.Kama nirjitan obba kaminigesothobba bhaminiya hinde haaridanu obba,
Kamandhanagi muniyakamini gaididavanobba,kamadhi guruthapagmi yobba

One had left passion(Brahma) , Another who ran behind lovers who went behind Vishnu as lady(Shiva)
One who became blind with lust and abducted wife of sage(Indra) , one who has snatched wife of his own guru(Chandra)

20. Nasavaraiswaryava bayasuvanobba pararasrayisi baluva Iswaranobba,
Hasyava madi hallu durisi kondavanobba okkananobba

One who is love with his temporary position , A god who depends on others(Lord Shiva).
One who made fun of yaga and got his teeth broken(poosha), one who is without legs(adhi sesha) one with only one eye(Shukra)

21.Mavana kondobba marulagi hanu gada harvanakondobbabalalida,
Jivara kondobba kulagedemdinasida sivanindobba Baayada

One who roamed as a ghost to kill his father in law(shiva), one who had a bad time due to curse of a Brahmin(Indra),
One who was born in a family and killed all (mrutyu), and one who was made nonexistent by Shiva(Manmaatha)

22.Dharma untobbanalli, hemmeya heasarige ammamma takka gunavilla,
Kshameya bittobba narakadalli jivara marmava metti kolisuva

One of them has dharma, great name but he has no suitable character,
As he is losing his patience and is trampling and killing beings in hell.(Yama)

23.Khalan anthe obba tanage sallada bhagyava, balidaganji barigida,
Durlabha mukthige duravande enisuva patala talake ilida gadhaa

One of them as if he was wicked due to inappropriate luck, returned empty handed,
And was far away from difficult to get salvation and was made to stay in Patala (Maha Bali)

24.Ellarayuyushyavava shimsumaara deva, salleelayinda tolagisuva,
Olle naanaivara nithya mutttaidhe endu ballavarena bhajisuvaru

All other person's life span is controlled by a God as Shimsu tree as a sort of sport,

Without accepting those with end of life span, I accept him and be a perennial sumangali, praise him (God Narayana)

25.Prakruththiya gunadhindakattuvadedhu nanaa vikruthigolaggagibhava dalli,
Sukha Dukha vumbabommadi jeevaru, Dukkakhe dooralimpa enageneye

Tied by the properties of nature are the various defects in the samsara,
The souls created by Brahma ,suffer joy and sorrow and they are not equal to me and are far off from me.

26.Obban avanaa maga mattobban avana momma, obban avanige sahayana,
Obbanavana poruvamattibaru avaniganji abbaradalavaga sulivaru.

One of them is his son(Brahma) , another is his grand son(Shiva), one of them is his bed,(Adhishesha)
One of them carries him (Garuda) and two of them scared of him always go round him in the sky (Surya and Chandra)

27.Obbanavana naamakanji bechcuva gada , sarbarigavaa amrithava,
Sarbarigava amrithavanu nisuva avanobbane niranishta niravadhya.

Is there not one who got scared by his name gets perturbed(Yama), nectar to everyone,
He is the only one giving nectar to every one, who is not undesirable nor has any blame

28.Niranishta niravadhya emba shruthyarthava oredu nodalu naraharige,
Naraka yaathane salla durithadhi duranige marula mana bandanthenudiyadhiru

With proper discipline , Narasimha can never be blamed, so say the meaning of all Vedas,
Oh ignorant one , he is far removed from suffering like hell and they are only your misunderstandings

29.Ondhondhu gunagalu iddhavu ivaralli, sandanisive bahu dosha,
Kundella ashtilladha mukundane tana gendu, indire pathiye nenedalu

He has several merits in him, in others many flaws are present,
Goddess Lakshmi thought that Lord Vishnu is her groom without even a speck of doubt

30..Deva,rishi viprara kondhu thanna udaradhalli ittu, theevratha haarige durithava,
Bhava janarembare aakaladhele shivana lingava nilisuvare

After killing devas, sages and Brahmins, He keeps them in his belly during deluge, has that hari any flaws,

Will those who know the truth say, that on the banyan leaf he worshipped Shiva linga?

31.Hasivu , trishe, jare marana roga rujinagalemba,asura pisachigala bhayavemba,
Vyasana, barabaraadu emba naarayange, pasu modalagineneyadi.

To Narayana , hunger , thirst, death, disease, mental diseases,
Fear to Asuras and ghosts, does not arise and he does not have hunger or any other thing .

32.Taa dukhiyadare surararatiya kaledu modava ivudake dharegagi,
Madhava baahane kesarollumulugidava parara, bandhipa kesarabidusuvane

If it is possible to become sad, to remove the sorrows of deva and others, will Madhava,
Come down to earth , get dipped in mud and remove them and give them joy.

33.Bommana layadalliiddavage laya unte, janma layavilladhavanige,
Ammiyanunni sidha yashdeyagidale , amma ivage hasirishenyunte

Vishnu was there when Brahma got dissolved, does he have destruction , without death where is
birth,
Did Yasodha who fed Lord Krishna exist then, no, How can he then have hunger.

34.Aga bhakshya bhojyavittupoojisuva, yogigalnte, dhana dhanyaa,
AAga dorakumbudhe paka maduva vahni, matta galelihudu vicharisiro .

At the time of deluge where there yogis who offered food and worshipped, and at the time of deluge,
Was cereals and wealth available, think about the availability at that time?

35.Rogavaniva vata pitha asleshma, aaga kudduvade rameyodane,
Bhogisuvage durithava nenevare I gunadhige duritha nenevare eneyunte

At the time of deluge were there vatha, Pitha, And Kapha which caused diseases to Narayana,
Did those who enjoyed with Lakshmi , have at any time experience difficulties, Is there any one
equal to this treasure of good characters?

36.Ramme deviya ranaappi kondippudu,rammeyarasagerati kanniru,
Amoghalf the great virayavu chalisadare pralayadalikumaaarar yake janisaru.

Narayana embraced Goddess Lakshmi then , see the play between Lakshmi and Narayana,
If the great virility is released, at the time of deluge why were no children born.

37.Ekatra nirnitha sashtra artha paratrapi , bekamba nyayava tiliduko.
Sri Krishnan obbane sarva doshakke silukkenembodu salahalike

Understand that the meaning of Sasthras told in one place should be taken to other places,
Only sri Krishna is free from all defects and knowing this will lead you to salvation.

38.Yella jagava nungi dakkisi kondavage salladu rogarujinavu,
Balla vaidhyara keli ajirthe mulavalladilla samastha rujinavu.

He is one who swallows all worlds , digests them and does not have mental or physical diseases,
Ask any great doctor , for all diseases are the root cause indigestion

39.Intha murthiya olakomba naraka bahu bhranthaa ninelinda toruvelo,
SAnteya marula hogelo ninna maata santaru keli sogasaru.

Are you mad, Can you show any Hell that can contain the form of this great god,
Oh silly person , get lost , hearing your such words the saints would not be happy

40.Sri Narayanara janani janakara naanemba vaadi nudiyele.
Jaanaru darind ariya moola roopava tori sri Narasimhanaavathara

Oh debater Do not tell that you are the mother and father of Narayana,
Wise people know that the root form is his incarnation as Lord Narasimha

41,Ambudhiya udakadali odedu muddhida korma, emba sri Hariya pitanaaru,
Emba Sri Hariya pitanaaru adarinda svayambhugalella avathara

The tortoise came out from ocean barking it is Hari , who is his father?
So who is father of Hari and so incarnations are all born of their own.

42 DEvakiya garbhadalli devan avatharisida, Bhavavanu balla Vivekigalu,
Yi vasudheyolage krishange janmava ava pariyalli nudiveyo

The God took incarnation in womb of Devaki, Are the wise people able to understand it?
In this world the birth of Lord Krishna, took place in what manner, Can you tell how?

43.Avalisuvagayasoda devige , deva tannolage hudugidda,
Bhuvanavellava toridudillave aa Vishnu garba doladaguvane

Did not he show the entire world to lady Yasoda while yawning,
Within himself , will that Vishnu be contained within her womb?

44.Aaneyya maanadalli adagusidavarunte, aneka koti ajaandavaa,
Anu roma kupadalli alda sri Hariya janani jataravu olagumbude

Can an elephant be made to fit in a measuring cup, Can that Hari who ruled/measured ,
Several crores of universes within his hair root , be contained in mother's womb?

45.AAdarinda Krishnanige janmavembadu salla.madananiwane kumaranu,
Kadanadi kanegala ivanedege sevane, sundateribivanintu silkuvane.

Because of that there is no birth to Krishna, Lord Manmatha is his son,
Standing against him, will a son shoot arrows at his father's chest? How can he be attracted by
women?

46.Adarinda Krishanige para nari sanghava ko vidaraada budharu nudidavare,
Sadarave yi maatu sarva vedangulumudadinda taavu stuthisuvabu?

Because of that Krishna wise men say Krishna has no contact with other women.,
Are these words right? Out of happiness you and the Vedas praise him.

47.Endha bhagavathada chandada naattanu manda maanava manasige,
Tanduko jagake kaivalyaviva mukundage kundu korate salladu

Oh foolish men , learn by heart the wonderful words told in Bhagavatha,
To Lord Hari who grants salvation to the world , cannot have defects or shortcomings

48.Hathu varshadha kelagemakkalattikeyalli chitha striyarige eraguvade,
Arti inda archisida gokuladakkanneyara sathya sankalpaberatidda

When boys below ten years are playing, would their mind be attracted by women?
True imagination would be that girls of Gokula worshipped him with devotion.

49.Hathu mathu aaru saasira striyalli hathu hattenipa kramadinda,
Puthrara veeryadalli srushisidavarunte arthiyinda srushti harigidu.

Would one have virility to create in a sequence ten children
In sixteen thousand wives? This creation was a mere expression of joy of Hari

50..Roma romakoopa kotivrikangala nirmisi gopaalarateralisida,
Namma sri Krishnanu makkalasrijisuva mahime ballavarige salahalige

From each of the roots of his hair he created crores of wolves to push away GOpa Balas,(from
Gokulato Brindavana)

The greatness of way of creating children of Sri Krishna,will protect those who understand

51.Mannaneke medde emba yasodhage sanna bayyologe jagangala,
Kannare torida namma sri krishnana ghannate ballavarige salahalike

To the yasoda who told that he swallowed mud, in his small mouth of Krishna,
All the universes appeared before her eyes, Those who understand his greatness will be protected.

52.Narada sanakadhi modalanda yogigalu naariyarige marulahaare,
Orante sri krishnana adigadigeraguvare aaradhisutha bhajjisuvare.

Can ladies attract Narada ,SANaka and all other sages,
Would such sages bow to lord Krishna at each step they take and would they keep on
worshipping him?

53.Ambuja sambhava trayambaka nodalaada nambidavarige vara vita,
SAMBhramadha suraru ellashtu kopakkeimbidravina bhajissuvare

To Lord Brahma , to lord Shiva and to all who believed in him, he gave boons,
If he had anger as much as gingelly, would all devas worship him with all eagerness.

54avan angushtava toleda ganga devi paavanalennisimereyale,
Jeevana seruva paapavakalevalu yi vasudevage enayunte

Ganga who washed his thumb, became famous as one who purifies,
She became one who removes the sins that get added to life of beings, Is there any one equal to
vasudeva?(whose toe she washed)

55.Kilbisha viddare agra pujeyanu saraba rayara sabheyolage,
Ubbida mnadinda dharmraja maaduvane kobbadirelo paravaadi.

iF sin were there in Krishna, would dharma puthra have honoured him,
with top worship with great pride in the hall?oh you who argues do not be arrogant.

56.Saavillada haarige naraka yaathane salla jivantharige nrakadalli,
Novanivane nimma yama devanu gova nee hariya gunavarriya

To the deathless Hari , who does not go to hell, would you god Yama,
Cause pain in hell to those who are alive, Oh Cowherd did you understand the characters of Hari?

57.Narakavaaluva yama dharma raya tanna narajanmadologe pora lisi,
Marali tan narakadali poralisi koluvanu kuru n inna kuhaka koladalli

Would Yamadharma Raja who ruled over hell send himself to human birth
And again sent himself to hell to be tortured, oh silly person your bad arguments lie in Mud

58Bomana nuru varsha pariyantha pralayadalli summeneyaagimalagirda namma,
Narayanange hasi trishe jare marana duskarmangalu todasuvare.

During deluge , which is hundred years life span of Brahma, Lord Narayana without any work ,
Was lying down and for him hunger , thirst , disease , death or sorrow due to past Karma did not
apply

59.Rakkasara astragalinda gaayavade yada akshaya kayada sri Krishna,
Tuchcha yama bhatara sastrakalu ukuvanalla hucha nee hariya gunavariya.

Due to the weapons of Rakshasas , Sri Krishna with never fading body did not get wounded,
The weapons of the silly soldiers of Yama do not bother him at all, Oh mad person you do not
know the powers of Hari

60.Klchchanungidanu namma sri Krishnanu tucha narakadolu analanige,
Bechuvanalla adarinda ivage naraka mechuvaralla budharella

Our Krishna once swallowed forest fire and so the fire of hell was silly to him,
And he was not bothered about it and wise men do not accept that he was in hell

61.Maneyali kshameya talada vira bhata, rana rangadalli kshamisuvane,
Anuvaagi namma hitake manadologina Krishna muniva kaalake mahattaha.

Will the valorous soldier who cannot withstand patience at home , bear it in the battle field,
Krishna becoming one who lives in our mind as an atom for our well being, at time of death grows
in to huge form.

62.Thaya pottayindhamula roopava thori aayudha sahitha poravantha,
Nyaaya kovidharu puttithanembare baayige bandanthe bogaliduru

His basic form armed with weapons came out of the womb of his mother,
Would experts in justice say that he was born, do not bark all words which come to your mouth

63.Utta pitambara thotta bhushanagalu yitta nava rathnadha mukutavu,
Mettidha kuruha yedayalli torida shri vittala puttidhanenabahudhe

Wearing yellow silk, wearing ornaments, crown studded with nine valuable gems,

Having the mark of sri vathsa on his chest , Can we say God Vittala was born

64.Risha hamsa mahishamushaka vahana very maanisanthe suliva surarella,
Eseva deveshanara sahasakkemanidaru kusumana bhanige sariyunte.

Climbing on swan , vehicles such as buffalo or mouse all the devas looking like humans went around,

Trying to shoot their weapons on God Krishna just for adventure but are they equal to him who has a lotus on his navel?

65.Ondhondhu gunagal.u yiddavu yivaralli sandanisave bahu dosha,
Kundelli ishtadhilladha mukundane tannagendu indire patriye nenedalu.

He has several merits in him, in others many flaws are present,
Goddess Lakshmi thought that Lord Vishnu is her groom without even a speck of doubt

66.Inthu chinthisi reme santa raamana padavu sathosha mannadi nenevutha,
SAnthoosha mannadi nenevuta tanna kantaniddedege nadedalu.

Thinking thus Lakshmi with a mind thought about sri rama's feet,
With a happy mind, thinking she walked to the place where her darling was standing

67.Kandarapa kotigala geluva saundayada chandavagidda cheluvana,
Indire kandu ivane tanage pati, yenda avana balige nadedalu

Seeing him Winning over crores of Manmatha, with perfect features of beauty and being handsome one,
Lakshmi decided that he will be her husband and walked towards to the place he was.

68.Yitharada surarasuttanodutha, lakshmi chittava kodadhenasunagutha,
Chithava kodade nasunagutha bandu purushothama kandu namisidalu.

Like this seeing the surrounding devas, without even thinking about them, smiling gently,
Without bothering her mind and smiling pleasantly, seeing the great lord Vishnu, saluted him.

69.nAanaa kusumagalinda maadidha maaleya shrinaari thanna karadhalli,
Pinakandharada trivikrama rayana koralina melittu namasidalu.

A garland made of various types of flowers was taken in her hand by Lakshmi,
And was put on the neck of TRivikrama who had a perfect neck and she saluted him.

70.Utha pombatteya tottabharanagulu itta navarathnadha mukutava,
Dushta mardanenba kadeya pendegala vattidha harige vadhuvadalu.

Wearing golden cloths, wearing ornaments , placing a crown of nine costly gems,
Wearing heaps of wrist ornaments, she became wife of hari killer of bad people.

71.kombu chengahalegalu, maddalagalu, Thabatte bheri patahagalu,
Bhom bhom emba shankha dollumaurigalu, ambudheeya manayally esedavu.

The ocean's wedding hall resounded with horn , brass instruments, one sided drums big drums , kettle drums,
Making sound of bhoom, bhoom, conch , heavy drums and smaller drums

72.Arghya paadya achamanamodalaadha shodasa arghya pujeyitta naliyage,
Oggada manadindadhare yeredane sindhu sadgati yittu salahenda

The ocean performed sixteen type of hospitalities like water for drinking, washing, inner cleaning
And such other things, with a full heart and he gave her to him by pouring water and said, "protect
me by giving salvation"

73.Vedoktha manthra peli Vasishtha , Narada modalaada muniindraru mudadinda,
Vadhu varra mele shobhanada akshadayittu yanu modaviyutta taledaru .

Great saints like Vasishtha and Narada recited suitable manthras from Vedas with joy,
And they showered auspicious worshipped rice on bride and groom making them happy.

74.SAmbrahmadinda ambaradi dundhubhi molagalu tumburu naradaru tuthisutta,
Tumburu Naradaru tutisitta padidaru pithambara dharnana mahimeya

With great celebration , with dhundhubhi playing the drum , tumburu and Narada praying,
With thumburu and narada playing , they read about the greatness of one who wears yellow silk.

75.DEva nariyarella bandu odagipaathakaru ovi paadutta kunidaru,
DEva taruvina hoovinamalegalu, shrivarana mele karedaru.

All deva maidens came and assembled gandharwas were singing with devotion and danced,
The flower garlands that were brought by devas were put on the bride and groom

76.Muttu tatnangalinda tettisada haseya nava rathna mantapadi pasarisi,
Rathna mantapadi pasirisi Krishnana muttadayarella karedaru.

The stage was studded with Rathna and pearls and nine types of gems were spread out there,
And after Rathnas were spread out , all the sumangali women called Krishna and his consort

77.Sesha sayanane baa dosha durane baa , Bhasura kaaya hariye baa,
Bhasura kaaya Hariye baa , Sri Krishna vilasa dinda emma hasege baa.

Oh Lord who sleeps on Adhishesha come , Oh lord who removes all ills come , Oh Hari with a
shining body come,
Oh Hari with shining body come , Oh Krishna, please come to our stage with pleasure.

78.Kanja lochanane baa, Manjula murthi baa, Kunjara vara dayakane vaa,
Kunjara vara dayakane baa, sri Krishna niranjana namma hasige baa

Oh lotus eyed one come , Oh Handsom person come , Oh Lord who gave boons to elephant
come,
Oh Lord who gives boons to elephant come, Oh flawless Krishna come to our stage

79.AAdhi kaladallialaadelaya mele sri deviyarodanepavadisida,

Sri Deviyarodane pavadisida, Sri Krishnsa modadindemma hasege baa.

In the earlier days He was lying down on a banyan leaf on see with Goddess Lakshmi,
He was lying down with Goddess Lakshmi, Oh Krishna come with joy to our stage

80.AAdhi karananaagi aaga malagiddu , moda jivara tannudaradalli,
Moda jeevara thannudaradalli, imbitta anaadi murthiye hesege baa

As the primary cause you slept keeping in his belly happy souls,
Oh lord who kept happy souls in his belly, oh lord without beginning, come to our stage

81.Chinmaya evan empa nimma manegalalli jyotirmayavada padmadalli,
Rammeyarodagudi ramisuva sri Krishna, namma maneya hasige baa

Saying that you are pervaded with divinity, in your homes, sitting together,
On a lotus with goddess lakshmi he enjoys, Oh Krishna, please come to the stage of our homes

82.Nanaa avatharadalli nambida surarige, aanadaviva karuni baa,
Ananda viva karuni baa, Sri Krishna sri nariyoradane hasege baa

To the devas who had faith in you during various incarnations, mercifully grant happiness come,
Mercifully grant happiness come, Sri Krishna along with Lakshmi come to our stage.

83.Bommana maneyalli rannadapithadi kullitu, ommanadi nehavamaaduva,
Nirmala pujeya karigomba Sri Krishna parabommama murthiye hasige vaa

After seating on a jeweled seat in Brahma's home, along with Brahma showing single minded
devotion
Please accept our Pure worship , Oh Krishna of form of Parabrahma, please come to stage

84.Mukhya prana maneyallibharathiyaaga likki badisida rasaayanava,
SAkkare gudida payasava saviyuva rakkasa vaiyiye hasege baa.

In the house of lord Vayu BHarathi served you with Rasyana,
And the kheer was filled with sugar and was liked by you , Oh enemy of Rakshasa, please come to
the stage

85.Rudrana maneyali rudrani deviyaru, bhadramantapadi kullirisi,
Svadannangalannu badisalu kaikomba muddu narasimha hasege baa

In the home of rudra, Rudrani seated you in a safe seat ,
And offered you tasty mixed rices which you accepted, Oh darling Narasimha please come to the
stage

86. Garudana mel eri gagana margadalli tarataradi stutipsa sura striyara,
Mereva gandharvara gaanava saviyuva narahari namma hasege baa

Climbing on Garuda you travelled through sky and the deva ladies prayed to you in various ways,
And you the glorious one enjoyed music of gandarwas, Oh our Narasimha please come to the
stage

87.Nimma annana manayalli sudharma sabheyalli ummeya rasa namisida,
Dharma rakshakanenipa Krishna krupayinda parama murthiye hasege baa

In your brothers(Indras) house, in the hall of Dharma, Parvathy's consort Shiva saluted you,
Oh Krishna is known as protector of Dharma, Kindly oh divine God come to the stage

88.Indrana manege hogi adithike kundalavittu, andadapujeya kai gondu,
Andada poojeya kai kondu sura tharuva indiregitta hariye baa

You who went to Indra's home and made Aditi wear her ear globes, and accepted a great worship,
He who accepted a great worship[, and gave the flower of Kalpaga tree to Indira(Sathya bhama) ,
please come to the stage.

89.Nimma neneva muni hrudayadalli nelasida, dharma rakshakan yenisuva,
Sammata vaaggidha pujeya kaikomba niseema mahima hasege baa.

Your memory resides in the heart of sages, you are called the protector of Dharma,
Your accept the worship that is done properly, You have unlimited greatness, do come to the stage

90.Muttina sattige, navarathnadha chamara, sutta naiva sura striyara,
Nrityava nodutha chithra vadhya mangala sampathina hariye hasege baa

You have Pearl necklaces, chowrie fan made of nine type of gems, with deva maidens dancing
round you,
You are seeing the dance which is accompanied by various musical instruments , Oh Hari come to
the stage.

91.Ennalu nagutha bandu haseya mele, vanithe lakshmi yogada goodi,
Anantha vaibhavadhi kulitha krishnana naalkudinaduthsava nadesidaru

When they told like this He came and sat down on the stage along with Goddess Lakshmi,
With endless festivities they performed the wedding of Krishna who sat down for four days

92.Atterenipa gange yamune saraswathi bharatti modalada sura sthriyaru,
Muttina akshatheyanu shobhana vennutha tanm artiya aliyage taledaru.

Termed as mother in law , Ganga, Yamuna, Saraswathi, Bharathi and other deva ladies,
Chanting "Be auspicious" showered pearl like rice, on their beloved son in law

93.Rathnadha aarthige sutta muttane thumbi muttaidarella dhavalada,
Muttaidarella dhavaladha padana padutta a lettidare srivarige

For the aarathi with Rathna gems All sumangalis crowded around them,
All sumangalis crowded around them singing songs they took aarathi to Goddess Lakshmi

94.Bomma tannasai kude banderagida ummeyarasa namisida,
Ammararellaru bage bageudugoegala rammeyarasige salisadaru

Brahma with Saraswathi came and worshipped, The lord of Parvathy saluted them,

All the deities together offered Goddess Lakshmi various type of gifts

95.Sathyaloka bomma kausthubha rathnavanitta, muktha suraru mudadinda,
Muthina kanthi sara Mukhya prananita mastaka maniya Shivanitta

Brahma od Sathya loka gave them Kausthubha gem , devas who became free gave pearls,
Lord Vayu gave shining chain of pearls and Lord Shiva gave gem for the head.

96.Tannarasi koode savi nudi nudivaaga vadanadallidda agnikedadanthe,
Vahni prathishteya maadi avanogidda tannahuthiyitta surarige

When he spoke with his queen he spoke sweet cool words, without putting off the fire residing in the mouth,
And he rekindled the fire and gave his fire as ahuthi to the other deities.

97.Kobbida khalarodisi amritha anna oottakke, ubbida harshadalli unisalu.
Ubbida harsha dali unnisa bekendhu sindhu sarabarige deya maddisida

After driving away the evil rakshasa, the lord of ocean prepared nectar like food and with full of joy made people eat,
With full of joy , wishing to make them eat, Lord of ocean(father in law) showed kindness to all.

98.Maavana maneyallidevarigautha nava danavaru kedisadebidaendhu ,
Dhanavaru kedisade bidarendu sri Krishna devastri veshava Darisida

In his father in law's place, the rakshasas were intent on spoiling the feast for devas,
And with an intention of not allowing Rakshasas to spoil, Sri Krishna assumed a form of a lady

99.THanna saundarya dinda thannanatha madiyaada lavanyadhi merevanija patiya,
Hennu rupava kandu kanne Mahalakshmi ivaganyarekundu beragaadalu

Seeing that her lord was showing his endless beauty which was much greater than herself,
In the form of a lady, the youthful Mahalakshmi was stunned, thinking why does he need her?

100.Lavanya mayavaada hariya stri veshakke bhavukeyarella marulage,
Maavara sudheya kramadhinda badisi thana sevaka surarigunisida

To the very pretty woman form of Lord Hari , all those there became enchanted,
The nectar of the father in (ocean) was gradually served to deva servants(devas)

101. Naagana mele taa malagiddaga aagale jagava jatanadi,
Aagale jagava jatanadhi dharisendu naaga baliya nadesida

When he was sleeping on the top of the serpent, at that time for protecting the world,
At that time for protecting the world, he performed wedding of Adhi sesha and eight elephants (supporting the world)

102.Kshudheya kalevanava rathnadha maaleya muddhinanda vaaridhi vidhigitta,
Chadura haarava Vayu devarigitta, Vidhuvina kaleya shivagitta

With great joy, the ocean presented a garland of Navarathna , which satisfies hunger to Brahma,
That clever one gave a garland to Lord Vayu and a portion of the moon to Lord Shiva

103.Shakra modaladha dik palakarike sokkida chaudantha gajangala,
Ukkida manadintha kotta varunamadumakkaalaayushyava belesenda

To Indra and other guardians of directions Varuna gave strong elephants,
With four horns and said, may the life span of grooms and bride increase

104.Matte devendranege parijathavanitta, chithava seleva apsara sthriyara,
Hatthu saavira kotta varuna deva hari bhakthiya manadi belesenda

Again the God Varuna gave Indra the wish giving tree , ten thousand divine,
Apsara dancers who steal the mind, and told “grow devotion to Hari in minds of people”

105.Poleva navarathnadha raashiya tegetehedu ulida amaranige salisida,
Ulida amaranige salisida, samudhralaluhidanavara manegalege

Then the ocean liberally took Navarathna gems to the remaining devas,
To the remaining devas he gave liberally and then he sent them back to their homes

106.Unnatha navarathna mayavaada aranmanayeya,Chen nemagalinda virachasi ,
Tanna aliyage sthirava maadikotta innondu kadeyadi idadanthe

With high quality nava rathna gems he built a palace following proper rules
And gave it to his son in law, so that he will not step out to any place

107. Hayavadana tanna priyalaada lakshumige jayavitta ksheerambudhiyalli,
Jayavitta Ksheerambudhiyalli Sri Krishna dayadhi namellara salehalli

Lord Narayana(Hayagreeva) gave his sweet heart Lakshmi victory in the ocean of milk,
Gave victory in ocean of milk, Let Lord Krishna mercifully protect us

108. Yi padana maadida vadhiraajendr munige Sri Pathiyada Hayavadana,
Taapava kaleedu thanna sri charanasa mipaullittu salhali

To the sage Vadhi Raja who composed this , let Lord Vishnu who is Hayagreeva,
Remove his sufferings and keep him near his feet and protect him

109.Intu swapnadalli kondadisi konda lakshmi kantana kanen anisida,
Santara mechina Vadhi Rajendra Muni panthadi pelida padavidhu

Thus Lord Narayana who is consort of Lakshmi appeared in the dream,
Of sage Vadhiraaja who is praised by other saints and told him to write by this method

110.Shriyarasa Hayavadana priya Vadhi raja raya rachisida padavidhu
Ayushya bhavishya dhina dhinaker hechuvudu niraayasadinda sukhipparu

This is the poem composed by saint Vadhi Raja who was dear to lord Hayagreeva,

Life span and wealth would grow to those who recite and they will enjoy happiness without any fatigue

111. Bommana Dhinadalli ommomme yi madhuve krammadhi madi vinodisuva,
Namma narayananugu yi rammega diggu diggu asuramohanave narana thane

In one day of Brahma again and again this marriage was performed as per rules, let us enjoy,
Let Lord Narayana and Goddess Lakshmi enjoy this human which drives away wicked ones

112. Madhuveya maneyalli yi padana paadidhare, madhu makkailge mudamahudhu,
Vadhuugaligevaale bhagya dhina dhinake hechuvadu madana ayyana kripayinda

If this work is sung in the house where marriage takes place, The groom and bride would become happy,

The bride will have more marital bliss day by day by the blessings of Father of Manmatha